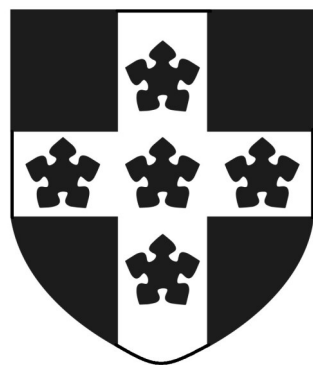


EGLWYS GADEIRIOL TYDDEWI  

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ST DAVIDS CATHEDRAL



CHORAL EUCHARIST  
IN ORDINARY TIME

# WELCOME

WELCOME to the Cathedral Church of St Andrew & St David. Worship has been offered to God daily on this site for over a thousand years.

In this service, we remember with thanksgiving the life, death and resurrection of Jesus Christ - and giving himself to us today under the forms of bread and wine, which become for us his body and his blood.

Christians of all denominations are invited to receive Holy Communion if it is their custom, or to receive a blessing if they prefer.

The Eucharist may be celebrated simply, or more elaborately. In this service, we are helped to see God through the use of beauty and mystery - in music, through the vestments and incense, and through the traditional ceremonies of the Church.

This celebration of the Eucharist follows the Church in Wales Order for the Holy Eucharist (2004).

The Eucharist contains seven distinct elements:

**THE GATHERING OF THE PEOPLE** - The beginning of the service, where choir, clergy and congregation come together as one in readiness for the Eucharist.

**THE PROCLAMATION OF THE WORD** - We hear the word of our Lord through bible readings and the singing of psalms by the choir.

**AN AFFIRMATION OF FAITH** - We unite in saying together the Nicene Creed, and by doing so affirm our faith in one God in three parts - Father, Son, and Holy Spirit.

**THE INTERCESSION** - Prayers are said on behalf on the whole congregation, and we ask for God's mercy and for our prayers to be heard by him.

**THE PEACE** - A moment for all those assembled to exchange a sign of God's peace.

**THE THANKSGIVING** - Choir, Clergy and Congregation offer our thanks and praise to God, and for the sacrifice of his Son, Jesus Christ.

**THE COMMUNION** - We are invited to share in the body and blood of Christ.

**THE DISMISSAL OF THE PEOPLE** - We thank God for sharing in the Eucharist, and depart, renewed in our Christian faith.

Photography, filming, and sound recording are not allowed in the Cathedral during services. Please ensure your mobile telephones and other electronic devices are switched to silent.



Our orders of service are now available to follow on electronic devices. Please scan the QR code displayed below or as you enter the Cathedral to access today's order of service.



During the singing of the Offertory hymn, donation plates will be offered by the stewards. Donations can be made in cash, via cheque or via the contactless point on the donation plate provided. Donations can also be made via our Just Giving page, using the QR code below.



A hearing loop is installed in the Nave—please switch your hearing aid to the T position. A larger print version of this leaflet is available - please ask.



## PRAYERS OF PREPARATION

Thanks be to you, Lord Jesus Christ, for all the benefits and blessings which you have to me, for all the pains and insults which you have borne for me.

O most merciful Redeemer, Friend and Brother;  
may I know you more clearly, love you more dearly;  
And follow you more nearly, day by day.

St Richard of Chichester

O gracious and holy Father,  
give us grace to perceive you, diligence to seek you,  
patience to wait for you, eyes to behold you,  
a heart to meditate on you, and a life to proclaim you;  
through the power of the Spirit of Jesus Christ our Lord.

St Benedict

Lord, the feast is yours, not ours.  
It is to your table to which we come, to be your guests.  
It is your presence we seek, your body and blood of which we partake.  
Help us to draw near with expectant hearts and a living faith,  
to receive as from your hands the bread of life, the cup of salvation,  
and so to find refreshment, strength and peace; for your love's sake.

Frank Colquhoun

# ORDER OF SERVICE

## THE GATHERING OF THE PEOPLE

*The choir, from the North Transept sings*

### THE INTROIT

*All stand and sing*

### THE PROCESSIONAL HYMN

*The words for the hymns can be found in your pewsheet*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

Yn enw'r Tad,  
a'r Mab,  
a'r Ysbryd Glân.  
**Amen.**

**Heavenly Father, all hearts are open to you.  
No secrets are hidden from you.  
Purify us with the fire of your Holy Spirit  
that we may love and worship you faithfully,  
through Jesus Christ our Lord. Amen.**

*All sit or kneel and say*

### KYRIE ELEISON

Lord, have mercy.  
**Lord, have mercy.**

Christ, have mercy.  
**Christ, have mercy.**

Lord, have mercy.  
**Lord, have mercy.**

Let us confess our sins in penitence and faith

**Heavenly Father,  
we have sinned in thought, word and deed,  
and have failed to do what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus Christ who died for us,  
forgive us all that is past,  
and lead us in his way to walk as children of light. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy on you  
and set you free from sin,  
strengthen you in goodness  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

Yr Hollalluog Dduw,  
sy'n maddau i bawb sy'n wir edifeiriol,  
a drugarhao wrthy ch, a' ch rhyddhau o  
bechod,  
eich cadarnhau mewn daioni  
a' ch cadw yn y bywyd tragwyddol;  
trwy Iesu Grist ein Harglwydd. **Amen.**

*All stand while the choir sings*

#### GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee, we give  
thanks to thee for thy great glory, O Lord God, heavenly King, God the  
Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God,  
Lamb of God, Son of the Father, that takest away the sins of the world,  
have mercy upon us. Thou that takest away the sins of the world, receive  
our prayer. Thou that sittest at the right hand of God the Father, have  
mercy upon us. For thou only art holy; thou only art the Lord; thou only,  
O Christ, with the Holy Ghost, art the Most High, in the glory of God the  
Father. Amen.

*Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te,  
benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam  
gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili  
unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata  
mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus  
Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei  
Patris. Amen.*

*All remain standing for*

#### THE COLLECT OF THE DAY

# THE PROCLAMATION OF THE WORD

*All sit for the readings in your pewsheet, followed by the response*

This is the word of the Lord.

**Thanks be to God.**

## THE OLD TESTAMENT LESSON

### THE GRADUAL PSALM

*Sung by the choir*

### THE EPISTLE

*All Stand and turn with the Procession of the Gospel, during which the choir and congregation sing the responsory*

*Cantor:* Alleluya, Alleluya, Alleluya

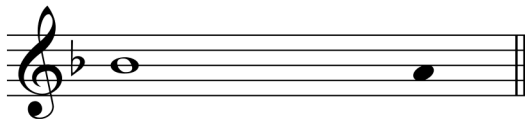
*All:*



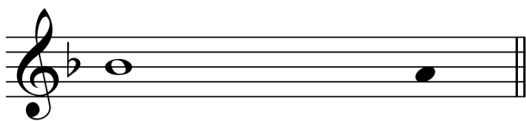
*The choir here sing a Gospel Acclamation appropriate for the season*

*All sing twice:* Alleluya, Alleluya, Alleluya

Listen to the Gospel of Christ according to Saint N



This is the Gospel of the Lord.



*All sit for*

## THE SERMON

# AN AFFIRMATION OF FAITH

*All stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE INTERCESSION

*All sit or kneel*

*After each bidding*

Lord, in your mercy,  
**Hear our prayer.**

*After the final bidding*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

*This prayer may follow*

**We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him  
and he in us.  
Amen.**

## THE PEACE

*All stand*

*The President introduces the peace*

The peace of the Lord be with you always.  
**And also with you.**

*A sign of peace may be exchanged*

All sing the

## OFFERTORY HYMN

*during the hymn, a collection will be taken*

*The gifts may be censed by the President, as is the altar on which they are offered.*

*Those who are taking part in the Eucharist are also censed - ministers, choir and congregation. All bow to the thurifer before and after censuring.*

## THE THANKSGIVING

We celebrate together the gifts and grace of God.

**We take this bread, we take this wine**

**to follow Christ's example and obey his command**

The Lord be with you: and also with you.

Lift up your hearts: We lift them to the Lord.

Let us give thanks to the Lord our God: It is right to give our thanks and praise.

*The President continues*

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and everliving God, through Jesus Christ our Lord.

Iawn yn wir, ein dyletswydd a'n llawenydd bob amser ac ym mhob lle yw diolch i ti, Dad sanctaidd, hollalluog a bythfywiol Dduw, trwy Iesu Grist ein Harglwydd.

*A seasonal preface is used, otherwise*

Who by his death has destroyed death and by his rising to life again has restored to us eternal life.

Sydd trwy ei angau ei hun wedi dinistrio angau a thrwy ei atgyfodiad i fywyd wedi adfer i ni fywyd tragwyddol.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Felly, gyda llu'r angyllion a holl gwmpeini'r nef, cyhoeddwn ogoniant dy enw ac ymuno â hwy yn eu hemyn diderfyn o fawl:

*The choir sings*

## SANCTUS & BENEDICTUS

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory. Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord. Hosanna in the Highest.  
*Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.*  
*Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.*  
*Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

*All sit or kneel*

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory.

We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us. Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.  
In the same way after supper he took the cup, and when he had given thanks he gave it to them,

Pob moliant a diolch i ti, y gwir a'r bywiol Dduw, Crëwr pob peth, Rhoddwr bywyd. Lluniaist ni ar dy ddelw dy hun, ond yr ydym ni wedi difwyno'r ddelw honno a syrthio'n brin o'th ogoniant.

Rhoddwn ddiolch i ti am anfon dy Fab i rannu ein bywyd ni; fe'i hildiaist i farwolaeth fel y câ'r byd ei achub, a'i atgyfodi oddi wrth y meirw fel y bo i ni fyw ynddo ef, ac yntau ynom ninnau. Sancteiddia â'th Ysbryd y bara hwn a'r gwin hwn, dy roddion inni, fel y bônt i ni yn gorff a gwaed dy Fab ein Hiachawdwr, Iesu Grist.

Y nos y bradychwyd ef, cymerodd fara, ac wedi rhoi diolch, fe'i torrodd a'i roi i'w ddisgyblion gan ddweud, Cymerwch, bwyteuoch; hwn yw fy nghorff a roddir drosoch: gwnewch hyn er cof amdanaf.  
Yr un modd ar ôl swper fe gymerodd y cwpan, ac wedi rhoi diolch fe'i rhoddodd iddynt, gan ddweud, Yfwch

saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come in glory.**

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise. Restore and revive your people, renew us and all for whom we pray with your grace and heavenly blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.  
**Amen.**

o hwn bawb oherwydd hwn yw fy ngwaed o'r cyfamod newydd a dywelltir drosoch a thros lawer er maddeuant pechodau: gwnewch hyn bob tro yr yfwch ef, er cof amdanaf.

Fel y gorchmynnodd ef inni, O Dad, yr ydym yn cofio Iesu Grist, dy Fab, Gan gyhoeddi ei farwolaeth fuddigoliaethus, a chan ymlawenhau yn ei atgyfodiad, a disgwyl iddo ddod mewn gogoniant, deuwn â'r bara hwn a'r cwpan i ti.

Derbyn ein haberth o ddiolch a moliant. Adfer ac adfywia dy holl bobl, adnewyddda ni a phawb y gweddiwn trostynt â'th ras a'th fendith nefol a derbyn ni yn y diwedd gyda'th holl saint i'r llawenydd diderfyn hwnnw a addawyd inni gan dy Fab, ein Harglwydd Iesu Grist.

Trwyddo ef, gydag ef, ynddo ef, yn undod yr Ysbryd Glân, eiddot ti, Dad hollalluog, yw pob anrhydedd a gogoniant, yn oes oesoedd.  
**Amen.**

As our Saviour taught us, we boldly pray in the language of our choice:

Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day  
our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

Ein Tad, yr hwn wyt yn y nefoedd,  
sancteiddier dy enw,  
deled dy deyrnas,  
gwneler dy ewyllys;  
megis yn y nef, felly ar y ddaear hefyd.  
Dyro i ni heddiw  
ein bara beunyddiol  
a maddau i ni ein dyledion,  
fel y maddeuwn ninnau  
i'n dyledwyr.  
Ac nac arwain ni i brofedigaeth;  
eithr gwared ni rhag drwg.  
Canys eiddot ti yw'r deyrnas,  
a'r gallu, a'r gogoniant,  
yn oes oesoedd.  
Amen.

## THE COMMUNION

We break this bread to share in the body of Christ.  
**Though we are many, we are one body, for we all share in one bread.**

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*The President receives communion and administers to the sanctuary party whilst the choir sings*

## AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.  
*Agnus Dei, qui tollis peccata mundi: miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi: miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

*Please follow the directions of the stewards when taking Communion*

*During Communion the choir sings a motet*

*All sit or kneel*

## THE DISMISSAL OF THE PEOPLE

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

**We thank you, Father,  
for feeding us with the body and blood of your Son  
in this holy sacrament,  
through which we are assured of the hope of eternal life.  
We offer ourselves to you as a living sacrifice.  
Keep us in the fellowship of his body, the Church,  
and send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*All stand*

The Lord be with you.  
**And also with you.**

*The President pronounces*

### THE BLESSING

...and the ✠ blessing of God  
almighty, the Father, the Son, and  
the Holy Spirit, be among you and  
remain with you always. **Amen.**

...a ✠ bendith Duw hollalluog, y Tad,  
y Mab, a'r Ysbryd Glân a fo yn eich  
plith ac a drigo gyda chwi yn  
wastad. **Amen.**

*All sing*

### THE RECESSIONAL HYMN

Go in peace to love and serve the Lord.  
**In the Name of Christ. Amen.**

### THE ORGAN VOLUNTARY

PLEASE DO NOT TAKE THIS  
ORDER OF SERVICE HOME WITH YOU,  
THANK YOU

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