

# ST DAVIDS CATHEDRAL

*Welcoming visitors as pilgrims*



## EGLWYS GADEIRIOL TYDDEWI

*Croesawu ymwelwyr fel pererinion*

**Sunday 25 September – THE FIFTEENTH SUNDAY AFTER TRINITY**

**Dydd Sul 25 Medi – Y PYMTHEGFED SUL WEDI'R DRINDOD**

***We welcome all pilgrims and visitors in the name of Jesus Christ.  
Worship has been offered to God daily on this site for over a thousand years.  
Today you are part of a congregation from all over the world.  
Though we do not know each other, we are fellow members of the worldwide church.***

*Dean: The Very Reverend Dr Sarah Rowland Jones      Precentor: Canon Leigh Richardson*

*Minor Canon: Rev'd Gillian Butcher      Canon in Residence: The Canon Treasurer, Sian Jones*

**8.00      Holy Eucharist** *High Altar*

**9.30      Cymun Bendigaid** *Capel Mair*

*Pregethwr: Y Gwir Barchedig Wyn Evans*

**11.15      Choral Eucharist** *Nave*

*Sung by the Cathedral Choir*

*O Lord, give thy Holy Spirit Tallis*

*Psalm: 146*

*Missa Sancti Joannis de Deo Haydn*

*Panis Angelicus Franck*

*Preacher: The Canon Treasurer*

*Hymns: [NEH] 271, 364 (t.408), 296i*

**4.00      Choral Evensong** *Nave*

*Sung by the Cathedral Choir*

*Lord for thy tender mercy's sake Hilton*

*Responses: Rose*

*Psalm: 135. 1-14*

*Stanford in B flat*

*O Beata Trinitas Meador*

*Preacher: The Precentor*

*Hymns: [NEH] 461, 358, 425*

### **Readings**

*Nehemiah 2*

*John 8. 31-38, 48-59*

**CROESO CYNNES I CHI GYD – A WARM WELCOME TO ALL OUR VISITORS**



A hearing loop is installed in the Nave – please switch your hearing aid to the T position

**A larger print version of this leaflet is available – please ask**

<b>Services for the Week</b>		
<b>Monday 26 September</b> <i>Lancelot Andrews (1626), Bishop</i>	8.00	Morning Prayer & Holy Eucharist <i>Quire &amp; High Altar</i>
	6.00	Choral Evensong <i>Quire</i>
<b>Tuesday 27 September</b> <i>Vincent de Paul (1660), Priest</i>	8.00	Morning Prayer & Holy Eucharist <i>Quire &amp; High Altar</i>
	6.00	Choral Evensong <i>Quire</i>
<b>Wednesday 28 September</b>	8.00	Morning Prayer <i>St Thomas Becket Chapel</i>
	10.00	Holy Eucharist <i>Lady Chapel</i>
	6.00	Evening Prayer <i>Lady Chapel</i>
<b>Thursday 29 September</b> <i>MICHAELMAS</i>	8.00	Morning Prayer & Holy Eucharist <i>Quire &amp; High Altar</i>
	12.00	Choral Solemn Eucharist <i>High Altar</i>
	6.00	Choral Evensong With Procession & Presentation of caps <i>Quire</i>
<b>Friday 30 September</b> <i>Jerome (420), Doctor of the Church</i>	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>
	9.30	Ysgol Penrhyn Dewi Harvest <i>Nave</i>
	12.00	Pilgrim Prayers from the Shrine
	6.00	Choral Evensong <i>Quire</i>
<b>Saturday 1 October</b>	8.00	Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i>
	6.00	Evening Prayer <i>Lady Chapel</i>
	7.30	Concert: Eddi Reader at St Davids <i>Nave</i>
<b>Sunday 2 October</b> <b>The Sixteenth Sunday after Trinity</b>	8.00	Holy Eucharist <i>High Altar</i>
	10.30	Harvest Festival and Licensing of The Reverend Gillian Butcher <i>Nave</i>
	4.00	Choral Evensong with the Admission of Choristers and Commissioning of the Assistant Director of Music <i>Nave</i> <i>Guest preacher The Reverend Richard Davies, Vicar of Little Newcastle.</i> <i>Followed by a Harvest Supper in the Refectory. See notices for more details.</i>

### Collect

God, who in generous mercy sent the Holy spirit upon your church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, They may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## **Colect**

O Dduw, yn dy drugaredd hael anfoneaist yr Ysbryd Glân ar dy Eglwys, yn nhân ysol dy gariad: caniatâ i'th bobl fod yn danbaid yng nghymdeithas yr efengyl fel, gan fyw'n wastadol ynot ti, y ceir hwy yn gadarn mewn ffydd ac yn ymroddgar eu gwasanaeth; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth.  
**Amen.**

## **Amos 6. 1, 4-7**

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts!

Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

## **Amos 6. 1, 4-7**

Gwae y rhai sydd mewn esmwythyd yn Seion, y rhai sy'n teimlo'n ddiogel ar Fynydd Samaria, gwŷr mawr y genedl bennaf, y rhai y mae tŷ Israel yn troi atynt. yn gorwedd ar welyau ifori ac yn ymestyn ar eich matresi; yn gwledda ar wŷn o'r ddiadell ac ar y lloi pasgedig; yn canu maswedd i sain y nabl, ac fel Dafydd yn dyfeisio offerynnau cerdd; yn yfed gwin fesul powlennaid, ac yn eich iro'ch hunain â'r olew gorau; ond heb boeni am ddinistr Joseff! Felly, yn awr, chwi fydd y cyntaf i'r gaethglud; derfydd am rialtwch y rhai sy'n gorweddian.

## **1 Timothy 6. 6-19**

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

## 1 Timotheus 6. 6-19

Ac wrth gwrs, y mae cyfoeth mawr mewn bywyd duwiol ynghyd â bodlonrwydd mewnol. A'r ffaith yw, na ddaethom â dim i'r byd, ac felly hefyd na allwn fynd â dim allan ohono. Os oes gennym fwyd a dillad, gadewch inni fodloni ar hynny. Y mae'r rhai sydd am fod yn gyfoethog yn syrthio i demtasiynau a maglau, a llu o chwantau direswm a niweidiol, sy'n hyrddio pobl i lawr i ddistryw a cholledigaeth. Oherwydd gwraidd pob math o ddrwg yw cariad at arian, ac wrth geisio cael gafael ynddo crwydrodd rhai oddi wrth y ffydd, a'u trywanu eu hunain ag arteithiau lawer.

Ond yr wyt ti, wŵr Duw, i ffoi rhag y pethau hyn, ac i roi dy fryd ar uniondeb, duwioldeb, ffydd, cariad, dyfalbarhad ac addfwynder. Ymdrecha ymdrech lew y ffydd, a chymer feddiant o'r bywyd tragwyddol. I hyn y cefaist dy alw pan wnaethost dy gyffes lew o'r ffydd o flaen tystion lawer. Yng ngŵydd Duw, sy'n rhoi bywyd i bob peth, ac yng ngŵydd Crist Iesu, a dystiodd i'r un gyffes lew o flaen Pontius Pilat, yr wyf yn dy gymell i gadw'r gorchymyn yn ddi-fai a digerydd hyd at ymddangosiad ein Harglwydd Iesu Grist, a amlygir yn ei amser addas gan yr unig Bennaeth bendigedig, Brenin y brenhinoedd, Arglwydd yr arglwyddi. Ganddo ef yn unig y mae anfarwoldeb, ac mewn goleuni anhygyrch y mae'n preswyllo. Nid oes neb wedi ei weld, ac ni ddichon neb ei weld. Iddo Ef y byddo anrhydedd a gallu tragwyddol! Amen.

Gorchymyn di i gyfoethogion y byd presennol beidio â bod yn falch, ac iddynt sefydlu eu gobraith, nid ar ansicrwydd cyfoeth ond ar y Duw sy'n rhoi inni yn helaeth bob peth i'w fwynhau. Annog hwy i wneud daioni, i fod yn gyfoethog mewn gweithredoedd da, i fod yn hael ac yn barod i rannu, ac felly i gael trysor iddynt eu hunain fydd yn sylfaen sicr ar gyfer y dyfodol, i feddiannu'r bywyd sydd yn fywyd yn wir.

## Psalm 146

Praise the Lord! Praise the Lord, O my soul!

I will praise the Lord as long as I live; I will sing praises to my God all my life long.

Do not put your trust in princes, in mortals, in whom there is no help.

When their breath departs, they return to the earth; on that very day their plans perish.

Happy are those whose help is the God of Jacob, whose hope is in the Lord their God,

who made heaven and earth, the sea, and all that is in them; who keeps faith for ever;

who executes justice for the oppressed; who gives food to the hungry. The Lord sets the prisoners free;

the Lord opens the eyes of the blind. The Lord lifts up those who are bowed down;

the Lord loves the righteous.

The Lord watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin.

The Lord will reign for ever, your God, O Zion, for all generations. Praise the Lord!

## Salm 146

Molwch yr Arglwydd. Fy enaid, mola'r Arglwydd.

Molaf yr Arglwydd tra byddaf byw, canaf fawl i'm Duw tra byddaf.

Peidiwch ag ymddiried mewn tywysogion, mewn unrhyw un na all waredu;

bydd ei anadl yn darfod ac yntau'n dychwelyd i'r ddaear, a'r diwrnod hwnnw derfydd am ei gynlluniau.

Gwyn ei fyd y sawl y mae Duw Jacob yn ei gynorthwyo, ac y mae ei obaith yn yr Arglwydd ei Dduw,

creawdwr nefoedd a daear a'r môr, a'r cyfan sydd ynddynt. Y mae ef yn cadw'n ffyddlon hyd byth, ac yn gwneud barn â'r gorthrymedig; y mae'n rhoi bara i'r newynog. Y mae'r Arglwydd yn rhyddhau carcharorion; y mae'r Arglwydd yn rhoi golwg i'r deillion, ac yn codi pawb sydd wedi eu darostwng; y mae'r Arglwydd yn caru'r rhai cyfiawn. Y mae'r Arglwydd yn gwylio dros y dieithriaid, ac yn cynnal y weddw a'r amddifad; y mae'n difetha ffordd y drygionus. Bydd yr Arglwydd yn teyrnasu hyd byth, a'th Dduw di, O Seion, dros y cenedlaethau. Molwch yr Arglwydd.

### **Luke 16. 19-31**

There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

### **Luc 16. 19-31**

"Yr oedd dyn cyfoethog oedd yn arfer gwisgo porffor a lliain main, ac yn gwledda'n wych bob dydd. Wrth ei ddrws gorweddaid dyn tlawd, o'r enw Lasarus, yn llawn cornwydydd, ac yn dyheu am wneud pryd o'r hyn a syrthiai oddi ar fwrdd y dyn cyfoethog; ac yn wir byddai'r cŵn yn dod i lyfu ei gornwydydd. Bu farw'r dyn tlawd, a dygwyd ef ymaith gan yr angylion i wledda wrth ochr Abraham. Bu farw'r dyn cyfoethog yntau, a chladdwyd ef. Yn Hades, ac yntau mewn poen arteithiol, cododd ei lygaid a gweld Abraham o bell, a Lasarus wrth ei ochr. A galwodd, 'Abraham, fy nhad, trugarha wrthyf; anfon Lasarus i wlychu blaen ei fys mewn dŵr ac i oeri fy nhafod, oherwydd yr wyf mewn ingoedd yn y tân hwn.' 'Fy mhlentyn,' meddai Abraham, 'cofia iti dderbyn dy wynfyd yn ystod dy fywyd, a Lasarus yr un modd ei adfyd; yn awr y mae ef yma yn cael ei ddiddanu, a thithau yn dioddef mewn ingoedd. Heblaw hyn oll, rhyngom ni a chwi y mae agendor llydan wedi ei osod, rhag i neb a ddymunai hynny groesi oddi yma atoch chwi, neu gyrraedd oddi yna atom ni.' Atebodd ef, 'Os felly, fy nhad, rwy'n erfyn arnat ei anfon ef i dŷ fy nhad, at y pum brawd sydd gennyf, i'w rhybuddio am y cyfan, rhag iddynt hwythau ddod i'w harteithio yn y lle hwn.' Ond dywedodd Abraham, 'Y mae Moses a'r proffwydi ganddynt; dylent wrando arnynt hwy.' 'Nage, Abraham, fy nhad,' atebodd

ef, 'ond os â rhywun atynt oddi wrth y meirw, fe edifarhânt.' Ond meddai ef wrtho, 'Os nad ydynt yn gwranddo ar Moses a'r proffwydi, yna ni chânt eu hargyhoeddi hyd yn oed os atgyfoda rhywun o blith y meirw.' "

### **Psalm 135. 1-14 (For Evensong)**

Praise the Lord! Praise the name of the Lord; give praise, O servants of the Lord, you that stand in the house of the Lord, in the courts of the house of our God.

Praise the Lord, for the Lord is good; sing to his name, for he is gracious.

For the Lord has chosen Jacob for himself, Israel as his own possession.

For I know that the Lord is great; our Lord is above all gods.

Whatever the Lord pleases he does, in heaven and on earth, in the seas and all deeps.

He it is who makes the clouds rise at the end of the earth; he makes lightnings for the rain and brings out the wind from his storehouses.

He it was who struck down the firstborn of Egypt, both human beings and animals;

he sent signs and wonders into your midst, O Egypt, against Pharaoh and all his servants.

He struck down many nations and killed mighty kings—

Sihon, king of the Amorites, and Og, king of Bashan, and all the kingdoms of Canaan— and gave their land as a heritage, a heritage to his people Israel.

Your name, O Lord, endures forever, your renown, O Lord, throughout all ages.

For the Lord will vindicate his people, and have compassion on his servants.

### **Salm 135. 1-14**

Molwch yr Arglwydd. Molwch enw'r Arglwydd, molwch ef, chwi weision yr Arglwydd, sy'n sefyll yn nhŷ'r Arglwydd, yng nghynteddoedd ein Duw.

Molwch yr Arglwydd, oherwydd da yw ef; canwch i'w enw, oherwydd y mae'n ddymunol.

Dewisodd yr Arglwydd Jacob iddo'i hunan, ac Israel yn drysor arbennig iddo.

Oherwydd fe wn i fod yr Arglwydd yn fawr, a bod ein Harglwydd ni yn rhagori ar yr holl dduwiau.

Fe wna'r Arglwydd beth bynnag a ddymuna, yn y nefoedd ac ar y ddaear, yn y moroedd a'r holl ddyfnderau.

Pâr i gymylau godi o derfynau'r ddaear; fe wna fellt ar gyfer y glaw, a daw gwynt allan o'i ystordai.

Fe drawodd rai cyntafanedig yr Aifft, yn ddyn ac anifail;

anfonodd arwyddion a rhybuddion trwy ganol yr Aifft, yn erbyn Pharo a'i holl ddeiliaid.

Fe drawodd genhedloedd mawrion, a lladd brenhinoedd cryfion—

Sihon brenin yr Amoriaid, Og brenin Basan, a holl dywysogion Canaan;

rhoddodd eu tir yn etifeddiaeth, yn etifeddiaeth i'w bobl Israel.

Y mae dy enw, O Arglwydd, am byth, a'th enwogrwydd o genhedlaeth i genhedlaeth.

Oherwydd fe rydd yr Arglwydd gyfiawnder i'w bobl, a bydd yn trugarhau wrth ei weision.

## **Cathedral Notices**

**Advice & Support** - The Cathedral Clergy are always pleased to provide support and advice to people whenever they can. Cathedral Chaplains are on duty most days; however, duty clergy can be contacted via the Cathedral office on (01437) 720202 or via email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk)

**Donations and collections** - Donations can be made via the contactless pay point or via the gift aid envelopes in your pew; new contactless pay plates will be available during the offertory to pay by either card or cash. Please ask a steward if you are unsure where to put your donation.

**Food Bank** - A message from Ian C Watkins of Pembrokeshire Food Bank:

*It is great to have St Davids Cathedral's help and support. Please pass on our appreciation to all involved, especially you regular contributors. Demand, unsurprisingly, is at an all-time high and it is the amazing generosity of our supporters that enables our work to continue.*

*Many thanks & Blessings, Ian.*

The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month.

**Summer Concert Series** –The recital featuring our new Assistant Director of Music, Laurence John, has been rescheduled for Wednesday, September 28<sup>th</sup> at 7.30pm. Tickets are £8, with free entry for Under 16s.

**Cathedral Library** - the Cathedral Library is open again for public visiting on Monday and Friday afternoons 2pm-4pm. See additional times below during Libraries Week. No booking needed. All enquiries can be sent to: [Library@StDavidsCathedral.org.uk](mailto:Library@StDavidsCathedral.org.uk).

**Cathedral Treasury** - On public display in the Cathedral Treasury off the north transept are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. There is also one of the Cathedral's copies of the 402-year-old Welsh Bible from 1620 with its original wooden covers.

**CADW Open Doors days** - On Sunday 25th September and Thursday 29th September, the Cathedral will join with 50 other European countries to open rarely seen heritage sites to the public. There will be free-of-charge guided tours, jointly with the Bishops Palace, of rarely seen parts of the Cathedral, the Library, the Porth-y-Twr/Gatehouse exhibition and Lapidarium. There will also be demonstrations of bell ringing in the Bell Tower and visits to Erw Dewi, the community garden in the Cathedral Close. Further information by email to: [Library@StDavidsCathedral.org.uk](mailto:Library@StDavidsCathedral.org.uk) and on the CADW website at [Open Doors - St David's Cathedral | Cadw \(gov.wales\)](https://www.gov.wales/cadw/open-doors-st-david-cathedral)

### **Sunday 25th September**

2pm - Tour of Cathedral, Porth y Twr and Bishops Palace

Erw Dewi Community Garden open in Cathedral Close all day

Bell ringing demonstrations in Porth y Twr

4pm - Choral Evensong sung by Cathedral Choir

## Thursday 29th September (Michaelmas)

11am - Tour of the Cathedral, Porth y Twr and Bishops Palace,

12 noon - Michaelmas Eucharist at High Altar

12.30pm to 1.30pm - Erw Dewi Community Garden open in Cathedral Close

6pm - Choral Evensong sung by Cathedral Choir

Bookings for the Cathedral Tours can be made via EventBrite at [OPEN](#)

[DOORS/DRYSAU AGORED Tours of rarely seen parts of St Davids Cathedral Tickets, Multiple Dates | Eventbrite](#)

## Erw Dewi/Dewi's Acre Cathedral Community Garden

Everyone is welcome to join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session **Wednesday 28<sup>th</sup> September**, between 10am-12pm.

For details Email: [hello@dewisacre.org.uk](mailto:hello@dewisacre.org.uk) or Tel: 01437 729151. Tŷ'r Pererin Quickwell Hill, St Davids SA62 6PD

## Friday Pilgrimage (every Friday from 29<sup>th</sup> July)

Join us for a short 1½ mile walk to some sacred sites associated with St David to experience prayer and reflection through the traditional and ancient Christian practice of pilgrimage. **Meet at Oriel y Parc, Visitors Centre at 10:30. No booking needed.** The guided pilgrimage will take the field route to St. Non's Chapel ruins and the Holy Well before returning to the city and the Cathedral. You may like to stay for pilgrim prayers at St David's Shrine at 12 noon. For more information

Email: [education@stdavidscathedral.org.uk](mailto:education@stdavidscathedral.org.uk) Tel: 01437 729151

## Special Pilgrimage Walk

Date: Thursday 29<sup>th</sup> September, 2022. 11am- 3pm £10 for the day

For hundreds of years pilgrims have been making their way to this holy place from the sea. Thomas Bek, who became Bishop of St Davids in 1280, gave an acre of land for these seafaring pilgrims to ready themselves for the last leg of their pilgrimage to the cathedral. On this journey we will trace their possible route. There will be stories, reflections, poetry and prayers as a guide to our thoughts and conversations. Bring a picnic to eat enroute overlooking the Bek Acre. The afternoon will culminate with prayers at the Shrine of St David walking in the footsteps of pilgrims of the past.

**Booking essential** [education@stdavidscathedral.org.uk](mailto:education@stdavidscathedral.org.uk) Tel: 01437 729151.

**Harvest Festival 2<sup>nd</sup> October** – The Cathedral is celebrating Harvest on Sunday, October 2<sup>nd</sup> with a 10.30am service, which will include the Licensing of The Reverend Gillian Butcher. In the evening, the preacher at the 4pm evensong will be The Reverend Richard Davies, Vicar of Little Newcastle. This service will also include the Admission of Choristers and the Commissioning of the Assistant Director of Music. There will be a



Harvest Supper in the Refectory afterwards-for more details and pricing, please email [subdean@stdavidscathedral.org.uk](mailto:subdean@stdavidscathedral.org.uk)

## **UK Libraries Week 3<sup>rd</sup>-7<sup>th</sup> October**

St Davids Cathedral Library is again taking part in UK Libraries Week this year. A series of events are taking place in and around the Cathedral. Further information from: [Library@StDavidsCathedral.org.uk](mailto:Library@StDavidsCathedral.org.uk)

### **Monday 3<sup>rd</sup> October**

Exhibition – Nash drawings of Cathedral. Location: Lady Chapel Ambulatory - all day.  
11am-12.30pm Guided Tour Cathedral Library, St David's Shrine + Treasury  
2pm-4pm Library open to public.

### **Tuesday 4<sup>th</sup> October**

Exhibition – Nash drawings of Cathedral. Location: Lady Chapel Ambulatory - all day.  
11am-12noon – Library open to public  
2pm – 4pm – Book launch “Treasures of Lampeter Special Collections”. Marking Bicentenary of University of Wales Trinity St Davids and Centenary of University of Wales Press. Prof John Morgan Guy, Prof Medwin Hughes, Dr Alison Harding and others.  
Location: Nave + Refectory.

### **Wednesday 5<sup>th</sup> October**

Exhibition – Nash drawings of Cathedral. Location: Lady Chapel Ambulatory - all day.  
11am-12.30pm Guided Tour Cathedral Library, St David's Shrine + Treasury  
2pm to 4pm – Talk and view “A Sumptuous Ceiling” The work of the late Richard Hellon. Panel: Mari James, Sara Codrington, J Wyn Evans.  
Location: Nave.

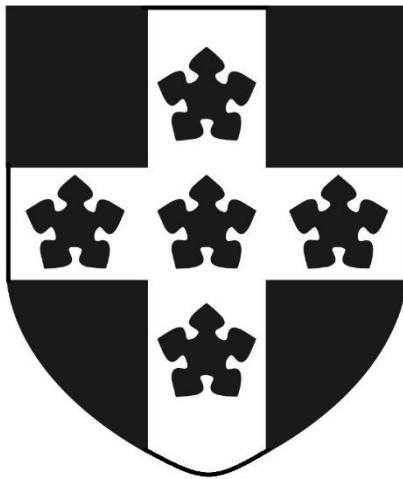
### **Thursday 6<sup>th</sup> October**

Exhibition – Nash drawings of Cathedral. Location: Lady Chapel Ambulatory - all day.  
Archaeology Day  
11am – 12noon – “History and Antiquities of St Davids” J Wyn Evans. Location: North Transept.  
2pm – 3.30pm - Guided Tour by Ross Cook, Cathedral Archaeologist – Location: various, inside and outside Cathedral.

### **Friday 7<sup>th</sup> October**

Exhibition – Nash drawings of Cathedral. Location: Lady Chapel Ambulatory - all day.  
11am- 11.45am – Guided Visit - Library  
2pm-3.30pm. “A History of Christianity in Wales” Book launch by Densil Morgan and Madeleine Grey.  
Location: North Transept.

If you would like to receive an email with a copy of this newsletter weekly, please  
email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk)



EGLWYS GADEIRIOL TYDDEWI

---

ST DAVIDS CATHEDRAL