

ST DAVIDS CATHEDRAL

Welcoming visitors as pilgrims



EGLWYS GADEIRIOL TYDDEWI

Croesawu ymwelwyr fel pererinion

Sunday 6 November – THE SECOND SUNDAY OF THE KINGDOM

Dydd Sul 6 Tachwedd – AIL SUL Y DEYRNAS

***We welcome all pilgrims and visitors in the name of Jesus Christ.
Worship has been offered to God daily on this site for over a thousand years.
Today you are part of a congregation from all over the world.
Though we do not know each other, we are fellow members of the worldwide church.***

Dean: *The Very Reverend Dr Sarah Rowland Jones* Precentor: *Canon Leigh Richardson*

Minor Canon: *The Reverend Gillian Butcher* Canon in Residence: *Canon Suzy Dale*

8.00 **Holy Eucharist** *High Altar*

9.30 **Parish Communion** *Lady Chapel*

Preacher: The Minor Canon

11.15 **Choral Eucharist** *Nave*

Sung by the Choir of Holy Trinity Bledlow

Jesu Dulcis Memoria Victoria

Psalm: 17. 1-8

Mass in A minor *Casciolini*

Prayer of St Columba *McDowall*

Preacher: The Canon in Residence

Hymns: [NEH] 271, 332, 408

Fantasia and fugue in G minor BWV 542 *Bach*

4.00 **Choral Evensong** *Quire*

Sung by the Choir of Holy Trinity Bledlow

Cantate Domino Pitoni

Psalm: 20; 90

Murrill in E

Insanae et Vanae Curae Haydn

Preacher: The Dean

Hymns: [NEH] 500, 498 (omit *), 443

Finale from *Symphonie No. 6 Widor*

Readings

1 Kings 3. 1-15

Romans 8. 31-39

CROESO CYNNES I CHI GYD – A WARM WELCOME TO ALL OUR VISITORS



A hearing loop is installed in the Nave – please switch your hearing aid to the T position

A larger print version of this leaflet is available – please ask

Services for the Week		
Monday 7 November <i>Richard Davies (1581), Bishop and Translator</i>	8.00 4.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i> Evening Prayer <i>Lady Chapel</i>
Tuesday 8 November <i>The Saints of Wales</i>	8.00 6.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> Choral Evensong <i>Quire</i>
Wednesday 9 November	8.00 10.00 4.00	Morning Prayer <i>St Thomas Becket Chapel</i> Holy Eucharist <i>Lady Chapel</i> Evening Prayer <i>Lady Chapel</i>
Thursday 10 November <i>Leo (461), Bishop and Doctor</i>	8.00 6.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> Choral Evensong <i>Quire</i>
Friday 11 November ARMISTICE DAY <i>Martin (c397), Bishop</i>	8.00 10.40 12.00 1.30 4.00 7.30	Morning Prayer & Holy Eucharist <i>Lady Chapel</i> Act of Remembrance <i>Porth y Târ</i> Pilgrim Prayers from the Shrine Schools Remembrance Service <i>Nave</i> Evening Prayer <i>Lady Chapel</i> Festival Remembrance <i>Nave</i>
Saturday 12 November <i>Tysilio (6th century), Abbot</i>	8.00 4.00	Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i> Evening Prayer <i>Lady Chapel</i>
Sunday 13 November Remembrance Sunday	8.00 10.45 11.15 4.00	Holy Eucharist <i>High Altar</i> Act of Remembrance <i>Cross Square</i> Remembrance Service <i>Nave</i> Choral Evensong <i>Quire</i>

Collect

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; grant this for the sake of your Son Jesus Christ, to whom with you and the Holy Spirit, be the kingdom, the power and the glory, for ever and ever. **Amen.**

Colect

Hollalluog Dad, dy ewyllys yw adfer pob peth yn dy annwyl Fab, Brenin pawb; llywia galonnau a meddyliau pawb sydd mewn awdurdod, a dwg deuluoedd y cenhedloedd, a wahanwyd ac a rwygwyd gan anrhaith pechod, i fod dan ei lywodraeth gyfiawn a thyner ef; caniata hyn er mwyn dy Fab Iesu Grist, i'r hwn gyda thi a'r Ysbryd Glân y bo'r deyrnas, y gallu a'r gogoniant, yn oes oesoedd. **Amen.**

Job 19. 23-27a

O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock for ever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

Job 19. 23-27a

O na fyddai fy ngeiriau wedi eu hysgrifennu! O na chofnodid hwy mewn llyfr, wedi eu hysgrifennu â phin haearn a phlwm, a'u naddu ar garreg am byth! Oherwydd gwn fod fy amddiffynnwr yn fyw, ac y saif o'm plaid yn y diwedd; ac wedi i'm croen ddifa fel hyn, eto o'm cnawd caf weld Duw. Fe'i gwelaf ef o'm plaid; ie, fy llygaid fy hun a'i gwêl, ac nid yw'n ddieithr.

2 Thessalonians 2. 1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

2 Thesaloniaid 2. 1-5, 13-17

Ynglŷn â dyfodiad ein Harglwydd Iesu Grist, a'n cydgynnull ni ato ef, yr wyf yn deisyf arnoch, gyfeillion, beidio â chymryd eich ysgwyd yn ddisymwth allan o'ch pwyll, na'ch cynhyrfu gan ddatganiad ysbryd, neu air, neu lythyr yn honni ei fod oddi wrthym ni, i'r perwyl fod Dydd yr Arglwydd eisoes wedi dod. Peidiwch â chymryd eich twyllo gan neb mewn unrhyw fodd; oherwydd ni ddaw'r Dydd hwnnw nes i'r gwrthgiliad ddod yn gyntaf, ac i'r un digyfraith, plentyn colledigaeth, gael ei ddatguddio. Dyma'r gwrthwynebydd sy'n ymddyrchafu yn erbyn

pob un a elwir yn dduw neu sy'n wrthrych addoliad, nes eistedd ei hunan yn nheml Duw, gan gyhoeddi mai ef sydd Dduw. Onid ydych yn cofio fy mod wedi dweud hyn wrthych pan oeddwn eto gyda chwi?

Ond fe ddylem ni ddiolch i Dduw bob amser amdanoch chwi, gyfeillion annwyl gan yr Arglwydd, am i Dduw eich dewis chwi fel y rhai cyntaf i brofi iachawdwriaeth trwy waith sancteiddiol gan yr Ysbryd a thrwy gredu'r gwirionedd. I hyn y galwodd ef chwi, trwy'r Efengyl yr ydym ni yn ei phregethu: i feddiannu gogoniant ein Harglwydd Iesu Grist. Am hynny, gyfeillion, safwch yn gadarn, a glynwch wrth y traddodiadau yr ydych wedi eu dysgu gennym ni, naill ai ar air neu trwy lythyr.

A bydded i'n Harglwydd Iesu Grist ei hun, a Duw ein Tad, yr hwn sydd wedi ein caru ac wedi rhoi i ni ddiddanwch tragwyddol a gobaith da trwy ras, ddiddanu eich calonau a'ch cadarnhau ym mhob gweithred a gair da!

Psalm 17. 1-8

Hear the right O Lord, consider my complaint: and hearken unto my prayer that goeth not out of feigned lips.

Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

Thou hast proved and visited mine heart in the night-season, thou hast tried me and shalt find no wickedness in me: for I am utterly purposed that my mouth shall not offend.

Because of men's works, that are done against the words of thy lips: I have kept me from the ways of the destroyer.

Hold thou up my goings in thy paths: that my footsteps slip not.

I have called upon thee O God for thou shalt hear me: incline thine ear to me and hearken unto my words.

Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

Keep me as the apple of an eye: hide me under the shadow of thy wings.

Salm 17. 1-8

Gwrando, Arglwyddgri am gyfiawnder

Rhos ylw i'm llef

A gwrandawriad i'm gweddi

oddiar wefusau didwyll.

Doed fy marn oddiwrthytti

edryched dylygaid ar yrhyn sy'niawn.

Profaist fy nghalon a' mgwylio yn ynos

chwiliaist fi ond hebgael drygioni ynof.

Ni throseddodd fy ngenau fel y gwna eraill

ond fe gedwais eiriau dy wefusau.

Ar lwybrau'r anufudd byddai fy nghamau'n pallu

ond ar dy lwybrau di nidyw fynhraed ynmethu.

Gwaeddaf arnat ti am dy fod ynf'ateb O Dduw

tro dy glust atafgwrando fyngeiriau.

Dangos dy ffyddlondeb rhyfeddol

ti, sy'n gwareduâ'th ddeheulaw
y rhai sy'n llochesu ynot rhag eu gwrthwynebwy'r.
Cadw fi felcannwyll dylygad
cuddia fi dangysgoddy adenydd

Luke 20. 27-38

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

Luc 20. 27-38

Daeth ato rai o'r Sadwceaid, y bobl sy'n dal nad oes dim atgyfodiad. Gofynasant iddo, "Athro, ysgrifennodd Moses ar ein cyfer, os bydd rhywun farw yn w'r priod, ond yn ddi-blant, fod ei frawd i gymryd y wraig ac i godi plant i'w frawd. Yn awr, yr oedd saith o frodyr. Cymerodd y cyntaf wraig, a bu farw'n ddi-blant. Cymerodd yr ail a'r trydydd hi, ac yn yr un modd bu'r saith farw heb adael plant. Yn ddiweddarach bu farw'r wraig hithau. Beth am y wraig felly? Yn yr atgyfodiad, gwraig prun ohonynt fydd hi? Oherwydd cafodd y saith hi'n wraig."

Meddai Iesu wrthynt, "Y mae plant y byd hwn yn priodi ac yn cael eu priodi; ond y rhai a gafwyd yn deilwng i gyrraedd y byd hwnnw a'r atgyfodiad oddi wrth y meirw, ni phriodant ac ni phriodir hwy. Ni allant farw mwyach, oherwydd y maent fel angylion. Plant Duw ydynt, am eu bod yn blant yr atgyfodiad. Ond bod y meirw yn codi, y mae Moses yntau wedi dangos hynny yn hanes y Berth, pan ddywed, 'Arglwydd Dduw Abraham a Duw Isaac a Duw Jacob'. Nid Duw'r meirw yw ef, ond y rhai byw, oherwydd y mae pawb yn fyw iddo ef."

Psalm 20; 90 (For Evensong)

The Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee;

Send thee help from the sanctuary: and strengthen thee out of Sion;

Remember all thy offrings: and accept thy burnt sacrifice;

Grant thee thy heart's desire: and fulfil all thy mind.

We will rejoice in thy salvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

Now know I that the Lord helpeth his Anointed, and will hear him from his holy heav'n: even with the wholesome strength of his right hand.

Some put their trust in chariots and some in horses: but we will remember the Name of the Lord our God.

They are brought down and fallen: but we are risen and stand upright.
Save Lord and hear us O King of heav'n: when we call upon thee.

Glory be to the Father: and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen.

Lord thou hast been our refuge: from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting and world without end.

Thou turnest man to destruction: again thou sayest, Come again ye children of men.

For a thousand years in thy sight are but as yesterday: seeing that is past as a watch in the night.

As soon as thou scatterest them they are even as a sleep: and fade away suddenly like the grass.

In the morning it is green and groweth up: but in the evening it is cut down, dried up and wither'd.

For we consume away in thy displeasure: and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee: and our secret sins in the light of thy countenance.

For when thou art angry all our days are gone: we bring our years to an end, as it were a tale that is told.

The days of our age are three-score years and ten; and though men be so strong that they come to four score years: yet is their strength then but labour and sorrow; so soon passeth it away and we are gone.

But who regardeth the pow'r of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

So teach us to number our days: that we may apply our hearts unto wisdom.

Turn thee again Lord at the last: and be gracious unto thy servants.

O satisfy us with thy mercy and that soon: so shall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us: and for the years wherein we have suffer'd adversity.

Shew thy servants thy work: and their children thy glory.

And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handywork.

Glory be to the Father: and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be: world without end. Amen.

Cathedral Notices

Advice & Support - The Cathedral Clergy are always pleased to provide support and advice to people whenever they can. Cathedral Chaplains are on duty most days; however, duty clergy can be contacted via the Cathedral office on (01437) 720202 or via email info@stdavidscathedral.org.uk

Donations and collections - Donations can be made via the contactless pay point or via the gift aid envelopes in your pew; new contactless pay plates will be available during the offertory to pay by either card or cash. Please ask a steward if you are unsure where to put your donation.

Food Bank - A message from Ian C Watkins of Pembrokeshire Food Bank:

It is great to have St Davids Cathedral's help and support. Please pass on our appreciation to all involved, especially you regular contributors. Demand, unsurprisingly, is at an all-time high and it is the amazing generosity of our supporters that enables our work to continue.

Many thanks & Blessings, Ian.

The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month.

Cathedral Library - the Cathedral Library will be open to the public on Monday 7th November 2pm to 4pm. Please note the Library will NOT be open to the public on Remembrance Day, Friday 11th November. No booking required. All enquiries can be sent to: Library@StDavidsCathedral.org.uk.

Cathedral Treasury - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 402-year-old Welsh Bible from 1620 with its original wooden covers.

Cathedral Choir CD – Ahead of the festive season, the Cathedral Choir has launched a new CD, featuring music for Advent, Christmas and Epiphany. Aptly titled 'Once in Royal David's City', the album is available to purchase from the Cathedral Bookshop and Cathedral House costing £12. Copies can also be purchased from our online shop.

Explore the Cathedral

Children's activity bags available (£5) with everything you need to write, draw, record, explore, pray and create. Each bag contains an explorer passport, set of postcards to colour, pencil, votive candle, tracing paper and some toys individually chosen. Ask at the Welcome Desk or Cathedral Shop.

St Davids and District Churches Together AGM - The St Davids and District Churches Together AGM for 2022 will be held on Thursday 10th November, 7.15pm kindly hosted by Seion Chapel in their Vestry, followed by the Ordinary Meeting after the AGM also in Seion Vestry.

Festival of Remembrance – On Friday 11th November at 7.30pm a devotional for Armistice Day will be held. The Cathedral Choirs will sing music by Duruflé, Bainton and Harris, and a retiring collection will be taken for the Royal British Legion. A warm welcome is extended to all.

Tea and Chat - The next Tea and Chat session will take place on Wednesday, 16th November, between 3-4.30pm at Tŷ'r Pererin. Another session will also take place at the same time and place on the 30th November. A warm welcome is extended to all.

Christmas Craft Fayre – This year's Christmas Craft Fayre will take place on Saturday 3rd December from 10am to 4pm. We've had a considerable amount of interest from local businesses and as a result the Cathedral will be filled with produce and products from across Wales. The Cathedral handbell ringers will perform in the morning, with carols provided by the Cathedral Singers at 1pm and more Christmas tunes from the Community Choir at 2pm. Come and join us for the perfect start to the festive season!

If you would like to receive an email with a copy of this newsletter weekly, please email info@stdavidscathedral.org.uk