

ST DAVIDS CATHEDRAL

Welcoming visitors as pilgrims



EGLWYS GADEIRIOL TYDDEWI

Croesawu ymwelwyr fel pererinion

Sunday 19 March – THE FOURTH SUNDAY OF LENT - MOTHERING SUNDAY

Dydd Sul 19 Mawrth – PEDWERYDD SUL YN Y GARAWYS - SUL Y FAM

LAETARE SUNDAY

***We welcome all pilgrims and visitors in the name of Jesus Christ.
Worship has been offered to God daily on this site for over a thousand years.
Today you are part of a congregation from all over the world.
Though we do not know each other, we are fellow members of the worldwide church.***

*Dean: The Very Reverend Dr Sarah Rowland Jones Precentor: Canon Leigh Richardson
Canon Pastor: Canon Sheridan Angharad James Canon in Residence: Canon Delyth Wilson
Minor Canon: The Reverend Gillian Butcher*

8.00 Holy Eucharist High Altar

10.30 Mothering Sunday Family Service Nave
Sung by the Junior Choir

4.00 Choral Evensong Quire
Sung by the Cathedral Choir
Ave Maria Ives
Psalm: 31. 1-8

Gloucester Service Howells

Bogoroditsye Dyevo Rachmaninov

Preacher: The Canon in Residence

Hymns: [NEH] 413, 186, 185

Fuga sopra il Magnificat BWV 733 Bach

Readings

Micah 7

James 5

CROESO CYNNES I CHI GYD – A WARM WELCOME TO ALL OUR VISITORS



A hearing loop is installed in the Nave – please switch your hearing aid to the T position

A larger print version of this leaflet is available – please ask

Services for the Week		
Monday 20 March <i>JOSEPH OF NAZARETH</i>	8.00	Morning Prayer & Holy Eucharist <i>Quire</i>
	1.15	Clavichord Recital <i>St Thomas Becket Chapel</i>
	6.00	Choral Evensong <i>Quire</i>
Tuesday 21 March <i>Thomas Cranmer (1556), Hugh Latimer, Nicholas Ridley and Robert Ferrar (1555), Bishops, Teachers and Martyrs</i>	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>
	6.00	Choral Evensong <i>Quire</i>
Wednesday 22 March	8.00	Morning Prayer <i>St Thomas Becket Chapel</i>
	10.00	Holy Eucharist and Address <i>Lady Chapel</i>
	4.00	Evening Prayer <i>Lady Chapel</i>
Thursday 23 March	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>
	6.00	Choral Evensong <i>Quire</i>
Friday 24 March <i>Oscar Romero (1980), Bishop and Martyr</i>	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>
	10.30	Shrievalty Service <i>Nave</i>
	12.00	Pilgrim Prayers at the Shrine of St David
	6.00	Choral Evensong <i>Quire</i>
Saturday 25 March <i>THE ANNUNCIATION OF OUR LORD TO THE BLESSED VIRGIN MARY</i>	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>
	4.00	Evening Prayer <i>Lady Chapel</i>
Sunday 26 March The Fifth Sunday of Lent Passion Sunday	8.00	Holy Eucharist <i>High Altar</i>
	9.30	Cymun y Plwyf <i>Capel Mair</i>
	11.15	Choral Eucharist <i>Nave</i>
	4.00	Choral Evensong <i>Quire</i>

Collect

Lord God, whose blessed Son our Saviour gave his back to the smiters and did not hide his face from shame: give us grace to endure the sufferings of this present time with sure confidence in the glory that shall be revealed; through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Arglwydd Dduw, y cyflwynodd dy fendigedig Fab ein Gwardwr ei gefn i'r fflangellwyr ac na chuddiodd ei wyneb rhag gwarth, dyro i ni ras i ddwyn dioddefiadau yr amser presennol hwn yn llawn hyder yn y gogoniant sydd i'w ddatguddio; trwy Iesu Grist ein Harglwydd sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

1 Samuel 16. 1-13

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

1 Samuel 16. 1-13

Dywedodd yr Arglwydd wrth Samuel, "Am ba hyd yr wyt yn mynd i ofidio am Saul, a minnau wedi ei wrthod fel brenin ar Israel? Llanw dy gorn ag olew a dos; yr wyf yn dy anfon at Jesse o Fethlehem, oherwydd yr wyf wedi gweld brenin imi ymysg ei feibion ef." Gofynnodd Samuel, "Sut y medraf fi fynd? Os clyw Saul, fe'm lladd." Dywedodd yr Arglwydd, "Dos â heffer gyda thi, a dweud dy fod wedi dod i aberthu i'r Arglwydd. Rho wahoddiad i Jesse i'r aberth; dangosaf finnau iti beth i'w wneud, ac eneinia imi yr un a ddywedaf wrthyf." Gwnaeth Samuel fel y dywedodd yr Arglwydd wrtho, a mynd i Fethlehem. Pan ddaeth henuriaid y dref yn gynhyrfus i'w gyfarfod a gofyn, "Ai mewn heddwch y daethost?" atebodd yntau, "Ie, mewn heddwch. I aberthu i'r Arglwydd yr wyf fi yma; ymgysegrwch ac ymunwch â mi yn yr aberth." Cysegrodd yntau Jesse a'i feibion, a'u gwahodd i'r aberth. Fel yr oeddent yn dod, sylwodd ar Eliab a meddylodd, "Yn sicr dyma'i eneinog, gerbron yr Arglwydd." Ond dywedodd yr Arglwydd wrth Samuel, "Paid ag edrych ar ei wedd na'i daldra, oherwydd yr wyf wedi ei wrthod; oblegid nid yr hyn a wêl meidrolyn y mae Duw'n ei weld. Yr hyn sydd yn y golwg a wêl meidrolyn, ond y mae'r Arglwydd yn gweld beth sydd yn y galon." Yna galwodd Jesse am Abinadab a'i ddwyn gerbron, ond dywedodd Samuel, "Nid hwn chwaith a ddewisodd yr Arglwydd." Yna parodd Jesse i Samma ddod, ond dywedodd Samuel, "Nid hwn chwaith a ddewisodd yr Arglwydd." A pharodd Jesse i saith o'i feibion ddod gerbron Samuel; ond dywedodd Samuel wrth Jesse, "Ni ddewisodd yr Arglwydd yr un o'r rhai hyn." Yna gofynnodd Samuel i Jesse, "Ai dyma'r bechgyn i gyd?" Atebodd yntau, "Y mae'r ieuengaf ar ôl, yn bugeilio'r defaid." Ac meddai Samuel wrth

Jesse, "Anfon amdano; nid awn ni oddi yma nes iddo ef ddod." Felly anfonodd i'w gyrchu. Yr oedd yn writgoch, a chanddo lygaid gloyw ac yn hardd yr olwg. A dywedodd yr Arglwydd, "Tyrd, eneinia ef, oherwydd hwn ydyw." Cymerodd Samuel y corn olew, a'i eneinio yng nghanol ei frodyr; a disgynnodd ysbryd yr Arglwydd ar Ddafydd, o'r dydd hwnnw ymlaen. Yna aeth Samuel yn ôl i Rama.

Ephesians 5. 8-14

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

Rhufeiniaid 5. 1-11

Am hynny, oherwydd ein bod wedi ein cyfiawnhau trwy ffydd, y mae gennym heddwch â Duw trwy ein Harglwydd Iesu Grist. Trwyddo ef, yn wir, cawsom ffordd, trwy ffydd, i ddod i'r gras hwn yr ydym yn sefyll ynddo. Yr ydym hefyd yn gorfoleddu yn y gobaith y cawn gyfranogi yng ngogoniant Duw. Heblaw hynny, yr ydym hyd yn oed yn gorfoleddu yn ein gorthrymderau, oherwydd fe wyddom mai o orthrymder y daw'r gallu i ymddál, ac o'r gallu i ymddál y daw rhuddin cymeriad, ac o gymeriad y daw gobaith. A dyma obaith na chawn ein siomi ganddo, oherwydd y mae cariad Duw wedi ei dywallt yn ein calonnau trwy'r Ysbryd Glân y mae ef wedi ei roi i ni. Oherwydd y mae Crist eisoes, yn yr amser priodol, a ninnau'n ddiymadferth, wedi marw dros yr annuwiol. Go brin y bydd neb yn marw dros un cyfiawn. Efallai y ceir rhywun yn ddigon dewr i farw dros un da. Ond prawf Duw o'r cariad sydd ganddo tuag atom ni yw bod Crist wedi marw drosom pan oeddem yn dal yn bechaduriaid. A ninnau yn awr wedi ein cyfiawnhau trwy ei waed ef, y mae'n sicrach fyth y cawn ein hachub trwyddo ef rhag y digofaint. Oherwydd os cymodwyd ni â Duw trwy farwolaeth ei Fab pan oeddem yn elynion, y mae'n sicrach fyth, ar ôl ein cymodi, y cawn ein hachub trwy ei fywyd. Ond heblaw hynny, yr ydym hefyd yn gorfoleddu yn Nuw trwy ein Harglwydd Iesu Grist; trwyddo ef yr ydym yn awr wedi derbyn y cymod.

Psalm 23

The Lord is my shepherd: therefore can I lack nothing.

He makes me lie down in green pastures: and leads me beside still waters.

He shall refresh my soul: and guide me in the paths of righteousness for his name's sake.

Though I walk through the valley of the shadow of death, I will fear no evil: for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me: you have anointed my head with oil and my cup shall be full.

Surely goodness and loving mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Salm 23

Yr Arglwydd yw fy mugail: ni bydd – eisiau arnaf.

Gwna imi orwedd mewn porfeydd breision: a thywys fi gerllaw dyfroedd tawel,

Ac y mae ef yn fy adfywio: fe'm harwain ar hyd llwybrau cyfiawnder er mwyn ei enw.

Er imi gerdded trwy ddyffryn tywyll du: nid ofnaf unrhyw niwed,

Oherwydd yr wyt ti gyda mi: a'th wialen a'th ffon yn fy nghysuro.

Yr wyt yn arlwyyo bwrdd o'm blaen: yng ngŵydd fy ngelynyon;

Yr wyt yn eneinio fy mhen ag olew: y mae fy nghwpan yn llawn.

Yn sicr, bydd daioni a thrugaredd yn fy nilyn bob dydd o'm bywyd: a byddaf yn byw yn nhŷ'r Arglwydd weddill fy nyddiau.

John 9. 1-41

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.' They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.' So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this

man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

Ioan 9. 1-41

Wrth fynd ar ei daith, gwelodd Iesu ddyn dall o'i enedigaeth. Gofynnodd ei ddisgyblion iddo, "Rabbi, pwy a bechodd, ai hwn ynteu ei rieni, i beri iddo gael ei eni'n ddall?" Atebodd Iesu, "Ni phechodd hwn na'i rieni chwaith, ond fe amlygir gweithredoedd Duw ynndo ef. Y mae'n rhaid i ni gyflawni gweithredoedd yr hwn a'm hanfonodd i tra mae hi'n ddydd. Y mae'r nos yn dod, pan na all neb weithio. Tra byddaf yn y byd, goleuni'r byd ydwyf." Wedi dweud hyn poerodd ar y llawr a gwneud clai o'r poeryn; yna irodd lygaid y dyn â'r clai, ac meddai wrtho, "Dos i ymolchi ym mhwl Siloam" (enw a gyfieithir Anfonedig). Aeth y dyn yno ac ymolchi, a phan ddaeth yn ôl yr oedd yn gweld. Dyma'i gymdogion, felly, a'r bobl oedd wedi arfer o'r blaen ei weld fel cardotyn, yn dweud, "Onid hwn yw'r dyn fyddai'n eistedd i gardota?" Meddai rhai, "Hwn yw ef." "Na," meddai eraill, "ond y mae'n debyg iddo." Ac meddai'r dyn ei hun, "Myfi yw ef." Gofynasant iddo felly, "Sut yr agorwyd dy lygaid di?" Atebodd yntau, "Y dyn a elwir Iesu a wnaeth glai ac iro fy llygaid a dweud wrthyf, 'Dos i Siloam i ymolchi.' Ac wedi imi fynd yno ac ymolchi, cefais fy ngolwg." Gofynasant iddo, "Ble mae ef?" "Ni wn i," meddai yntau. Aethant â'r dyn oedd wedi bod gynt yn ddall at y Phariseaid. Yr oedd yn Saboth y dydd hwnnw pan wnaeth Iesu glai ac agor llygaid y dyn. A dyma'r Phariseaid yn gofyn iddo eto sut yr oedd wedi cael ei olwg. Ac meddai wrthynt, "Rhoddodd glai ar fy llygaid ac ymolchais, a dyma fi'n gweld." Felly dywedodd rhai o'r Phariseaid, "Nid yw'r dyn hwn o Dduw; nid yw'n cadw'r Saboth." Ond meddai eraill, "Sut y gall dyn sy'n bechadur wneud y fath arwyddion?" Ac yr oedd ymraniad yn eu plith, a dyma hwy'n gofyn eto i'r dyn dall, "Beth sydd gennynt ti i'w ddweud amdano ef, gan iddo agor dy lygaid di?" Atebodd yntau, "Proffwyd yw ef." Gwrthododd yr Iddewon gredu amdano iddo fod yn ddall a derbyn ei olwg, nes iddynt alw rhieni'r dyn a'u holi hwy: "Ai hwn yw eich mab chwi? A ydych chi'n dweud ei fod wedi ei eni'n ddall? Sut felly y mae'n gweld yn awr?" Atebodd ei rieni, "Fe wyddom mai hwn yw ein mab a'i fod wedi ei eni'n ddall. Ond ni wyddom sut y mae'n gweld yn awr, ac ni wyddom pwy a agorodd ei lygaid. Gofynnwch iddo ef. Y mae'n ddigon hen. Caiff ateb drosto'i hun." Atebodd ei rieni fel hyn am fod arnynt ofn yr Iddewon, oherwydd yr oedd yr Iddewon eisoes wedi cytuno bod unrhyw un a fyddai'n cyffesu Iesu fel Meseia i gael ei dorri allan o'r synagog. Dyna pam y dywedodd ei rieni, "Y mae'n ddigon hen. Gofynnwch iddo ef." Yna galwasant atynt am yr ail waith y dyn a fu'n ddall, ac meddent wrtho, "Dywed y gwir gerbron Duw. Fe wyddom ni mai pechadur yw'r dyn hwn." Atebodd

yntau, "Ni wn i a yw'n bechadur ai peidio. Un peth a wn i: roeddwn i'n ddall, ac yn awr rwyf yn gweld." Meddent wrtho, "Beth wnaeth ef iti? Sut yr agorodd ef dy lygaid di?" Atebodd hwy, "Rwyf wedi dweud wrthy ch eisoes, ond nid ydych wedi gwrando. Pam yr ydych mor awyddus i glywed y peth eto? Does bosibl eich bod chwi hefyd yn awyddus i fod yn ddisgyblion iddo?" Ar hyn, dyma hwy'n ei ddifriö ac yn dweud wrtho, "Ti sy'n ddisgybl i'r dyn. Disgyblion Moses ydym ni. Fe wyddom fod Duw wedi llefaru wrth Moses, ond am y dyn hwn, ni wyddom o ble y mae wedi dod." Atebodd y dyn hwy, "Y peth rhyfedd yw hyn, na wyddoch chwi o ble y mae wedi dod, ac eto fe agorodd ef fy llygaid i. Fe wyddom nad yw Duw yn gwrando ar bechaduriaid, ond ei fod yn gwrando ar unrhyw un sy'n dduwiol ac yn gwneud ei ewyllys ef. Ni chlywyd erioed fod neb wedi agor llygaid rhywun oedd wedi ei eni'n ddall. Oni bai fod y dyn hwn o Dduw, ni allai wneud dim." Atebodd y Phariseaid ef, "Fe'th aned di yn gyfan gwbl mewn pechod, ac a wyt ti yn ein dysgu ni?" Yna tafasant ef allan. Clywodd Iesu eu bod wedi ei daflu allan, a phan gafodd hyd iddo gofynnodd iddo, "A wyt ti'n credu ym Mab y Dyn?" Atebodd yntau, "Pwy yw ef, syr, er mwyn imi gredu ynddo?" Meddai Iesu wrtho, "Yr wyt wedi ei weld ef. Yr un sy'n siarad â thi, hwnnw yw ef." "Yr wyf yn credu, Arglwydd," meddai'r dyn, gan ymgrymu o'i flaen. A dywedodd Iesu, "I farnu y deuthum i i'r byd hwn, er mwyn i'r rhai nad ydynt yn gweld gael gweld, ac i'r rhai sydd yn gweld fynd yn ddall." Clywodd rhai o'r Phariseaid oedd yno gydag ef hyn, ac meddent wrtho, "A ydym ni hefyd yn ddall?" Atebodd Iesu hwy: "Pe baech yn ddall, ni byddai gennych bechod. Ond am eich bod yn awr yn dweud, 'Yr ydym yn gweld', y mae eich pechod yn aros.

Psalm 31. 1-8 (for Evensong)

In thee O Lord have I put my trust: let me never be put to confusion, deliver me in thy righteousness.

Bow down thine ear to me: O haste thee to deliver me.

And be thou my strong rock and house of defence: that thou mayest save me.

For thou art my strong rock and my castle: be thou also my guide, and lead me for thy name's sake.

Draw me out of the net that they have laid privily for me: for thou art my strength.

Into thy hands I commend my spirit: for thou hast redeemed me, O Lord thou God of truth.

Thou hatest them that cleave unto false gods: but my trust hath been in the Lord.

I will be glad and rejoice in thy mercy: for thou hast looked upon my trouble, and hast cared for me in adversities.

Cathedral Notices

Advice & Support - The Cathedral Clergy are always pleased to provide support and advice to people whenever they can. Cathedral Chaplains are on duty most days; however, duty clergy can be contacted via the Cathedral office on (01437) 720202 or via email

info@stdavidscathedral.org.uk

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month.

Church in Wales' Food and Fuel Campaign - At September's Governing Body, the Archbishop of Wales announced plans to launch a Church in Wales campaign to tackle the cost of living crisis. The Archbishop is now calling on all churches to the Food and Fuel campaign: "As Christians we are called to speak out against poverty. Our mission in Wales is to live out the gospel message of hope, justice and love. Together we can raise our voice and campaign for change."

For more information on the range of actions that are planned – from offering a warm space (the Cathedral is joining this initiative), to signing a letter to press supermarkets to do better in helping those in most need, to providing toiletries and hygiene products via foodbanks – and to sign up to newsletters, visit the website www.churchinwales.org.uk/en/news-and-events/food-and-fuel-update-archbishop-of-wales/

Tudor Music Week - This coming week (20th – 26th March) is the music department's **Tudor Music Week** – all music at cathedral services will be from the Tudor era, featuring composers such as Byrd, Tallis and our very own Thomas Tomkins. Full details are on the music list. On Monday 20th March at 1.15pm, Laurence John will give a short inaugural recital on the cathedral's new clavichord, generously given to us by the family of the late Richard Hellon, who contributed to cathedral life in many different ways. This will take place in the Thomas Beckett chapel for about half an hour – admission free, with a retiring collection. We do hope to see you over the course of the week!

Cathedral Library - The Cathedral Library will be open to the public on Monday and Friday afternoon between 2pm and 4pm. No booking needed. Enquiries to: Library@StDavidsCathedral.org.uk.

Cathedral Treasury - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 403-year-old Welsh Bible from 1620 with its original wooden covers.

St Davids Festival of Ideas - The Cathedral is supporting the St Davids Festival of Ideas between 24th and 26th March. On Friday 24th March, 5pm-6pm The Festival Keynote Lecture will be held in Cathedral nave. **Wales: The Big Picture**. Speaker: First Minister of Wales, Rt Hon Dr Mark Drakeford.

Tickets £5 online via Eventbrite at [St Davids Festival of Ideas 2023/ Gwyl Syniadau Tyddewi Tickets, Fri 24 Mar 2023 at 14:30 | Eventbrite](https://www.eventbrite.co.uk/e/st-davids-festival-of-ideas-2023-gwyl-syniadau-tyddewi-tickets-fri-24-mar-2023-at-14-30) or in Cathedral nave shop.

On Saturday 25th March there will be an event in the Cathedral marking the visit here by Gerallt Gymro/Gerald the Welshman/Geraldus Cambrensis and Archbishop of Canterbury Baldwin on the same date in 1188. For the Walk, Talk and Panel discussion event 3.30pm to 4.30pm please book, free of charge, on the Festival of Ideas Eventbrite site. [St Davids Festival of Ideas 2023/ Gwyl Syniadau Tyddewi Tickets, Fri 24 Mar 2023 at 14:30 | Eventbrite](https://www.eventbrite.co.uk/e/st-davids-festival-of-ideas-2023-gwyl-syniadau-tyddewi-tickets-fri-24-mar-2023-at-14-30)

Tours of Rarely Seen parts of the Cathedral – the popular tours of “Rarely Seen parts of the Cathedral” will be taking place on Bank Holidays and Half Terms during 2023. Dates and other information can be found on the Library webpage at:

www.stdavids cathedral.org.uk/discover/library Tickets are available on EventBrite and in the Cathedral nave shop.

Printer Cartridges - Thanks to all those who have been recycling their ink jet cartridges with us. Please keep putting your empty cartridges into the green collection box on the window sill in the Cathedral’s north porch. You are helping the planet as well as the rare books in the Cathedral Library.

Tea and Chat - The next Tea and Chat session will take place on Wednesday 22nd March, 3pm-4.30pm at Ty’r Pererin. A warm welcome is extended to all.

Parish Annual Meeting - The 2023 Annual meeting of the parish will take place in Ty’r Pererin at 7pm on Wednesday 29th March. All are welcome.

Erw Dewi/Dewi’s Acre Cathedral Community Garden

Everyone is welcome to join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session **Friday 24th March**, between 10am-12pm.

For details Email: hello@dewisacre.org.uk or Tel: 01437 729151. Ty’r Pererin Quickwell Hill, St Davids SA62 6PD

Easter Family Activities in Dewi’s Acre, **Saturday 1st April**, 1.30-2.30pm. A time for young families to explore the Easter story. Follow the storytellers around the garden and pause for an activity at each point. The session ends with making an Easter Garden to take home.

A Walk with Friends to mark National Walking Day. **Thursday 6th April**, 10 am – 3pm. Join others for a guided walk of varying landscapes. You will be led from field paths to greenways, from coast path to hidden valleys, from hilltops to fords. A walk of around 8 miles. Stopping for lunch in Porthclais harbour. Bring a packed lunch or buy something at the kiosk.

Easter Egg Hunt How many places is it possible to hide an Easter egg in the cathedral? Come and find out. Join us for a session of fun for all the family in the cathedral. **Monday 10th April 11am – 1pm & 2pm – 4pm**. £1 per child (accompanying adults free). A chocolate surprise available at the end!

Information & Booking Email: education@stdavids cathedral.org.uk Tel: 01437 729151

Lent Study Group - Due to unforeseen circumstances This year’s Lent Study Group has been cancelled going forward. Apologies to all those who have attended so far.

Easter Lilies - The Cathedral will again this year be decorated with displays of lilies in memory of loved ones. If you would like to share in the display, please fill in a blue envelope, enclosing

£2.50 per entry and place in the offertory box by the south door. Envelopes can be found at back of the nave.

Please return completed envelope by Wednesday 29th March. Thank you.

Choristers - The Cathedral is always keen to hear from parents who may have a child who is interested in joining one of the Cathedral Choirs. Singing in a choir is an excellent way to learn the fundamentals of music, to learn to think independently and creatively, as well as to make new friends and have fun! The Cathedral Choirs are open to girls aged 8-18 and boys aged 8 until their voices break. If you wish to enquire about your child joining one of the Cathedral Choirs please contact the Organist & Master of the Choristers, Simon Pearce on 01437 720202 or music@stdavidscathedral.org.uk.

Goodbye to Laura - The Cathedral team is sad to say goodbye to Laura Davies, our Retail Manager, who is leaving for pastures new. Since joining the team in 2021, Laura has become an invaluable asset in the Cathedral team, overseeing the continued success of our shops, and managing the creation of Cathedral House down to the last detail. She leaves us having delivered a new and vibrant café and shop in the heart of the city, one that we hope will continue to evolve as a central hub for the community. From all of us at the Cathedral, we wish Laura well in all that the future may bring, and would like to thank her for all that she's achieved in the last two years. Diolch yn fawr!

Please would you help us keep the Choir singing, the organ playing and contribute to all the costs involved in keeping the Cathedral as a living place of worship? We have to find almost £1M a year to stay open for everyone and rely heavily on donations, all of which – large or small – really do make a difference to us. Contactless and cash donations can be made at the Welcome Desk. Alternatively, you can make a donation via JustGiving by scanning this QR code. You'll be taken then to our web page on JustGiving. Fill in the details and make a donation of the amount of your choice. If you are a tax payer, tick the box on the JustGiving site or fill in a form at the Welcome Desk to ensure we can claim Gift Aid on your donation. Thank you.



If you would like to receive an email with a copy of this newsletter weekly, please email info@stdavidscathedral.org.uk