

ST DAVIDS CATHEDRAL

Welcoming visitors as pilgrims



EGLWYS GADEIRIOL TYDDEWI

Croesawu ymwelwyr fel pererinion

Sunday 13 August - THE TENTH SUNDAY AFTER TRINITY

Dydd Sul 13 Awst - Y DEGFED SUL WEDI'R DRINDOD

***We welcome all pilgrims and visitors in the name of Jesus Christ.
Worship has been offered to God daily on this site for over a thousand years.
Today you are part of a congregation from all over the world.
Though we may not know each other, we are fellow members of the worldwide church.***

Dean: The Very Reverend Dr Sarah Rowland Jones Precentor: Canon Leigh Richardson

Canon Pastor: Canon Sheridan Angharad James Canon in Residence: The Venerable Dorrien Davies

Minor Canon: The Reverend Gillian Butcher

8.00 Holy Eucharist *High Altar*

9.30 Parish Communion *Lady Chapel*

11.15 Choral Mattins *Nave*

Sung by the Unicorn Singers

Set me as seal *Walton*

Responses: Rose

Psalm: 88

Britten in C

A New Song *MacMillan*

Preacher: The Canon in Residence

Hymns: 438, 393, 408

Readings

Song of Solomon 8. 5-7

2 Peter 3. 8-13

4.00 Choral Evensong *Nave*

Sung by the Unicorn Singers

Christe qui lux *Byrd*

Responses: Ayleward

Psalm: 86

St Paul's Service *Howells*

Greater Love *Ireland*

Preacher: The Canon Pastor

Hymns: 331, 358ii, 383

Readings

1 Kings 11. 41 -12. 20

Acts 14. 8-20

CROESO CYNNES I CHI GYD – A WARM WELCOME TO ALL OUR VISITORS



A hearing loop is installed in the Nave – please switch your hearing aid to the T position

A larger print version of this leaflet is available – please ask



Services for the Week		
Monday 14 August <i>Maximilian Kolbe (1941), Priest and Martyr</i>	8.00 6.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i> Choral Evensong <i>Quire</i>
Tuesday 15 August <i>MARY, MOTHER OF OUR LORD</i>	8.00 6.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i> Choral Evensong <i>Quire</i>
Wednesday 16 August	8.00 10.00 6.00 7.30	Morning Prayer <i>St Thomas Becket Chapel</i> Holy Eucharist & Address <i>Lady Chapel</i> Evening Prayer <i>Lady Chapel</i> Summer Concert Series: Ensemble Stinan <i>Nave</i> <i>Tickets £10 on the door</i>
Thursday 17 August	8.00 6.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> Evening Prayer <i>Lady Chapel</i>
Friday 18 August	8.00 12.00 6.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i> Pilgrim Prayers at the Shrine of St David Choral Evensong <i>Quire</i>
Saturday 19 August	8.00 1.00 6.00	Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i> Informal Concert: Cathays Brass <i>Nave</i> Choral Evensong <i>Quire</i>
Sunday 20 August The Eleventh Sunday after Trinity	8.00 9.30 11.15 4.00	Holy Eucharist <i>High Altar</i> Parish Communion <i>Lady Chapel</i> Choral Mattins <i>Nave</i> Choral Evensong <i>Nave</i>

Collects and Readings for the Eucharist

Collect

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Hollalluog Dduw, a anfoneist dy Ysbryd Glân i fod yn fywyd a goleuni i'th Eglwys, agor ein calonnau i gyfoeth dy ras, fel y dygwn ffrwyth yr Ysbryd mewn cariad a llawenydd a thangnefedd; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

1 Kings 19. 9-18

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

1 Brenhinoedd 19. 9-18

Yno aeth i ogof i aros, a daeth gair yr Arglywdd ato gan ddweud, "Beth a wnei di yma, Elias?" Dywedodd yntau, "Bûm i'n selog iawn dros Arglywdd Dduw y Lluoedd; cefnodd yr Israeliaid ar dy gyfamod, a bwrw d'allorau i lawr, a lladd dy broffwydi â'r cleddyf; myfi'n unig sydd ar ôl, ac y maent yn ceisio f'einioes innau." Yna dywedwyd wrtho, "Dos allan a saf ar y mynydd o flaen yr Arglywdd." A dyma'r Arglywdd yn dod heibio. Bu gwynt cryf nerthol, yn rhwygo mynyddoedd a dryllio creigiau, o flaen yr Arglywdd; nid oedd yr Arglywdd yn y gwynt. Ar ôl y gwynt bu daeargryn; nid oedd yr Arglywdd yn y ddaeargryn. Ar ôl y ddaeargryn bu tân; nid oedd yr Arglywdd yn y tân. Ar ôl y tân, distawrwydd llethol. Pan glywodd Elias, lapiodd ei wyneb yn ei fantell a mynd i sefyll yng ngenau'r ogof; a daeth llais yn gofyn iddo, "Beth a wnei

di yma, Elias?" Atebodd yntau, "Bûm i'n selog iawn dros Arglywdd Dduw y Lluoedd; cefnodd yr Israeliaid ar dy gyfamod, a bwrw d'allorau i lawr, a lladd dy broffwydi â'r cleddyf; myfi'n unig sydd ar ôl, ac y maent yn ceisio f'einioes innau." Dywedodd yr Arglywdd wrtho, "Dos yn ôl i gyfeiriad anialwch Damascus, a phan gyrhaeddi, eneinia Hasael yn frenin ar Syria, a Jehu fab Nimsi yn frenin ar Israel, ac Eliseus fab Saffat o Abel-mehola yn broffwyd yn dy le. Pwy bynnag fydd yn dianc rhag cleddyf Hasael, bydd Jehu yn ei ladd; pwy bynnag fydd yn dianc rhag cleddyf Jehu, bydd Eliseus yn ei ladd. Ond gadawaf yn weddill yn Israel y saith mil sydd heb blygu glin i Baal, na'i gusanu."

Romans 10. 5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Rhufeiniaid 10. 5-15

Ysgrifennodd Moses am y cyfiawnder trwy y Gyfraith: "Y sawl sy'n cadw ei gofynion a gaiff fyw trwyddynt." Ond fel hyn y dywed y cyfiawnder trwy ffydd: "Paid â dweud yn dy galon, 'Pwy a esgyn i'r nef?'" — hynny yw, i ddwyn Crist i lawr — "neu, 'Pwy a ddisgyn i'r dyfnder?'" — hynny yw, i ddwyn Crist i fyny oddi wrth y meirw. Ond beth mae'n ei ddweud? "Y mae'r gair yn agos atat, yn dy enau ac yn dy galon." A dyma'r gair yr ydym ni yn ei bregethu, gair ffydd, sef: "Os cyffesi Iesu yn Arglwydd â'th enau, a chredu yn dy galon fod Duw wedi ei gyfodi ef oddi wrth y meirw, cei dy achub." Oherwydd credu â'r galon sy'n esgor ar gyfiawnder, a chyffesu â'r genau sy'n esgor ar iachawdwriaeth. Y mae'r Ysgrythur yn dweud: "Pob un sy'n credu ynddo, ni chywilyddir mohono." Nid oes dim gwahaniaeth rhwng Iddewon a Groegiaid. Yr un Arglwydd sydd i bawb, sy'n rhoi o'i gyfoeth i bawb sy'n galw arno. Oherwydd, yng ngeiriau'r Ysgrythur, "bydd pob un sy'n galw ar enw yr Arglwydd yn cael ei achub, pwy bynnag yw." Ond sut y mae pobl i alw ar rywun nad ydynt wedi credu ynddo? Sut y maent i gredu yn rhywun nad ydynt wedi ei glywed? Sut y maent i glywed, heb fod rhywun yn pregethu? Sut y maent i bregethu, heb gael eu hanfon? Fel y mae'r Ysgrythur yn dweud: "Mor weddaidd yw traed y rhai sy'n cyhoeddi newyddion da."

Psalm 85. 8-13

I will listen to what the Lord God will say : for he shall speak peace to his people and to the faithful, that they turn not again to folly.

Truly, his salvation is near to those who fear him : that his glory may dwell in our land.

Mercy and truth are met together : righteousness and peace have kissed each other;

Truth shall spring up from the earth : and righteousness look down from heaven.

The Lord will indeed give all that is good : and our land will yield its increase.

Righteousness shall go before him : and direct his steps in the way.

Salm 85. 8-13

Bydded imi glywed yr hyn a lefara'r Arglwydd Dduw : oherwydd bydd yn cyhoeddi heddwch i'w bobl ac i'w ffyddloniaid rhag iddynt droi drachefn at ffolineb.

Yn wir, y mae ei waredigaeth yn agos at y rhai sy'n ei ofni : fel bod gogoniant yn aros yn ein tir.

Bydd cariad a gwirionedd yn cyfarfod : a chyfiawnder a heddwch yn cusanu ei gilydd.

Bydd ffyddlondeb yn tarddu o'r ddaear : a chyfiawnder yn edrych i lawr o'r nefoedd.

Bydd yr Arglwydd yn rhoi daioni : a'n tir yn rhoi ei gnwd.

Bydd cyfiawnder yn mynd o'i flaen :

a heddwch yn dilyn yn ôl ei droed.

Matthew 14. 22-33

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Mathew 14. 22-33

Yna'n ddi-oed gwnaeth i'r disgyblion fynd i'r cwch a hwylio o'i flaen i'r ochr draw, tra byddai ef yn gollwng y tyrfaoedd. Wedi eu gollwng aeth i fyny'r mynydd o'r neilltu i weddïo, a phan aeth hi'n hwyr yr oedd yno ar ei ben ei hun. Yr oedd y cwch eisoes gryn bellter oddi wrth y tir, ac mewn helbul gan y tonnau, oherwydd yr oedd y gwynt yn ei erbyn. Rhwng tri a chwech o'r gloch y bore daeth ef atynt dan gerdded ar y môr. Pan welodd y disgyblion ef yn cerdded ar y môr, dychrynwyd hwy nes dweud, "Drychiolaeth yw", a gweiddi gan ofn. Ond ar unwaith siaradodd Iesu â hwy. "Codwch eich calon," meddai, "myfi yw; peidiwch ag ofni." Atebodd Pedr ef, "Arglwydd, os tydi yw, gorchymyn i mi ddod atat ar y tonnau." Meddai Iesu, "Tyrd." Disgynnodd Pedr o'r cwch a cherddodd ar y tonnau, a daeth at Iesu. Ond pan welodd rym y

gwynt brawychodd, ac wrth ddechrau suddo gwaeddodd, "Arglwydd, achub fi." Estynnodd Iesu ei law ar unwaith a gafael ynddo gan ddweud, "Ti o ychydig ffydd, pam y petrusaist?" Ac wedi iddynt ddringo i'r cwch, gostegodd y gwynt. Yna addolodd y rhai oedd yn y cwch ef, gan ddweud, "Yn wir, Mab Duw wyt ti."

Psalms for Mattins & Evensong

Please stand for the Gloria

Psalm 88 (for Mattins)

O Lord my God I call for help by day: and by night I cry to thee.

O let my prayer enter into thy presence: incline thine ear unto my calling.

For my soul is full of trouble: and my life draweth nigh to the grave.

I am counted among them that go down into the pit: and I am even as a man that hath no strength.

I am become like unto the dead and unto the slain that He in the grave:whom thou rememberest no more, for they are cut off from thy help.

Thou hast laid me in the lowest pit:in a place of darkness and in the depths.

Thine indignation lieth hard upon me:and thou hast overwhelmed me with all thy waves.

Thou hast put my friends far from me, and made me to be abhorred of them:I am so fast in prison that I cannot get forth.

My sight faileth for very trouble: Lord I have called upon thee all the day long, I have stretched forth my hands unto thee.

Dost thou work wonders for the dead:or shall the dead rise up again and praise thee?

Shall thy loving-kindness be told in the grave: or thy faithfulness in the pit of destruction?

Shall thy wondrous works be known in the dark: and thy righteousness in the land where all things are forgotten?

Unto thee I cry O Lord: and early doth my prayer come before thee.

Lord why dost thou cast me off: why hides thou thy face from me?

From my youth up I have been in misery and at the point to die:the dread of thee have I suffered with a troubled mind.

Thy wrathful displeasure hath gone over me: and thy terrors have undone me.

They came round about me like water all the day long: and compassed me about on every side.

Lovers and friends hast thou put away from me: and withheld my companions from my sight.

Glory be to the Father, and to the Son: and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Psalm 86 (For Evensong)

Bow down thine ear, O Lord, and hear me; for I am poor, and in misery.

Preserve thou my soul, for I am holy; my God, save thy servant that putteth his trust in thee.

Be merciful unto me, O Lord; for I will call daily upon thee.

Comfort the soul of thy servant; for unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good and gracious, and of great mercy unto all them that call upon thee.

Give ear, Lord, unto my prayer, and ponder the voice of my humble desires.

In the time of my trouble I will call upon thee; for thou hearest me.

Among the gods there is none like unto thee, O Lord; there is not one that can do as thou doest. All nations whom thou hast made shall come and worship thee, O Lord, and shall glorify thy Name.

For thou art great, and doest wondrous things; thou art God alone.

Teach me thy way, O Lord, and I will walk in thy truth; O knit my heart unto thee, that I may fear thy Name.

I will thank thee, O Lord my God, with all my heart, and will praise thy Name for evermore. For great is thy mercy toward me; and thou hast delivered my soul from the nethermost hell. O God, the proud are risen against me; and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

But thou, O Lord God, art full of compassion and mercy, long-suffering, plenteous in goodness and truth.

O turn thee then unto me, and have mercy upon me; give thy strength unto thy servant, and help the son of thine handmaid.

Show some token upon me for good, that they who hate me may see it and be ashamed, because thou, Lord, hast holpen me and comforted me.

Glory be to the Father, and to the Son: and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Cathedral Notices

Advice & Support - The Cathedral Clergy are always pleased to provide support and advice to people whenever they can. Cathedral Chaplains are on duty most days; however, duty clergy can be contacted via the Cathedral office on (01437) 720202 or via email info@stdavidscathedral.org.uk

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month. The Cost of Living crisis continues to affect many people, so please give as much as you are able. Many thanks.

Cathedral Library - The Cathedral Library is open to the public on Fridays and Mondays 2pm to 4pm. No bookings needed. Any Enquiries to: Library@StDavidsCathedral.org.uk. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle.

Guided visits to the Cathedral Library - including a Talk on the Collection, public displays and time to browse the shelves, will take place on Wednesday mornings during August 11am-12noon. Tickets for £7.50 are available on EventBrite or in the nave shop. [Guided Visit to historic St Davids Cathedral Library Tickets, Multiple Dates | Eventbrite](#)

Guided Visits inside 14th century Porth-y-Twr gatehouse - will take place on Wednesday afternoons during August, 3pm-4pm. Carved Celtic Christian crosses from before the present Cathedral was built, will be seen in the building where the medieval Bishops' gaol used to be,

behind a double portcullis. Tickets for £7.50 are available on EventBrite or in the nave shop. [Porth-y-Twr - Guided Visit to 14th century gatehouse of St Davids Cathedral Tickets, Multiple Dates | Eventbrite](#)

Cathedral Treasury - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 403-year-old Welsh Bible from 1620 with its original wooden covers. Proceeds from the Donation Box go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts.

Tours of Rarely Seen parts of St Davids Cathedral – The next Tour in this series is on Thursday 24th August 2pm - 3.30pm

An opportunity to view some parts of this special building that are rarely seen. You will see rare surviving medieval paintings that would have originally covered the inside of the building with masses of colour. Experience the almost mystical acoustic of the prayer niches in St David's shrine, one of very few surviving medieval shrines. Find medieval carving of Reynard the Fox, and more recent charming carved wooden mice. NB each Tour is slightly different. Meet in south nave aisle. Tickets on sale at £10 on EventBrite and in Cathedral nave shop. Proceeds towards conservation of the Cathedral Artefacts and Rare Books.

[Tour of Rarely Seen parts of St Davids Cathedral Tickets, Multiple Dates | Eventbrite](#)

Printer Cartridges - Thanks to all those who have been recycling their ink jet cartridges with us. We receive money for each that we recycle. Please put your empty cartridges into the green collection box on the window sill in the Cathedral's north porch. You are helping combat global warming, as well as raising funds from your 21st century printing to support the care of our 16th century printed books in the Cathedral Library.

Erw Dewi/Dewi's Acre Cathedral Community Garden

Everyone is welcome to join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session **Friday 18th August**, between 10am-12pm. For details Email: hello@dewisacre.org.uk or Tel: 01437 729151.

Friday Pilgrimage, August 18th, Join us for a short 1½ mile walk to some sacred sites associated with St David to experience prayer and reflection through the traditional and ancient Christian practice of pilgrimage. **Meet at Oriel y Parc, Visitors Centre at 10:30.** The guided pilgrimage will take the field route to St. Non's Chapel ruins and the Holy Well before returning to the city and the Cathedral. You may like to stay for pilgrim prayers at the Shrine of St David at 12 noon.

Half Day Pilgrimage , Mon August 21st, 1-4pm A short walk (**Water & the Bees**) We begin at Ty'r Pererin with a short introduction and then begin the walk down Quickwell Hill to Penitents' Bridge and through to Glyn Rhosyn at the edge of the old water mill, across a stepping stone bridge through a nature reserve and down to Porthclais Harbour. Wells, springs, rivers, hives and skeps retell the stories linking Dewi & Aidan to our landscape.

Pop-up Activities throughout the Summer holidays in the cathedral for young families. Join in with sessions on drawing to calligraphy, from storytelling to labyrinth walking. Tickets at the welcome desk & session leader.

Pilgrim Explorer Bags also available £5 with everything you need to interact with some key parts of the cathedral and plenty to take home for further entertainment!

Information & Booking Email for any of these events: education@stdavidscathedral.org.uk
Tel: 01437 729151 Tŷ'r Pererin, Quickwell Hill, St Davids SA62 6PD

Contemplative Prayer Group - Contemplative Prayer takes place on Thursday mornings from 10 - 11am in the Lady Chapel. Join us in exploring the practice and experience of Christian contemplative prayer and meditation in a small group led by Jayne and Don MacGregor. All are welcome.

For any further information please contact Jayne MacGregor on 07491 985180.
email: jaynemacgregor@yahoo.co.uk

Canon Pastor on Radio Cymru if you'd like to hear Canon Sheridan reflecting on her initial experiences of pilgrimage and St Davids, do catch up with 'Yr Oedfa' on BBC Sounds. If you search for Angharad James, Tyddewi, you'll find it easily. The service is in Welsh, with some lovely music choices, including a version of 'Pererin Wyf' to the tune of 'House of the rising sun'. The service will be up for two more weeks.

Vacancies at the Cathedral: we have two part-time (15 hours per week) vacancies for Cleaners. Pay is £10.90 per hour. If you are interested, please contact Judith Leigh on judith@stdavidscathedral.org.uk for a job description, or call Judith on 01437 720202 for an informal discussion.

Flower Guild Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Seeking Lodgings - Single, middle-aged (house trained) female seeks long-term housesit, house share or lodgings in the St Davids area. Can pay/ contribute and provide my own furniture if necessary. If you can help, please call Meriol on 07535883456 (anytime) or come and find me on the Cathedral Welcome Desk on Wednesdays and weekends. Many thanks!

Please would you help us keep the Choir singing, the organ playing and contribute to all the costs involved in keeping the Cathedral as a living place of worship? We have to find almost £1M a year to stay open for everyone and rely heavily on donations, all of which – large or small – really do make a difference to us. Contactless and cash donations can be made at the Welcome Desk. Alternatively, you can make a donation via JustGiving by scanning this QR code. You'll be taken then to our web page on JustGiving. Fill in the details and make a donation of the amount of your choice. If you are a tax payer, tick the box on the JustGiving site or fill in a form at the Welcome Desk to ensure we can claim Gift Aid on your donation. Thank you.



-



EGLWYS GADEIRIOL TYDDEWI
ST DAVIDS CATHEDRAL

SUMMER CONCERT SERIES

- 5 July St Davids Cathedral Choirs
- 12 July Exeter Cathedral Choir
- 19 July James Watson
St Davids Cathedral
- 26 July Jane Watts
Concert Organist
- 2 August Daniel Cook
Durham Cathedral
- 9 August Miriam Reveley
St George's Windsor
- 16 August Ensemble Stinan
- 23 August Benjamin Morris
York Minster
- 30 August Andrew Kirk
Concert Organist
- 6 September Laurence John
St Davids Cathedral
- 13 September St Davids Cathedral Choir

Wednesdays at 7.30pm

Tickets £10 at the door
(children under 16 free)

£90 season ticket available -
email
ben@stdavidscathedral.org.uk