



EGLWYS GADEIRIOL TYDDEWI  

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ST DAVIDS CATHEDRAL

*Croesawu ymwelwyr fel pererinion*  
*Welcoming Visitors as Pilgrims*

**CYLCHLYTHYR WYTHNOSOL**  
**21 - 28 Ebrill 2024**

**WEEKLY NEWSLETTER**  
**21 - 28 April 2024**

**GWASANAETHAU Y SUL** *o dudalen 3*  
*Pedwerydd Sul y Pasg*

**SUNDAY SERVICES** *from page 3*  
*The Fourth Sunday of Easter*

# CROSEO I EGLWYS GADEIRIOL TYDDEWI

## WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

## PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk)

**Urgent Support:** If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan, Reverend Gill or any of the other clergy and/or email [canonpastor@stdavidscathedral.org.uk](mailto:canonpastor@stdavidscathedral.org.uk). Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

## ACCESSIBILITY



A hearing loop is installed in the Nave and Quire – please switch your hearing aid to the T position



A larger print version of this leaflet is available – please ask

# CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

## *How you can support our work:*

- 1 Scan the QR code to make a donation on your phone.  
Please tick the GiftAid box if you are a UK taxpayer.
- 2 Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3 Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4 Contact us on 01437 720202 or email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk) for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation.  
Diolch yn Fawr - Thank You.

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## Dydd Sul 21 Ebrill – Pedwerydd Sul y Pasg Sunday 21 April – The Fourth Sunday of Easter

- |       |                                                                                                                                    |
|-------|------------------------------------------------------------------------------------------------------------------------------------|
| 8.00  | <b>Holy Eucharist</b> <i>High Altar</i>                                                                                            |
| 9.30  | <b>Parish Communion</b> <i>Lady Chapel</i><br><i>Preacher:</i> The Canon Pastor                                                    |
| 11.00 | <b>Choral Mattins</b> <i>Nave</i><br><i>Preacher:</i> The Canon in Residence<br><i>Readings:</i> Nehemiah 8. 1-12 & Luke 24. 25-32 |
| 4.00  | <b>Choral Evensong</b> <i>Nave</i><br><i>Preacher:</i> The Precentor<br><i>Readings:</i> Exodus 16. 4-15 & Revelation 2. 12-17     |

# COLLECTS AND READINGS FOR THE EUCHARIST

## Collect

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Colect

Hollalluog Dduw, dy Fab Iesu Grist yw'r atgyfodiad a'r bywyd: cyfoda ni, sy'n ymddiried ynddo ef, o farwolaeth pechod i fywyd cyfiawnder, fel y ceisiwn y pethau hynny sydd uchod lle y mae ef yn teyrnasu gyda thi yn undod yr Ysbryd Glân, yn un Duw, yn awr a hyd byth. **Amen.**

## Genesis 7. 1-5, 11-18; 8. 6-18; 9. 8-13

Then the Lord said to Noah, 'Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.' And Noah did all that the Lord had commanded him. In the six-hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth for forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons, entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind - every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in. The flood continued for forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more. In the six hundred and first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, 'Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh - birds and animals and every creeping thing that creeps on the earth - so that they may abound on the earth,

and be fruitful and multiply on the earth.' So Noah went out with his sons and his wife and his sons' wives. Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

### **Genesis 7. 1-5, 11-18; 8. 6-18; 9. 8-13**

Yna dywedodd yr Arglwydd wrth Noa, "Dos i mewn i'r arch, ti a'th holl deulu, oherwydd gwelais dy fod di yn gyfiawn ger fy mron yn y genhedlaeth hon. Cymer gyda thi saith bâr o'r holl anifeiliaid glân, y gwryw a'i gymar; a phâr o'r anifeiliaid nad ydynt lân, y gwryw a'i gymar; a phob yn saith bâr hefyd o adar yr awyr, y gwryw a'r fenyw, i gadw eu hil yn fyw ar wyneb yr holl ddaear. Oherwydd ymhen saith diwrnod paraf iddi lawio ar y ddaear am ddeugain diwrnod a deugain nos, a byddaf yn dileu oddi ar wyneb y ddaear bopeth byw a wneuthum." Gwnaeth Noa bopeth fel y gorchmynnodd yr Arglwydd iddo. Yn y chwe chanfed flwyddyn o oes Noa, yn yr ail fis, ar yr ail ddydd ar bymtheg o'r mis, y diwrnod hwnnw rhwygwyd holl ffynhonnau'r dyfnder mawr ac agorwyd ffenestri'r nefoedd, fel y bu'n glawio ar y ddaear am ddeugain diwrnod a deugain nos. Y diwrnod hwnnw aeth Noa a'i feibion Sem, Cham a Jaffeth, gwraig Noa a thair gwraig ei feibion hefyd gyda hwy i mewn i'r arch, hwy a phob bwystfil yn ôl ei rywogaeth, a phob anifail yn ôl ei rywogaeth, a phob peth sy'n ymlusgo ar y ddaear yn ôl ei rywogaeth, a'r holl adar yn ôl eu rhywogaeth, pob aderyn asgellog. Daethant at Noa i'r arch bob yn ddau, o bob creadur ag anadl einioes ynddo. Yr oeddent yn dod yn wryw ac yn fenyw o bob creadur, ac aethant i mewn fel y gorchmynnodd Duw iddo; a chaeodd yr Arglwydd arno. Am ddeugain diwrnod y bu'r dilyw yn dod ar y ddaear; amlhaodd y dyfroedd, gan gludo'r arch a'i chodi oddi ar y ddaear. Cryfhaodd y dyfroedd ac amlhau'n ddirfawr ar y ddaear, a moriodd yr arch ar wyneb y dyfroedd. Ymhen deugain diwrnod agorodd Noa y ffenestr yr oedd wedi ei gwneud yn yr arch, ac anfon allan gigfran i weld a oedd y dyfroedd wedi treio, ac aeth hithau yma ac acw nes i'r dyfroedd sychu oddi ar y ddaear. Yna gollyngodd golomen i weld a oedd y dyfroedd wedi treio oddi ar wyneb y tir; ond ni chafodd y golomen le i roi ei throed i lawr, a dychwelodd ato i'r arch am fod dŵr dros wyneb yr holl ddaear. Estynnodd yntau ei law i'w derbyn, a'i chymryd ato i'r arch. Arhosodd eto saith diwrnod, ac anfonodd y golomen eilwaith o'r arch. Pan ddychwelodd y golomen ato gyda'r hwyr, yr oedd yn ei phig ddeilen olewydd newydd ei thynnu; a deallodd Noa fod y dyfroedd wedi treio oddi ar y ddaear. Arhosodd eto saith diwrnod; anfonodd allan y golomen, ond ni ddaeth yn ôl ato y tro hwn. Yn y flwyddyn chwe chant ac un o oed Noa, yn y mis cyntaf, ar y dydd cyntaf o'r mis, sychodd y dyfroedd oddi ar y ddaear; a symudodd Noa gaead yr arch, a phan edrychodd allan, gwelodd wyneb y tir yn sychu. Erbyn yr ail fis, ar y seithfed dydd ar hugain o'r mis, yr oedd y ddaear wedi sychu. Yna llefarodd Duw wrth Noa, a dweud, "Dos allan o'r arch, ti a'th wraig a'th feibion a gwagedd dy feibion gyda thi; a dwg allan gyda thi bob creadur byw o bob cnawd, yn adar ac anifeiliaid a phopeth sy'n ymlusgo ar y ddaear, er mwyn iddynt epilio ar y ddaear, a ffrwytho ac amlhau ynddi." Felly aeth Noa allan gyda'i feibion a'i wraig a gwagedd ei feibion; Llefarodd Duw wrth Noa a'i feibion, a dweud, "Dyma fi'n sefydlu fy nghyfamod â chwi ac â'ch had

ar eich ôl, ac â phob creadur byw gyda chwi, yn adar ac anifeiliaid, a'r holl fwystfilod gwyllt sydd gyda chwi, y cwbl a ddaeth allan o'r arch. Sefydlafl fy nghyfamod â chwi, rhag torri ymaith eto bob cnawd trwy ddyfroedd dilyw, na bod dilyw arall i ddifa'r ddaear." A dywedodd Duw, "Dyma a osodaf yn arwydd o'r cyfamod yr wyf yn ei wneud â chwi ac â phopeth byw gyda chwi tros oesoedd di-rif: gosodaf fy mwa yn y cwmwl, a bydd yn arwydd cyfamod rhyngof a'r ddaear.

#### **Acts 4. 5-12**

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

#### **Actau 4. 5-12**

Trannoeth bu cyfarfod o lywodraethwyr a henuriaid ac ysgrifenyddion yr Iddewon yn Jerwsalem. Yr oedd Annas yr archoffeiriad yno, a Caiaffas ac Ioan ac Alexander a phawb oedd o deulu archoffeiriadol. Rhoesant y carcharorion i sefyll gerbron, a dechrau eu holi, "Trwy ba nerth neu drwy ba enw y gwnaethoch chwi hyn?" Yna, wedi ei lenwi â'r Ysbryd Glân, dywedodd Pedr wrthynt: "Lywodraethwyr y bobl, a henuriaid, os ydym ni heddiw yn cael ein croesholi am gymwynas i ddyn claf, a sut y mae wedi cael ei iacháu, bydded hysbys i chwi i gyd ac i holl bobl Israel mai trwy enw Iesu Grist o Nasareth, a groeshoeliasoch chwi ac a gyfododd Duw oddi wrth y meirw, trwy ei enw ef y mae hwn yn sefyll ger eich bron yn iach. Iesu yw 'Y maen a ddiystyrwyd gennych chwi yr adeiladwyr, ac a ddaeth yn faen y gongl.' Ac nid oes iachawdwriaeth yn neb arall, oblegid nid oes enw arall dan y nef, wedi ei roi i'r ddynolryw, y mae'n rhaid i ni gael ein hachub drwyddo."

#### **Psalm 23**

The Lord is my shepherd: therefore can I lack nothing.

He makes me lie down in green pastures: and leads me beside still waters.

He shall refresh my soul: and guide me in the paths of righteousness for his name's sake.

Though I walk through the valley of the shadow of death, I will fear no evil: for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me: you have anointed my head with oil and my cup shall be full.

Surely goodness and loving mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

## **Salm 23**

Yr Arglwydd yw fy mugail: ni bydd – eisiau arnaf.

Gwna imi orwedd mewn porfeydd breision: a thywys fi gerllaw dyfroedd tawel,

Ac y mae ef yn fy adfywio: fe'm harwain ar hyd llwybrau cyfiawnder er mwyn ei enw.

Er imi gerdded trwy ddyffryn tywyll du: nid ofnaf unrhyw niwed,

Oherwydd yr wyt ti gyda mi: a'th wialen a'th ffon yn fy nghysuro.

Yr wyt yn arlwyyo bwrdd o'm blaen: yng ngŵydd fy ngelynyon;

Yr wyt yn eninio fy mhen ag olew: y mae fy nghwpan yn llawn.

Yn sicr, bydd daioni a thrugaredd yn fy nilyn bob dydd o'm bywyd: a byddaf yn byw yn nhŷ'r

Arglwydd weddill fy nyddiau.

## **John 10. 11-18**

Jesus said, 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away - and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

## **Ioan 10. 11-18**

Myfi yw'r bugail da. Y mae'r bugail da yn rhoi ei einioes dros y defaid. Y mae'r gwas cyflog, nad yw'n fugail nac yn berchen y defaid, yn gweld y blaidd yn dod ac yn gadael y defaid ac yn ffoi; ac y mae'r blaidd yn eu hysglyfio ac yn eu gyrru ar chwâl. Y mae'n ffoi am mai gwas cyflog yw, ac am nad oes ofal arno am y defaid. Myfi yw'r bugail da; yr wyf yn adnabod fy nefaid, a'm defaid yn f'adnabod i, yn union fel y mae'r Tad yn f'adnabod i, a minnau'n adnabod y Tad. Ac yr wyf yn rhoi fy einioes dros y defaid. Y mae gennyf ddefaid eraill hefyd, nad ydynt yn perthyn i'r gorlan hon. Rhaid imi ddod â'r rheini i mewn, ac fe wrandawant ar fy llais. Yna bydd un praidd ac un bugail. Y mae'r Tad yn fy ngharu i oherwydd fy mod yn rhoi fy einioes, i'w derbyn eilwaith. Nid yw neb yn ei dwyn oddi arnaf, ond myfi ohonof fy hun sy'n ei rhoi. Y mae gennyf hawl i'w rhoi, ac y mae gennyf hawl i'w derbyn eilwaith. Hyn a gefais yn orchymyn gan fy Nhad."

## **Psalms for Evensong & Mattins (Please stand after the Gloria)**

### **Psalm 119. 89-96 (for Mattins)**

O Lord thy word endureth for ever: it standeth fast in heaven.

Thy faithfulness abideth from one generation to another: thou hast laid the foundation of the earth, and it remaineth.

Surely thine ordinances stand firm this day: for all things are thy servants.

If my delight had not been in thy law: I should have perished in my affliction.

I will never forget thy precepts: for by them thou hast given me life.

I am thine, O save me: for I have sought thy precepts.

The ungodly lay wait for me to destroy me: but I will think upon thy testimonies.

I see that all things come to an end: but thy commandment hath no bounds.

*Stand:* Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be; world without end, Amen.

### **Psalm 23 (for Evensong)**

The Lord is my shepherd: therefore can I lack nothing.

He shall make me to lie down in green pastures: and lead me forth beside the waters of comfort.

He shall refresh my soul: and bring me forth in the right way for his name's sake.

Yea, though I walk through the darkest valley, I will fear no evil: for thou art with me, thy rod and thy staff comfort me.

Thou shalt prepare a table before me, in the presence of them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

Yea thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

*Stand:* Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be; world without end, Amen.

## **CATHEDRAL NOTICES**

### **Parish & Community Life**

#### **Erw Dewi/Dewi's Acre Cathedral Community Garden**

This week we were delighted to welcome the Welsh Historic Gardens Trust into our own garden in this historic Cathedral Close. They are hoping to support our interpretation of the site. Join us for the next volunteer session in the Cathedral Community Garden (behind the Cathedral in The Close) *Mon 22<sup>nd</sup> Apr, between 10am-12pm*. For details Email: [hello@dewisacre.org.uk](mailto:hello@dewisacre.org.uk) or Tel: 01437 729151.

#### **Cathedrals At Night Saturday 11<sup>th</sup> May 5.30pm-10pm**

Join us 'Out of Hours' in a candlelit cathedral with atmospheric music from choirs and scholars, special tours, activities for all, exhibition with reflections, unique books in the library, lantern procession and candlelit service of compline to close. Pre-event coffee & cakes at MamGu

#### **Electoral Roll**

Are you a regular member of any of the Cathedral Congregations (weekdays and Sundays)? If yes, please make sure that you are on the Electoral Roll. You may have been on it before, but slipped off in the last few years – so please check! The Electoral Roll is very important – to help us stay in touch with you and for your to be able to stand for the PCC, vote in any Church-related elections.

Please talk to Canon Sheridan today or email her at [canonpastor@stdavidscathedral.org.uk](mailto:canonpastor@stdavidscathedral.org.uk) to ask for a form or to check you are on the Electoral Roll.

**APCM – Annual Parochial Church Meeting, 23 April 2024, 7pm, Tŷ'r Pererin, Quickwell Hill.**

Everyone who is interested in the parish side of Cathedral life is very welcome to come to the APCM. There will also be a chance to hear about what's been happening at parish level over the last year and to be involved in conversations about future events. If you're someone who likes to get involved at grass roots level, this is the meeting for you! Those who are on the Electoral Roll will also be able to vote in new members of the PCC and Churchwardens. See Canon Sheridan for more information.

**Wednesday Midweek Holy Communion** – 10am, Lady Chapel. Intimate, friendly service, followed by hot drinks and biscuits. All Welcome.

**Contemplative Prayer** - Contemplative Prayer Group meets every week in the Lady Chapel on Thursday mornings at 10 - 11am. All welcome. For further information please contact Jayne MacGregor 07491 985180 / [jaynemacgregor@yahoo.co.uk](mailto:jaynemacgregor@yahoo.co.uk)

**Flower Guild Needs New Volunteers** - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing [flowerguild@stdavidscathedral.org.uk](mailto:flowerguild@stdavidscathedral.org.uk) for more details.

**Volunteers needed:** The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

**Food Bank** - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month. The Cost of Living crisis continues to affect many people, so please give as much as you are able. Many thanks.

## Library

**For enquiries email: [library@stdavidscathedral.org.uk](mailto:library@stdavidscathedral.org.uk)**

**Cathedral Library** - The Cathedral Library is open to the public on Fridays and Mondays 2pm to 4pm. No bookings needed. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle.

**Cathedral Treasury** - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of

the Cathedral's copies of the 404-year-old Welsh Bible from 1620 with its original wooden covers. Proceeds from the Donation Box go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts.

### **RARELY SEEN TOURS OF ST DAVIDS CATHEDRAL**

The next Tour in this series is on **Tuesday 2<sup>nd</sup> July**. 2pm-3.30pm.

A special opportunity to view and experience some parts of this very special building that are rarely seen – including surviving medieval paintings; almost mystical acoustic of the prayer niches in St David's shrine; 14th century carving of Reynard the Fox; walk round the back of the high altar through the 12th century ambulatory with its statue of Gerallt Gymro/Giraldus Cambrensis. Tickets in the Cathedral nave shop or online via EventBrite: [Tour of Rarely Seen parts of St Davids Cathedral Tickets, Multiple Dates | Eventbrite](#)

### **Wednesday 12th June**

Joint Tours and events between St Davids Cathedral and St Davids Bishop's Palace on anniversary of consecration in 1328 of Bishop Gower, builder of Bishop's Palace, the Cathedral's Thomas Becket Chapel, and Pulpitum Screen, Porth-y-Twr and Cathedral Close walls. Further information coming shortly.

**Printer Cartridges** – Your 21st century printing can support the care of our 16th century printed books in the Cathedral Library, at no cost to you. We receive payments for ink jet cartridges that we send to be recycled. There is a green collection box on the window sill in the Cathedral's north porch, so please bring your ink jet cartridges in and pop them in the box. Many thanks.

## **Education & Pilgrimage**

**For enquiries contact Janet Ingram:  
[education@stdavidscathedral.org.uk](mailto:education@stdavidscathedral.org.uk)**

**Tel: 01437 729151**

**Join the Pilgrimage: ST AIDAN'S WAY, Co. Wexford, Ireland, 28th April - 3rd May**, with Journeying. For details please email: [info@journeying.co.uk](mailto:info@journeying.co.uk); phone leader, Cheryl 'Pepper' Tettmar (07977 163032) or follow the link to the Journeying website: <https://www.journeying.co.uk/journeys-2024?id=949915> Link to Facebook: <https://www.facebook.com/JourneyingCelt>

# Be a CHRISTER for a day

St Davids Cathedral  
Saturday 27 April 2024  
11.15am - 4.30pm

Does your son or daughter love  
singing?

Come and experience life as a chorister in St Davids Cathedral Choir. It is open to boys and girls aged 7+.

This event is run by the music department under the direction of Simon Pearce and Laurence John, and is an opportunity for boys and girls to experience the pleasure of singing and being part of the Cathedral Choirs.

- Free of charge
- Learn new music
- Sing a service with the cathedral choristers
- Fun and activities
- A tour of the cathedral
- Tea and Cake

Each child attending needs a responsible adult to be present throughout the event.

To register your child and receive an information pack, please contact  
Simon Pearce on  
[music@stdavidscathedral.org.uk](mailto:music@stdavidscathedral.org.uk)



EGLWYS GADEIRIOL TYDDEWI  
ST DAVIDS CATHEDRAL

<b>21 The Fourth Sunday of Easter</b>	<p>8.00 Holy Eucharist <i>High Altar</i>  9.30 Parish Communion <i>Lady Chapel</i>  Preacher: The Canon Pastor</p> <p>11.00 Choral Mattins <i>Nave</i>  <i>Sung by the Cathedral Choir</i>  Psalm: 119. 89-96  Collegium Regale <i>Howells</i>  Thou wilt keep him in perfect peace <i>Wesley</i>  Preacher: The Canon in Residence  Hymns: 239, 437, 351</p>	<p>4.00 Choral Evensong <i>Nave</i>  <i>Sung by the Cathedral Choir</i>  View me Lord <i>Lloyd</i>  Psalm: 23  <i>Walmisley</i> in D minor  The Lord bless you and keep you <i>Rutter</i>  Preacher: The Precentor  Hymns: 124, 339, 427</p>
<b>22 Monday</b>	<p>8.00 Morning Prayer &amp; Holy Eucharist  <i>Lady Chapel</i></p>	<p>6.00 Said Evening Prayer <i>Lady Chapel</i></p>
<b>23 Tuesday</b> <i>George (304), Martyr &amp; Patron of England</i>	<p>8.00 Morning Prayer &amp; Holy Eucharist  <i>Holy Trinity Chapel</i></p>	<p>5.00 Choral Evensong <i>Quire</i>  <i>Sung by the Boys' Choir &amp; Choral Scholars</i>  Psalm: 116  <i>Stewart</i> in C  Risen Lord <i>Rose</i>  Hymn: 393</p>
<b>24 Wednesday</b>	<p>8.00 Morning Prayer  <i>St Thomas Becket Chapel</i></p> <p>10.00 Holy Eucharist &amp; Address <i>Lady Chapel</i></p>	<p>6.00 Choral Evensong <i>Quire</i>  <i>Sung by the Cathedral Choristers</i>  Psalm: 19  <i>Fauxbourdons Tallis arr. MacDonald</i>  This joyful Eastertide <i>arr. Oxley</i>  Hymn: 414</p>
<b>25 Thursday</b> <i>MARK, EVANGELIST</i>	<p>8.00 Morning Prayer &amp; Holy Eucharist  <i>Quire &amp; High Altar</i></p> <p>10.00 Contemplative Prayer <i>Lady Chapel</i></p>	<p>6.00 Choral Evensong <i>Quire</i>  <i>Sung by the Cathedral Choir</i>  Psalm: 45  <i>Brewer</i> in D  How beauteous are their feet <i>Stanford</i>  Hymn: 165 (t. 318)</p>
<b>26 Friday</b>	<p>8.00 Morning Prayer &amp; Holy Eucharist  <i>Lady Chapel</i></p> <p>12.00 Pilgrim Prayers at the Shrine of St David</p>	<p>6.00 Choral Evensong <i>Quire</i>  <i>Sung by the Vicars Choral &amp; Choral Scholars</i>  Psalm: 36  <i>West</i> in C  Thou O God art praised in Zion  <i>Macpherson</i>  Hymn: 451</p>
<b>27 Saturday</b>	<p>8.00 Morning Prayer &amp; Holy Eucharist  <i>St Thomas Becket Chapel</i></p> <p>11.15 Be a Chorister for a Day <i>Nave</i></p>	<p>4.00 Choral Evensong <i>Nave</i>  <i>Sung by the Cathedral Choristers &amp; BACFAD attendees</i></p>
<b>28 The Fifth Sunday of Easter</b>	<p>8.00 Holy Eucharist <i>High Altar</i>  9.30 Cymun y Plwyf <i>Capel Mair</i>  Pregethwr: Y Deon</p> <p>11.00 Choral Eucharist <i>Nave</i>  <i>Sung by the Cathedral Choir</i>  Tantum Ergo <i>de Severac</i>  Psalm: 22. 25-31  <i>Darke</i> in F  Ave verum <i>Mawby</i>  Preacher: The Dean  Hymns: 112, 376, 110</p>	<p>4.00 Choral Evensong <i>Nave</i>  <i>Sung by the Cathedral Choir</i>  Lord for thy tender mercy's sake <i>Hilton</i>  Psalm: 96  <i>Stanford</i> in C  Beati quorum via <i>Stanford</i>  Preacher: The Canon in Residence  Hymns: 490, 437, 107</p>