



EGLWYS GADEIRIOL TYDDEWI

ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

CYLCHLYTHYR WYTHNOSOL
28 Ebrill - 5 Mai 2024

WEEKLY NEWSLETTER
28 April - 5 May 2024

GWASANAETHAU Y SUL *o dudalen 3*
Pumed Sul y Pasg

SUNDAY SERVICES *from page 3*
The Fifth Sunday of Easter

CROSEO I EGLWYS GADEIRIOL TYDDEWI

WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan, Reverend Gill or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

ACCESSIBILITY



A hearing loop is installed in the Nave and Quire – please switch your hearing aid to the T position



A larger print version of this leaflet is available – please ask

CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

- 1** Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.
- 2** Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3** Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4** Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation.
Diolch yn Fawr - Thank You.

Dydd Sul 28 Ebrill – Pumed Sul y Pasg Sunday 28 April – The Fifth Sunday of Easter

- 8.00** **Holy Eucharist** *High Altar*
- 9.30** **Cymun y Plwyf** *Capel Mair*
Pregethwr: Y Deon
- 11.00** **Choral Eucharist** *Nave*
President: The Precentor
Preacher: The Dean
- 4.00** **Choral Evensong** *Nave*
Preacher: The Canon in Residence
Readings: Isaiah 60. 1-14 & Revelation 3. 1-13

COLLECTS, READINGS AND HYMNS FOR THE EUCHARIST

Collect

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Hollalluog Dduw, a orchfygaist angau trwy dy uniganedig Fab ac a agoraist i ni borth y bywyd tragwyddol: bydded i'th ras ein rhagflaenu a dyro ddeisyfiadau da yn ein meddyliau fel y gallwn, trwy dy gymorth parhaus di, eu dwyn i berffeithrwydd cyflawn; trwy Iesu Grist ein Harglwydd atgyfodedig, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Genesis 22. 1-18

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.' The angel of the Lord called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

Genesis 22. 1-18

Wedi'r pethau hyn, rhoddodd Duw brawf ar Abraham. "Abraham," meddai wrtho, ac atebodd yntau, "Dyma fi." Yna dywedodd, "Cymer dy fab, dy unig fab Isaac, sy'n annwyl gennyt, a dos i wlad Moreia, ac offryma ef yno yn boethoffrwm ar y mynydd a ddangosaf iti." Felly cododd Abraham yn fore, cyfrwyodd ei asyn, a chymryd dau lanc gydag ef, a'i fab Isaac; a holltodd goed i'r poethoffrwm, a chychwynnodd i'r lle y dywedodd Duw wrtho. Ar y trydydd dydd cododd Abraham ei olwg, a gwelodd y lle o hirbell. Yna dywedodd Abraham wrth ei lanciau, "Arhoswch chwi yma gyda'r asyn; mi af finnau a'r bachgen draw ac addoli, ac yna dychwelwn atoch." Cymerodd goed y poethoffrwm a'u gosod ar ei fab Isaac; a chymerodd y tân a'r gyllell yn ei law ei hun. Ac felly yr aethant ill dau ynghyd. Yna dywedodd Isaac wrth ei dad Abraham, "Fy nhad." Atebodd yntau, "Ie, fy mab?" Ac meddai Isaac, "Dyma'r tân a'r coed; ond ble mae oen y poethoffrwm?" Dywedodd Abraham, "Duw ei hun fydd yn darparu oen y poethoffrwm, fy mab." Ac felly aethant ill dau gyda'i gilydd. Wedi iddynt gyrraedd i'r lle'r oedd Duw wedi dweud wrtho, adeiladodd Abraham allor, trefnodd y coed, a rhwymodd ei fab Isaac a'i osod ar yr allor, ar ben y coed. Yna estynnodd Abraham ei law, a chymryd y gyllell i ladd ei fab. Ond galwodd angel yr ARGLWYDD arno o'r nef, a dweud, "Abraham! Abraham!" Dywedodd yntau, "Dyma fi." A dywedodd, "Paid â gosod dy law ar y bachgen, na gwneud dim iddo; oherwydd gwn yn awr dy fod yn ofni Duw, gan nad wyt wedi gwrthod rhoi dy fab, dy unig fab, i mi." Cododd Abraham ei olwg ac edrych, a dyna lle'r oedd hwrdd y tu ôl iddo wedi ei ddal gerfydd ei gyrn mewn drysni; aeth Abraham a chymryd yr hwrdd a'i offrymu yn boethoffrwm yn lle ei fab. Ac enwodd Abraham y lle hwnnw, "Yr Arglwydd sy'n darparu"; fel y dywedir hyd heddiw, "Ar fynydd yr Arglwydd fe ddarperir." Galwodd angel yr Arglwydd eilwaith o'r nef ar Abraham, a dweud, "Tyngais i mi fy hun," medd yr Arglwydd, "oherwydd iti wneud hyn, heb wrthod rhoi dy fab, dy unig fab, bendithiaf di yn fawr, ac amlhau dy ddisgynyddion yn ddirfawr, fel sêr y nefoedd ac fel y tywod ar lan y môr. Bydd dy ddisgynyddion yn meddiannu pyrth eu gelynon, a thrwyddynt bendithir holl genhedloedd y ddaear, am iti ufuddhau i'm llais."

Acts 8. 26-40

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found

Ond byddaf fi fyw iddo ef, A bydd fy mhlant yn ei wasanaethu: dywedir am yr Arglwydd wrth genedlaethau i ddod,
A chyhoeddi ei gyfiawnder wrth bobl heb eu geni: mai ef a fu'n gweithredu.

John 15. 1-8

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

Ioan 15. 1-8

"Myfi yw'r wir winwydden, a'm Tad yw'r gwinllannwr. Y mae ef yn torri i ffwrdd bob cangen ynof fi nad yw'n dwyn ffrwyth, ac yn glanhau pob un sydd yn dwyn ffrwyth, er mwyn iddi ddwyn mwy o ffrwyth. Yr ydych chi eisoes yn lân trwy'r gair yr wyf wedi ei lefaru wrthyh. Arhoswch ynof fi, a minnau ynoch chi. Ni all y gangen ddwyn ffrwyth ohoni ei hun, heb iddi aros yn y winwydden; ac felly'n union ni allwch chwithau heb i chi aros ynof fi. Myfi yw'r winwydden; chi yw'r canghennau. Y mae'r sawl sydd yn aros ynof fi, a minnau ynddo yntau, yn dwyn llawer o ffrwyth, oherwydd ar wahân i mi ni allwch wneud dim. Os na fydd rhywun yn aros ynof fi, caiff ei daflu i ffwrdd fel y gangen ddiffwrwyth, ac fe wywa; dyma'r canghennau a gesglir, i'w taflu i'r tân a'u llosgi. Os arhoswch ynof fi, ac os erys fy ngeiriau ynoch chi, gofynnwch am beth a fyynnwch, ac fe'i rhoddir i chi. Dyma sut y gogoneddir fy Nhad: trwy i chi ddwyn llawer o ffrwyth a bod yn ddisgyblion i mi.

Processional Hymn

1 Jesus lives! Thy terrors now
Can, O Death, no more appal us;
Jesus lives! by this we know
Thou, O grave, canst not enthrall us.
Alleluya!

2 Jesus lives! henceforth is death
But the gate of life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluya!

3 Jesus lives! for us he died;
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving.
Alleluya!

4 Jesus lives! our hearts know well
Nought from us his love shall sever;
Life, nor death, nor powers of hell
Tear us from his keeping ever.
Alleluya!

5 Jesus lives! to him the throne
Over all the world is given;
May we go where he is gone,
Rest and reign with him in heaven.
Alleluya!

Offertory Hymn

1 I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast.'
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting place,
And he has made me glad.

2 I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3 I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright.'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till traveling days are done.

Recessional Hymn

1 Jesus Christ is risen to-day, Alleluya!
Our triumphant holy day, Alleluya!
Who did once, upon the Cross, Alleluya!
Suffer to redeem our loss. Alleluya!

2 Hymns of praise then let us sing, Alleluya!
Unto Christ, our heavenly King, Alleluya!
Who endured the Cross and grave, Alleluya!
Sinners to redeem and save. Alleluya!

3 But the pains that he endured Alleluya!
Our salvation have procured; Alleluya!
Now above the sky he's King, Alleluya!
Where the angels ever sing. Alleluya!

Psalm for Evensong (Please stand for the Gloria)

Psalm 96

O sing unto the Lord a new song: sing unto the Lord, all the whole earth.

Sing unto the Lord and praise his name: tell the glad tidings of his salvation from day to day.

Declare his honour unto the nations: and his wonders unto all peoples.

For the Lord is great and highly to be praised: he is more to be feared than all gods.

For all the gods of the nations are but idols: but it is the Lord that made the heavens.

Glory and majesty are before him: power and honour are in his sanctuary.

Ascribe unto the Lord, O ye families of the peoples: ascribe unto the Lord honour and power.

Ascribe unto the Lord the honour due unto his name: bring offerings and come into his courts.

O worship the Lord in raiment of holiness: let the whole earth stand in awe of him

Tell it out among the nations the Lord is King: it is he who hath made the world so firm that it cannot be moved; he shall judge the peoples righteously.

Let the heavens rejoice and let the earth be glad: let the sea roar and all that therein is.

Let the fields be joyful and all that is in them: yea let all the trees of the wood rejoice before the Lord;

For he cometh to judge the earth: in righteousness shall he judge the world, and the peoples in his faithfulness.

Stand: Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be; world without end, Amen.

CATHEDRAL NOTICES Parish & Community Life

The bells rang out on 21st April.

What a Birthday and Celebration of my ministry !! on Sunday last the coming together of family and friends from far and wide , in a magnificent choral Evensong with many of you from all congregations showering me with such love was truly awesome. My cup overflowed with joy.

Thank you for the many cards and good wishes. I have yet to absorb everything.

On May 1st I begin my sabbatical but be assured I shall return. I look forward to more gardening and exploring time with Aidan, hopefully more sunshine too. *Rev Gillian.*

Erw Dewi/Dewi's Acre Cathedral Community Garden

Did you know that Thursdays are our 'Quiet Days' in the garden – go any time to experience the stillness. Join us for the next volunteer session in the Cathedral Community Garden (behind the Cathedral in The Close) *Sat 4th May, between 10am-12pm.* For details Email: hello@dewisacre.org.uk or Tel: 01437 729151.

Cathedrals At Night Saturday 11th May 5.30pm-10pm

Join us 'Out of Hours' in a candlelit cathedral with atmospheric music from choirs and scholars, special tours, activities for all, exhibition with reflections, unique books in the library, lantern procession and candlelit service of compline to close. Pre-event coffee & cakes at MamGu

Community Tea & Chat: 1st May; 3-4.30pm

Time to meet up during the week for chat and a cuppa and sometimes a bit of craft and reflection. We meet this week at the home of Ian & Sue Cohen, 19, Nun Street (Tel: 07484307905) Everyone is welcome.

Half Term Family Activities

Tues 28th May 2-3pm Paper, scissor, rock activities for all the family in Erw Dewi, the Cathedral Community Garden.

Thurs 30th May 11am – 3pm Archwilio'r Eglwys Gadeiriol /Explore the Cathedral - You will be guided around the cathedral with activities for you to write, draw, record, explore, pray and create. *Book at the Welcome Desk £10 per family.*

Electoral Roll

Are you a regular member of any of the Cathedral Congregations (weekdays and Sundays)? If yes, please make sure that you are on the Electoral Roll. You may have been on it before, but slipped off in the last few years – so please check! The Electoral Roll is very important – to help us stay in touch with you and for your to be able to stand for the PCC, vote in any Church-related elections. Please talk to Canon Sheridan today or email her at canonpastor@stdavidscathedral.org.uk to ask for a form or to check you are on the Electoral Roll.

Wednesday Midweek Holy Communion – 10am, Lady Chapel. Intimate, friendly service, followed by hot drinks and biscuits. All Welcome.

Contemplative Prayer - Contemplative Prayer Group meets every week in the Lady Chapel on Thursday mornings at 10 - 11am. All welcome. For further information please contact Jayne MacGregor 07491 985180 / jaynemacgregor@yahoo.co.uk

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month. The Cost of Living crisis continues to affect many people, so please give as much as you are able. Many thanks.

Library

For enquiries email: library@stdavidscathedral.org.uk

Cathedral Library - The Cathedral Library is open to the public on Fridays and Mondays 2pm to 4pm. No bookings needed. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle.

Cathedral Treasury - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 404-year-old Welsh Bible from 1620 with its original wooden covers. Proceeds from the Donation Box go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts.

RARELY SEEN TOURS OF ST DAVIDS CATHEDRAL

The next Tour in this series is on **Tuesday 2nd July**. 2pm-3.30pm.

A special opportunity to view and experience some parts of this very special building that are rarely seen – including surviving medieval paintings; almost mystical acoustic of the prayer niches in St David's shrine; 14th century carving of Reynard the Fox; walk round the back of the high altar through the 12th century ambulatory with its statue of Gerallt Gymro/Giraldus Cambrensis. Tickets in the Cathedral nave shop or online via EventBrite: [Tour of Rarely Seen parts of St Davids Cathedral Tickets, Multiple Dates | Eventbrite](#)

Wednesday 12th June

Joint Tours and events between St Davids Cathedral and St Davids Bishop's Palace on anniversary of consecration in 1328 of Bishop Gower, builder of Bishop's Palace, the Cathedral's Thomas Becket Chapel, and Pulpitum Screen, Porth-y-Twr and Cathedral Close walls. Further information coming shortly.

Printer Cartridges – Your 21st century printing can support the care of our 16th century printed books in the Cathedral Library, at no cost to you. We receive payments for ink jet cartridges that we send to be recycled. There is a green collection box on the window sill in the Cathedral's north porch, so please bring your ink jet cartridges in and pop them in the box. Many thanks.

Education & Pilgrimage

For enquiries contact Janet Ingram: education@stdavidscathedral.org.uk

Tel: 01437 729151

Friday Pilgrimage: 10am-12.30pm Friday 31st May

Visit the birthplace of St. David, hear stories and reflections and view the ancient ruins as you walk a route from the coast path to the Cathedral. This is a short, guided walk (1½ miles) taking the field route to St. Non's Chapel ruins and Holy Well before reaching the Cathedral. Join us at Oriel y Parc Information Centre. We finish our journey at the Cathedral where participants may like to stay for prayers at the Shrine of St David at 12 noon.

<p>28 The Fifth Sunday of Easter</p> <p>Responses: <i>Llewelyn Thomas</i></p>	<p>8.00 Holy Eucharist <i>High Altar</i> 9.30 Cymun y Plwyf <i>Capel Mair</i> Pregethwr: Y Deon 11.00 Choral Eucharist <i>Nave</i> <i>Sung by the Cathedral Choir</i> Tantum Ergo <i>de Severac</i> Psalm: 22. 25-31 <i>Darke</i> in F <i>Ave verum</i> <i>Mawby</i> Preacher: The Dean Hymns: 112, 376, 110</p>	<p>4.00 Choral Evensong <i>Nave</i> <i>Sung by the Cathedral Choir</i> Lord for thy tender mercy's sake <i>Hilton</i> Psalm: 96 <i>Stanford</i> in C Beati quorum via <i>Stanford</i> Preacher: The Canon in Residence Hymns: 490, 437, 107</p>
<p>29 Monday <i>Catherine of Siena</i> <i>(1380), Writer & Teacher</i> <i>of the Faith</i></p> <p>Responses: <i>Ayleward</i></p>	<p>8.00 Morning Prayer & Holy Eucharist <i>Lady Chapel</i></p>	<p>6.00 Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Singers</i> Psalm: 105 <i>Harwood</i> in A flat I sat down under his shadow <i>Bairstow</i> Hymn: 420</p>
<p>30 Tuesday</p> <p>Responses: <i>Tallis</i></p>	<p>8.00 Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i></p>	<p>6.00 Choral Evensong <i>Quire</i> <i>Sung by the Choral Scholars</i> Psalm: 25 <i>Plainsong</i> Tone VIII Let God arise <i>Locke</i></p>
<p>1 Wednesday <i>PHILIP & JAMES,</i> <i>APOSTLES</i></p>	<p>8.00 Morning Prayer <i>St Thomas Becket Chapel</i> 10.00 Holy Eucharist & Address <i>Quire & High Altar</i></p>	<p>6.00 Said Evening Prayer <i>Lady Chapel</i></p>
<p>2 Thursday <i>Athanasius (373), Bishop</i> <i>of Alexandria &</i> <i>Teacher of the Faith</i> Responses: <i>Llewelyn Thomas</i></p>	<p>8.00 Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> 10.00 Contemplative Prayer <i>Lady Chapel</i></p>	<p>6.00 Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Choir</i> Psalm: 104. 25-end Sixth Service <i>Weelkes</i> If ye love me <i>Tallis</i> Hymn: 252</p>
<p>3 Friday <i>Henry Vaughan (1695),</i> <i>Welsh Poet</i></p> <p>Responses: <i>Moore</i></p>	<p>8.00 Morning Prayer & Holy Eucharist <i>Lady Chapel</i> 12.00 Pilgrim Prayers at the Shrine of St David</p>	<p>6.00 Choral Evensong <i>Quire</i> <i>Sung by the Vicars Choral & Choral Scholars</i> Psalm: 66 First Service <i>Moore</i> In manus tuas <i>Sheppard</i> Hymn: 242</p>
<p>4 Saturday</p>	<p>8.00 Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i> 3.00 Marriage Blessing <i>Lady Chapel</i></p>	<p>6.00 Said Evening Prayer <i>Lady Chapel</i></p>
<p>5 The Sixth Sunday of Easter Rogation Sunday</p> <p>Responses: <i>Llewelyn Thomas</i></p>	<p>8.00 Holy Eucharist <i>High Altar</i> 9.30 Parish Communion <i>Lady Chapel</i> Preacher: The Dean 11.00 Choral Eucharist <i>Nave</i> <i>Sung by the Vicars Choral & Choral Scholars</i> Nos vos relinquam <i>Orpahnos</i> <i>Byrd</i> Psalm: 98 <i>Sumsion</i> in G <i>Sicut cervus</i> <i>Palestrina</i> Preacher: The Dean Hymns: 271, Paschal Feast! Upon the cross, 263 (omit *)</p>	<p>4.00 Choral Evensong <i>Nave</i> <i>Sung by the Cathedral Choir</i> Cantate Domino <i>Pitoni</i> Psalm: 45 <i>Noble</i> in A minor <i>Insanae et vanae curae</i> <i>Haydn</i> Preacher: The Precentor Hymns: 334, 126 (t. 396) 490</p>