



EGLWYS GADEIRIOL TYDDEWI  

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ST DAVIDS CATHEDRAL

*Croesawu ymwelwyr fel pererinion*  
*Welcoming Visitors as Pilgrims*

CYLCHLYTHYR WYTHNOSOL  
16 - 23 Mehefin 2024

WEEKLY NEWSLETTER  
16 - 23 June 2024

GWASANAETHAU Y SUL *o dudalen 3*  
*Yr Trydydd Sul wedi'r Drindod*

SUNDAY SERVICES *from page 3*  
*The Third Sunday after Trinity*

# CROSEO I EGLWYS GADEIRIOL TYDDEWI

## WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

## PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk)

**Urgent Support:** If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email [canonpastor@stdavidscathedral.org.uk](mailto:canonpastor@stdavidscathedral.org.uk). Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

## ACCESSIBILITY



A hearing loop is installed in the Nave and Quire – please switch your hearing aid to the T position



A larger print version of this leaflet is available – please ask

# CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

## *How you can support our work:*

- 1 Scan the QR code to make a donation on your phone.  
Please tick the GiftAid box if you are a UK taxpayer.
- 2 Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3 Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4 Contact us on 01437 720202 or email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk) for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation.  
Diolch yn Fawr - Thank You.

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## Dydd Sul 16 Mehefin – Yr Trydydd Sul wedi'r Drindod Sunday 16 June – The Third Sunday after Trinity

- 8.00            **Holy Eucharist** *High Altar*
- 9.30            **Parish Communion** *Lady Chapel*  
*Preacher:* The Canon Pastor
- 11.00          **Choral Mattins** *Nave*  
*Preacher:* The Dean  
*Readings:* Deuteronomy 10. 12–11. 1 & Acts 23. 12–35
- 4.00            **Choral Evensong** *Nave*  
*Preacher:* The Canon in Residence  
*Readings* Jeremiah 7. 1–16 & Romans 9. 14–26

# COLLECTS AND READINGS FOR THE EUCHARIST

## **Collect**

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **Colect**

Hollalluog Dduw, torraist ormes pechod ac anfon Ysbryd dy Fab i'n calonnau a thrwyddo yr ydym yn dy alw'n Dad: dyro i ni ras i gysegru ein rhyddid i'th wasanaeth, fel y dygir ni a'r greadigaeth gyfan i ryddid gogoneddus plant Duw; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

## **Ezekiel 17. 22-24**

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

## **Eseciel 17. 22-24**

"Fel hyn y dywed yr Arglwydd Dduw: Cymeraf finnau hefyd frigyn o ben y gedrwydden a'i blannu; torraf flagur tyner o'r blaenion a'i blannu ar fynydd mawr ac uchel. Ar fynydd-dir uchel Israel y plannaf ef; fe dyf ganghennau, a rhoi ffrwyth a dod yn gedrwydden odidog. Bydd adar o bob math yn nythu ynddo, ac yn clwydo yng nghysgod ei gangau. Bydd holl goed y maes yn gwybod mai myfi'r Argwlydd sy'n darostwng y goeden uchel ac yn codi'r goeden isel, yn sychu'r goeden iraidd ac yn bywiocáu'r goeden grin. Myfi, yr Arglwydd, a lefarodd, ac fe'i gwnaf."

## **2 Corinthians 5. 6-10, 14-17**

So we are always confident; even though we know that while we are at home in the body we are away from the Lord - for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced

that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

### **2 Corinthiaid 5. 6-10, 14-17**

Am hynny, yr ydym bob amser yn llawn hyder. Gwyddom, tra byddwn yn cartrefu yn y corff, ein bod oddi cartref oddi wrth yr Arglwydd; oherwydd yn ôl ffydd yr ydym yn rhodio, nid yn ôl golwg. Yr ydym yn llawn hyder, meddaf, a gwell gennym fyddai bod oddi cartref o'r corff a chartrefu gyda'r Arglwydd. Y mae ein bryd, felly, gartref neu oddi cartref, ar fod yn gymeradwy ganddo ef. Oherwydd rhaid i bawb ohonom ymddangos gerbron brawdle Crist, er mwyn i bob un dderbyn ei dâl yn ôl ei weithredoedd yn y corff, ai da ai drwg. Oherwydd y mae cariad Crist yn ein gorfodi ni, a ninnau wedi ein hargyhoeddi o hyn: i un farw dros bawb, ac felly i bawb farw. A bu ef farw dros bawb er mwyn i'r byw beidio â byw iddynt eu hunain mwyach, ond i'r un a fu farw drostynt, ac a gyfodwyd. O hyn allan, felly, nid ydym yn ystyried neb o safbwynt dynol. Hyd yn oed os buom yn ystyried Crist o safbwynt dynol, nid ydym yn ei ystyried felly mwyach. Felly, os yw rhywun yng Nghrist, y mae'n greadigaeth newydd; aeth yr hen heibio, y mae'r newydd yma.

### **Psalm 92. 1-4, 12-15**

It is a good thing to give thanks to the Lord: and to sing praises to your name, O Most High; To tell of your love early in the morning: and of your faithfulness in the night-time, Upon the ten-stringed instrument, upon the harp: and to the melody of the lyre. For you, Lord, have made me glad by your acts: and I sing aloud at the works of your hands. The righteous shall flourish like a palm tree: and shall spread abroad like a cedar of Lebanon. Such as are planted in the house of the Lord: shall flourish in the courts of our God. They shall still bear fruit in old age: they shall be vigorous and in full leaf; That they may show that the Lord is true: he is my rock, and there is no unrighteousness in him.

### **Salm 92. 1-4, 12-15**

Da yw moliannu'r Arglwydd: a chanu mawl i'th enw di y Goruchaf,  
A chyhoeddi dy gariad yn y bore: a'th ffyddlondeb bob – nos,  
Gyda'r dectant a'r nabl: a chyda chordiau'r delyn.  
Oherwydd yr wyt ti, O Arglwydd, wedi fy llawenyachu â'th waith: yr wyf yn gorfoleddu yng ngweithgarwch dy ddwylo.  
Y mae'r cyfiawn yn blodeuo fel palmwydd: ac yn tyfu fel cedrwydd Lebanon.  
Y maent wedi eu plannu yn nhŷ'r Arglwydd: ac yn blodeuo yng nghynteddau ein Duw.  
Rhônt ffrwyth hyd yn oed mewn henaint: a pharhânt yn wyrdd ac iraidd.

Cyhoeddant fod yr Arglwydd yn uniawn, ac am fy nghraig: nad oes anghyfiawnder ynddo.

#### **Mark 4. 26-34**

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

#### **Marc 4. 26-34**

Ac meddai, "Fel hyn y mae teyrnas Dduw: bydd dyn yn bwrw'r had ar y ddaear ac yna'n cysgu'r nos a chodi'r dydd, a'r had yn eginio ac yn tyfu mewn modd nas gŵyr ef. Ohoni ei hun y mae'r ddaear yn dwyn ffrwyth, eginyn yn gyntaf, yna tywysen, yna yd llawn yn y dywysen. A phan fydd y cnwd wedi aeddfedu, y mae'n bwrw iddi ar unwaith â'r cryman, gan fod y cynhaeaf wedi dod." Meddai eto, "Pa fodd y cyffelybwn deyrnas Dduw, neu ar ba ddameg y cyflwynwn hi? Y mae'n debyg i hedyn mwstard; pan heuir ef ar y ddaear, hwn yw'r lleiaf o'r holl hadau sydd ar y ddaear, ond wedi ei hau, y mae'n tyfu ac yn mynd yn fwy na'r holl lysiau, ac yn dwyn canghennau mor fawr nes bod adar yr awyr yn gallu nythu dan ei gysgod." Ar lawer o'r fath ddamhegion yr oedd ef yn llefaru'r gair wrthynt, yn ôl fel y gallent wrando; heb ddameg ni fyddai'n llefaru dim wrthynt. Ond o'r neilltu byddai'n egluro popeth i'w ddisgyblion ei hun.

## **Psalms for Mattins & Evensong**

### **Please stand after the *final* Gloria**

#### **Psalms 42; 43 (for Mattins)**

Like as the hart desireth the water-brooks! so longeth my soul after thee O God.  
My soul is athirst for God, yea even for the living God: when shall I come to appear before the presence of God?  
My tears have been my meat day and night: while they daily say unto me 'Where is now thy God?'  
Now when I think thereupon I pour out my heart: when I remember how I went with the multitude, and brought them into the house of God,  
With the voice of praise and thanksgiving: among them that kept holy-day.

Why art thou so full of heaviness O my soul: and why art thou so disquieted within me?  
O put thy trust in God: for I will yet give him thanks, who is the help of my countenance,  
and my God.

My soul is heavy within me: therefore will I remember thee from the land of Jordan, and  
from Mizar among the hills of Hermon.

One deep calleth to another at the tumult of thy waters: all thy waves and storms are gone  
over me.

The Lord will grant me his loving kindness in the day time: and in the night-season will I  
sing of him, and make my prayer unto the God of my life.

I will say unto the God of my strength Why hast thou forgotten me: why go I thus heavily,  
while the enemy oppresseth me?'

I am even as one whose bones are smitten asunder: when mine enemies mock me to my  
face,

When they daily speak to me: saying 'Where is now thy God?'

Why art thou so full of heaviness O my soul: and why art thou so disquieted within me?  
O put thy trust in God: for I will yet give him thanks, who is the help of my countenance,  
and my God.

*Remain Seated:* Glory be to the Father, and to the Son, and to the Holy Spirit: As it  
was in the beginning, is now and ever shall be; world without end, Amen.

Give judgement for me O God, and defend my cause against the ungodly people:  
O deliver me from the deceitful and wicked man.

For thou art the God of my strength, why hast thou put me from thee: and why go I so  
heavily, while the enemy oppresseth me?

O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill  
and to thy dwelling,

That I may go unto the altar of God, even unto the God of my joy and gladness:  
and upon the harp will I give thanks unto thee, O God my God.

Why art thou so full of heaviness O my soul: and why art thou so disquieted within me?  
O put thy trust in God: for I will yet give him thanks, who is the help of my countenance,  
and my God.

*Stand:* Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the  
beginning, is now and ever shall be; world without end, Amen.

### **Psalm 39 (for Evensong)**

I said 'I will take heed to my ways: that I offend not with my tongue.

'I will keep my mouth as it were with a bridle: while the ungodly is in my sight.'

I held my tongue and spake nothing: I kept silence, yea even from good words, but it was  
pain and grief to me.



My heart was hot within me: and while I was thus musing the fire kindled, and spake with my tongue;

Lord make me to know mine end and the number of my days: that I may learn how short my time is.

'Behold thou hast made my days as it were a span long, and mine age is even as nothing in thy sight: and verily every man is but a breath.

I For man goeth about as a shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them.

'And now Lord what is my hope: truly my hope is even in thee.

'Deliver me from all mine offences: and make me not a by-word unto the foolish.

'I am dumb and open not my mouth: for thou hast brought it to pass.

'Take thy plague away from me: I am even consumed by the stroke of thy heavy hand.

'Thou with rebukes dost chasten man for sin: thou takest away his comeliness, as it were a moth fretting a garment; surely every man is but a breath.

'Hear my prayer O Lord, and with thine ears consider my calling: hold not thy peace at my tears.

'For I am but a guest with thee: and a sojourner, as all my fathers were.

'O rum thy gaze from me, that I may again be glad: before I go hence and be no more seen.'

*Stand:* Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be; world without end, Amen.

## CATHEDRAL NOTICES

### Parish & Community Life

#### JOB VACANCY

Cleaner: 12 hours per week, preferably arranged as six hours per day on Thursdays and Fridays. We need another member to join the Cleaning/Caretaking team to take on this permanent role to keep Ty'r Pererin sparkling clean, plus cleaning the public areas of the Cathedral. Pay: £12 per hour.

Please contact Judith Leigh (Chief Operating Officer) on 01436 720202 or email [judith@stdavidscathedral.org.uk](mailto:judith@stdavidscathedral.org.uk) for more details.

#### Erw Dewi/Dewi's Acre Cathedral Community Garden

Come and visit (behind the Cathedral in The Close) as we are taking part in the Open Gardens this weekend *Sun 15<sup>th</sup> June, between 10am-4pm.*

#### Community Tea & Chat Wed 26<sup>th</sup> June; 3-4.30pm

Time to meet up during the week for chat and a cuppa. Everyone is welcome at Ty'r Pererin.



## **Help us Welcome Visitors from Lesotho**

**Mon 1st July, 9:15am** Join us at Cross Square to welcome the visitors - followed by Civic Reception in City Hall

**Thurs 4<sup>th</sup> July 10am-12noon Art Exhibition & Coffee Morning** at Ty'r Pererin (Quickwell Hill)

**Pride of Place** Ysgol Penrhyn Dewi & Mahloenyeng Combined School launch their joint art exhibition. Meet students & teachers from both schools as they continue this life-changing experience and help support the Tyddewi/Matsieng link. Everyone welcome. **£5 Coffee & Cake (Lesotho Gifts for sale)** **Thurs 4<sup>th</sup> July, from 7pm** Party & Dinner, St. Davids Rugby Club.

**Family friendly Workshop** to learn about local Insects and Bugs led by the Bug Farm team. **Friday 5<sup>th</sup> July 3.45pm-4.45pm**, Erw Dewi/Dewi's Acre. Suggested donation £10 per family. To book, please email [communitygarden@ecodewi.org.uk](mailto:communitygarden@ecodewi.org.uk). Please note this workshop is weather dependant.

**Wednesday Midweek Holy Communion** – 10am, Lady Chapel. Intimate, friendly service, followed by hot drinks and biscuits. All Welcome.

**Contemplative Prayer** - Contemplative Prayer Group meets every week in the Lady Chapel on Thursday mornings at 10 - 11am. All welcome. For further information please contact Jayne MacGregor 07491 985180 / [jaynemacgregor@yahoo.co.uk](mailto:jaynemacgregor@yahoo.co.uk)

**Flower Guild Needs New Volunteers** - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing [flowerguild@stdavidscathedral.org.uk](mailto:flowerguild@stdavidscathedral.org.uk) for more details.

**Volunteers needed:** The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

**Food Bank** - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month. The Cost of Living crisis continues to affect many people, so please give as much as you are able. Many thanks.

## Library

For enquiries email: [library@stdavidscathedral.org.uk](mailto:library@stdavidscathedral.org.uk)

### CATHEDRAL LIBRARY

The Cathedral Library is open to the public on Fridays and Mondays 2pm to 4pm. No bookings needed. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle.

**CATHEDRAL TREASURY** - On public display in the Cathedral Treasury are rare medieval artefacts as well as communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 404-year-old Welsh Bible from 1620 with its original wooden covers. Proceeds from the Donation Box go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts. There are also displays in the exhibition cases in the north transept. If you open the top left viewing drawer you will see a small exquisite medieval bronze Corpus Christi figure, probably 13<sup>th</sup> century and possibly French in origin. It was found in fields near the Cathedral and is being publicly displayed in the Cathedral on behalf of its owners, St Davids and Dewisland Historical Society.

**RARELY SEEN TOURS OF ST DAVIDS CATHEDRAL** The next Tour in this series is on **Tuesday 2nd July**. 2pm-3.30pm. A special opportunity to view and experience some parts of this very special building that are rarely seen – including surviving medieval paintings; almost mystical acoustic of the prayer niches in St David's shrine; 14th century carving of Reynard the Fox; walk round the back of the high altar through the 12th century ambulatory with its statue of Gerallt Gymro/Giraldus Cambrensis. Tickets in the Cathedral nave shop or online via EventBrite:

[Tour of Rarely Seen parts of St Davids Cathedral Tickets, Multiple Dates | Eventbrite](#)

**EMMELINE PANKHURST & ANNIE KENNEY** – these were two of the suffragettes who visited the Cathedral in July 1908 on a respite from their campaigning. Hear the story of the visits and see their signatures in the Cathedral Visitors book. Talks in the Cathedral Library on the anniversaries of their 2 visits. Tickets bookable on EventBrite.

**Saturday 6<sup>th</sup> July** 2.30pm–3.30pm - [Suffragettes visit to "Splendid" Cathedral Tickets, Sat 6 Jul 2024 at 14:30 | Eventbrite](#)

**Tuesday 9<sup>th</sup> July** 2pm-3pm - [Suffragettes visit to "Splendid" Cathedral Tickets, Tue 9 Jul 2024 at 14:00 | Eventbrite](#)

**RECYCLING** - Your 21st century printing can support the care of our 16th century printed books in the Cathedral Library, at no cost to you. We receive payments for empty ink jet cartridges that we send to be recycled. There is a green collection box on the window sill in the Cathedral's north porch, so please bring your ink jet cartridges in and pop them in the box. Many thanks / diolch.

**Education & Pilgrimage**  
**For enquiries contact Janet Ingram:**  
**[education@stdavidscathedral.org.uk](mailto:education@stdavidscathedral.org.uk)**  
**Tel: 01437 729151**

**Friday Pilgrimage: 10am-12.30pm Friday 21<sup>st</sup> June**

Visit the birthplace of St. David, hear stories and reflections and view the ancient ruins as you walk a route from the coast path to the Cathedral. This is a short, guided walk (1½ miles) taking the field route to St. Non's Chapel ruins and Holy Well before reaching the Cathedral. Join us at Oriel y Parc Information Centre. We finish our journey at the Cathedral where participants may like to stay for prayers at the Shrine of St David at 12 noon. £5pp can be donated at the cathedral shop at the end of your visit.

<b>16 The Third Sunday after Trinity</b>	<p>8.00 Holy Eucharist <i>High Altar</i>  9.30 Parish Communion <i>Lady Chapel</i>  Preacher: The Canon Pastor</p> <p>11.00 Choral Mattins <i>Nave</i>  <i>Sung by the Cathedral Choir</i>  Psalms: 42; 43  Te Deum in F <i>Ireland</i>  Jubilate Deo <i>Britten</i>  My soul, there is a country <i>Parry</i>  Preacher: The Dean  Hymns: 397, 456, 376</p>	<p>4.00 Choral Evensong <i>Nave</i>  <i>Sung by the Cathedral Choir</i>  Peace I leave with you <i>Beach</i>  Psalm: 39  <i>Stanford</i> in G  Like as the hart <i>Howells</i>  Preacher: The Canon in Residence  Hymns: 239, 391, 461</p>
<b>17 Monday</b>	<p>8.00 Morning Prayer &amp; Holy Eucharist  <i>Lady Chapel</i></p>	<p>6.00 Said Evening Prayer <i>Lady Chapel</i></p>
<b>18 Tuesday</b>	<p>8.00 Morning Prayer &amp; Holy Eucharist  <i>Holy Trinity Chapel</i></p>	<p>6.00 Choral Evensong <i>Lady Chapel</i>  <i>Sung by the Choral Scholars</i>  Psalm: 74  <i>Plainsong</i> Tone II &amp; VIII <i>Arnold</i>  Out of the deep <i>Tomkins</i></p>
Responses: <i>Tallis</i>		
<b>19 Wednesday</b>	<p>8.00 Morning Prayer  <i>St Thomas Becket Chapel</i></p> <p>10.00 Holy Eucharist &amp; Address  <i>Lady Chapel</i></p>	<p>6.00 Said Evening Prayer <i>Lady Chapel</i></p>
<p><b>20 Thursday</b>  <i>Alban (250), Julius &amp; Aaron (304-5), Martyrs from Roman Britain</i></p>	<p>8.00 Morning Prayer &amp; Holy Eucharist  <i>Holy Trinity Chapel</i></p> <p>10.00 Contemplative Prayer <i>Lady Chapel</i></p> <p>1.00 School Leavers Service <i>Nave</i></p>	<p>6.00 Choral Evensong with Installation of Canons <i>Nave</i>  <i>Sung by the Cathedral Choir</i>  Psalm: 78. 40-52  <i>Noble</i> in B minor  <i>Jesu dulcis memoria Shephard</i>  Hymns: <i>See order of service</i></p>
Responses: <i>Smith</i>		
<b>21 Friday</b>	<p>8.00 Morning Prayer &amp; Holy Eucharist  <i>Lady Chapel</i></p> <p>12.00 Pilgrim Prayers at the Shrine of St David</p>	<p>6.00 Choral Evensong <i>Quire</i>  <i>Sung by the Vicars Choral &amp; Scholars</i>  Psalm: 69. 1-23  Short (Dorian) Service <i>Tallis</i>  O give thanks unto the Lord <i>Tomkins</i>  Hymn: 252</p>
Responses: <i>Tallis</i>		
<b>22 Saturday</b>	<p>8.00 Morning Prayer &amp; Holy Eucharist  <i>St Thomas Becket Chapel</i></p> <p>11.15 Be a Chorister for a Day <i>Nave</i></p> <p>12.00 Informal Concert: Neyland Ladies Choir  <i>Nave</i></p>	<p>4.00 Choral Evensong <i>Nave</i>  <i>Sung by the Cathedral Choristers &amp; BACFAD attendees</i></p>
<p><b>23 The Fourth Sunday after Trinity</b></p>	<p>8.00 Holy Eucharist <i>High Altar</i></p> <p>9.30 Cymun y Plwyf <i>Capel Mair</i>  Pregethwr: Y Canon Bugeiliol</p> <p>11.00 Choral Eucharist <i>Nave</i>  <i>Sung by the Cathedral Choir</i>  O taste and see <i>Vaughan Williams</i>  Psalm: 133  Collegium Regale <i>Howells</i>  Ave verum <i>Elgar</i>  Preacher: The Precentor  Hymns: 408, 272, 485</p>	<p>4.00 Choral Evensong <i>Nave</i>  <i>Sung by the Cathedral Choir</i>  One thing have I desired <i>Sumsion</i>  Psalm: 49  Second Service <i>Leighton</i>  Hail, gladdening light <i>Wood</i>  Preacher: The Dean  Hymns: 494, 341, 499</p>
Responses: <i>Radcliffe</i>		