



EGLWYS GADEIRIOL TYDDEWI

ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

CYLCHLYTHYR WYTHNOSOL
4 - 11 Awst 2024

WEEKLY NEWSLETTER
4 - 11 August 2024

GWASANAETHAU Y SUL *o dudalen 3*
Y Degfed Sul wedi'r Drindod

SUNDAY SERVICES *from page 3*
The Tenth Sunday after Trinity

CROSEO I EGLWYS GADEIRIOL TYDDEWI

WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

ACCESSIBILITY



A hearing loop is installed in the Nave and Quire – please switch your hearing aid to the T position



A larger print version of this leaflet is available – please ask

CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

- 1** Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.
- 2** Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3** Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4** Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation.
Diolch yn Fawr - Thank You.

Dydd Sul 4 Awst – Y Degfed Sul wedi'r Drindod Sunday 4 August – The Tenth Sunday after Trinity

- | | |
|-------|-------------------------------------------------------------------------------------|
| 8.00 | Holy Eucharist <i>High Altar</i> |
| 9.30 | Parish Communion <i>Lady Chapel</i>
<i>Preacher:</i> The Canon Chancellor |
| 11.00 | Sung Congregational Eucharist <i>Nave</i>
<i>Preacher:</i> The Dean |
| 4.00 | Evening Prayer <i>Quire</i> |

COLLECTS AND READINGS FOR THE EUCHARIST

Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Bydded dy glustiau trugarog, O Arglwydd, yn agored i weddïau dy weision gostyngedig; a gwna iddynt ofyn am y pethau hynny sy'n dderbyniol i ti, fel y bo iddynt gael eu gofynion; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Exodus 16. 2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." ' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

Exodus 16. 2-4, 9-15

Dechreuodd holl gynulliad pobl Israel rwnach yn erbyn Moses ac Aaron yn yr anialwch, a dweud wrthynt, "O na fyddai'r Arglwydd wedi gadael inni farw yng ngwlad yr Aifft, lle'r oeddem yn cael eistedd wrth y crochanau cig a bwyta ein gwala o fwyd; ond yr ydych chiwi wedi ein harwain allan yma i'r anialwch er mwyn lladd y dyrfa hon i gyd â newyn." Dywedodd Moses wrth Aaron, "Dywed wrth holl gynulliad pobl Israel, 'Dewch yn agos at yr Arglwydd, oherwydd y mae ef wedi clywed eich grwnach.'" A thra oedd Aaron yn

siarad â hwy, a hwythau'n edrych tua'r anialwch, ymddangosodd gogoniant yr Arglwydd mewn cwmwl. Dywedodd yr Arglwydd wrth Moses, "Yr wyf wedi clywed grwgnach yr Israeliaid; dywed wrthynt, 'Yn y cyfnos cewch fwyta cig, ac yn y bore cewch eich gwala o fara; yna byddwch yn gwybod mai myfi yw'r Arglwydd eich Duw.'" Yn yr hwyr daeth sofleir a gorchuddio'r gwersyll, ac yn y bore yr oedd haen o wlith o'i amgylch. Pan gododd y gwllith, yr oedd caenen denau ar hyd wyneb yr anialwch, mor denau â llwydrew ar y ddaear. Gwelodd yr Israeliaid ef, a dweud wrth ei gilydd, "Beth yw hwn?" Oherwydd nid oeddent yn gwybod beth ydoedd. Dywedodd Moses wrthynt, "Hwn yw'r bara a roddodd yr Arglwydd i chwi i'w fwyta."

Ephesians 4. 1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Effesiaid 4. 1-16

Yr wyf fi, felly, sy'n garcharor er mwyn yr Arglwydd, yn eich annog i fyw yn deilwng o'r alwad a gawsoch. Byddwch yn ostyngedig ac addfwyn ym mhob peth, ac yn amyneddgar, gan oddef eich gilydd mewn cariad. Ymrowch i gadw, â rhwymyn tangnefedd, yr undod y mae'r Ysbryd yn ei roi. Un corff sydd, ac un Ysbryd, yn union fel mai un yw'r gobraith sy'n ymhlyg yn eich galwad; un Arglwydd, un ffydd, un bedydd, un Duw a Thad i bawb, yr hwn sydd goruwch pawb, a thrwy bawb, ac ym mhawb. Ond i bob un ohonom rhoddwyd gras, ei ran o rodd Crist. Am hynny y mae'r Ysgrythur yn dweud: "Esgynnodd i'r uchelder, gan arwain ei garcharorion yn gaeth; rhoddodd roddion i bobl." Beth yw ystyr "esgynnodd"? Onid yw'n golygu ei fod wedi disgyn hefyd i barthau isaf y ddaear? Yr un a

ddisgynnodd yw'r un a esgynnodd hefyd ymhell uwchlaw'r nefoedd i gyd, i lenwi'r holl greadigaeth. A dyma'i roddion: rhai i fod yn apostolion, rhai yn broffwydi, rhai yn efengylwyr, rhai yn fugeiliaid ac yn athrawon, i gymhwyso'r saint i waith gweinidogaeth, i adeiladu corff Crist. Felly y cyrhaeddwn oll hyd at yr undod a berthyn i'r ffydd ac i adnabyddiaeth o Fab Duw. Y nod yw dynoliaeth lawn dwf, a'r mesur yw'r aeddfedrwydd sy'n perthyn i gyflawnder Crist. Nid ydym i fod yn fabanod mwyach, yn cael ein lluchio gan donnau a'n gyrru yma a thraw gan bob rhyw awel o athrawiaeth, wedi ein dal gan ystryw y rhai sy'n ddyfeisgar i gynllwynio twyll. Na, gadewch i ni ddilyn y gwir mewn cariad, a thyfu ym mhob peth i Grist. Ef yw'r pen, ac wrtho ef y mae'r holl gorff yn cael ei ddal wrth ei gilydd a'i gysylltu drwy bob cymal sy'n rhan ohono. Felly, trwy weithgarwch cyfaddas pob un rhan, ceir prifant yn y corff, ac y mae'n ei adeiladu ei hun mewn cariad.

Psalm 78, 23-29

So he commanded the clouds above: and opened the doors of heaven.
He rained down upon them manna to eat: and gave them the grain of heaven.
So mortals ate the bread of angels: he sent them food in plenty.
He caused the east wind to blow in the heavens: and led out the south wind by his might.
He rained flesh upon them as thick as dust: and winged fowl like the sand of the sea.
He let it fall in the midst of their camp: and round about their tents.
So they ate and were well filled: for he gave them what they desired.

Salm 78, 23-29

Yna, rhoes orchymyn i'r ffurfafen uchod: ac agorodd ddrysau'r nefoedd;
Glawiodd arnynt fanna i'w fwyta: a rhoi iddynt yd y nefoedd;
Yr oedd pobl yn bwyta bara angylion: a rhoes iddynt fwyd mewn llawnder.
Gwnaeth i ddwyreinwynt chwythu yn y nefoedd: ac â'i nerth dygodd allan ddeheuwynt;
Glawiodd arnynt gig fel llwch: ac adar hedegog fel tywod ar lan y môr;
Parodd iddynt ddisgyn yng nghanol eu gweryll: o gwmpas eu pebyll ym mhobman.
Bwytasant hwythau a chawsant ddigon: oherwydd rhoes iddynt eu dymuniad.

John 6. 24-35

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.
When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our

ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Ioan 6. 24-35

Felly, pan welodd y dyrfa nad oedd Iesu yno, na'i ddisgyblion chwaith, aethant hwythau i'r cychod hyn a hwylio i Gapernaum i chwilio am Iesu. Fe'i cawsant ef yr ochr draw i'r môr, ac meddent wrtho, "Rabbi, pryd y daethost ti yma?" Atebodd Iesu hwy, "Yn wir, yn wir, rwy'n dweud wrthyich, yr ydych yn fy ngheisio i, nid am ichwi weld arwyddion, ond am ichwi fwyta'r bara a chael digon. Gweithiwch, nid am y bwyd sy'n darvoud, ond am y bwyd sy'n para i fywyd tragwyddol. Mab y Dyn a rydd hwn ichwi, oherwydd arno ef y mae Duw y Tad wedi gosod sêl ei awdurdod." Yna gofynasant iddo, "Beth sydd raid inni ei wneud i gyflawni'r gweithredoedd a fyn Duw?" Atebodd Iesu, "Dyma'r gwaith a fyn Duw: eich bod yn credu yn yr un y mae ef wedi ei anfon." "Os felly," meddent wrtho, "pa arwydd a wnei di, i ni gael gweld a chredu ynot? Beth fedri di ei wneud? Cafodd ein hynafiaid fanna i'w fwyta yn yr anialwch, fel y mae'n ysgrifenedig, 'Rhoddodd iddynt fara o'r nef i'w fwyta.'" Yna dywedodd Iesu wrthynt, "Yn wir, yn wir, rwy'n dweud wrthyich, nid Moses sydd wedi rhoi'r bara o'r nef ichwi, ond fy Nhad sydd yn rhoi ichwi y gwir fara o'r nef. Oherwydd bara Duw yw'r hwn sy'n disgyn o'r nef ac yn rhoi bywyd i'r byd." Dywedasant wrtho ef, "Syr, rho'r bara hwn inni bob amser." Meddai Iesu wrthynt, "Myfi yw bara'r bywyd. Ni bydd eisiau bwyd byth ar y sawl sy'n dod ataf fi, ac ni bydd syched byth ar y sawl sy'n credu ynof fi.

Processional Hymn

1 Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

2 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

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3 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

5 Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

4 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

6 Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

Offertory Hymn

God is here! As we your people
Meet to offer praise and prayer,
May we find in fuller measure
What it is in Christ we share.
Here, as in the world around us,
All our varied skills and arts
Wait the coming of the Spirit
Into open minds and hearts.

3 Here our children find a welcome
In the Shepherd's flock and fold;
Here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
Seek in worship to explore
What it means in daily living
To believe and to adore.

2 Here are symbols to remind us
Of our lifelong need of grace;
Here are table, font and pulpit;
Here the cross has central place.
Here in honesty of preaching,
Here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.

4 Lord of all, of church and kingdom,
In an age of change and doubt,
Keep us faithful to the Gospel;
help us work your purpose out.
Here, in this day's dedication,
All we have to give, receive;
We, who cannot live without you,
We adore you! We believe!

Recessional Hymn

Lord Jesus Christ, You have come to us,
You are one with us,
Mary's Son.
Cleansing our souls from all their sins
Pouring your love and goodness in,
Jesus our love for you we sing,
Living Lord.

Lord Jesus Christ,
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This is remembrance, Lord, of You:
Into our lives your power breaks through
Living Lord.

Lord Jesus Christ,
You have come to us,
Born as one of us,
Mary's Son.
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus, Help us see
You are Lord.

Lord Jesus Christ,
I would come to you,
Live my life for you.
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord

CATHEDRAL NOTICES

Parish & Community Life

Erw Dewi/Dewi's Acre Cathedral Community Garden

Produce ready to eat now so do go and help yourself, all donations for this to the local food hub. Why not join us for the next volunteer sessions in the Cathedral Community Garden (behind the Cathedral in The Close) *Mon 12th Aug, between 10am-12pm.*

Email: communitygarden@ecodewi.org.uk

Community Tea & Chat Wed 7th August; 3-4.30pm

Time to meet up during the week for chat and a cuppa and sometimes a bit of craft and reflection. We meet at Tŷ'r Pererin. Everyone is welcome.

Wednesday Midweek Holy Communion – 10am, Lady Chapel. Intimate, friendly service, followed by hot drinks and biscuits. All Welcome.

Contemplative Prayer - Contemplative Prayer Group meets every week in the Lady Chapel on Thursday mornings at 10 - 11am. All welcome. For further information please contact Jayne MacGregor 07491 985180 / jaynemacgregor@yahoo.co.uk

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month. The Cost of Living crisis continues to affect many people, so please give as much as you are able. Many thanks.

BUILDING HEALTHY LIVING SOIL Friday 20th September, 10am-4pm, Ty'r Pererin & Erw Dewi - Neil from Patch of the Planet will be sharing techniques to improve the quality of your soil; the most important element of any garden!

Library

For enquiries email: library@stdavidscathedral.org.uk

CATHEDRAL LIBRARY

The Cathedral Library is open to the public on Fridays and Mondays 2pm to 4pm, and also Wednesday 7th, 14th and 21st August. No bookings needed. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle.

CATHEDRAL TREASURY - On public display in the Cathedral Treasury are rare medieval artefacts as well as communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 404-year-old Welsh Bible from 1620 with its original wooden covers. Proceeds from the Donation Box go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts. There are also displays in the exhibition cases in the north transept.

RARELY SEEN TOURS OF ST DAVIDS CATHEDRAL The next Tour in this series is on **Tuesday 20th August**. 1pm-2.30pm. A special opportunity to view and experience some parts of this very special building that are rarely seen – including surviving medieval

paintings; almost mystical acoustic of the prayer niches in St David's shrine; rare surviving carved oak wooden ceilings; walk round the back of the high altar through the 12th century ambulatory with its statue of Gerallt Gymro/Giraldus Cambrensis. Tickets in the Cathedral nave shop or online.

RECYCLING - Your 21st century printing can support the care of our 16th century printed books in the Cathedral Library, at no cost to you. We receive payments for empty ink jet cartridges that we send to be recycled. There is a green collection box on the window sill in the Cathedral's north porch, so please bring your ink jet cartridges in and pop them in the box. Many thanks / diolch.

Education & Pilgrimage
For enquiries contact Janet Ingram:
education@stdavidscathedral.org.uk
Tel: 01437 729151

Friday Pilgrimage: 10am-12.30pm Friday 9th August

Visit the birthplace of St. David, hear stories and reflections and view the ancient ruins as you walk a route from the coast path to the Cathedral. This is a short, guided walk (1½ miles) taking the field route to St. Non's Chapel ruins and Holy Well before reaching the Cathedral. Join us at Oriol y Parc Information Centre. We finish our journey at the Cathedral where participants may like to stay for prayers at the Shrine of St David at 12 noon. £5pp can be donated at the cathedral shop at the end of your visit.

Summer Holiday Activities

Thurs 15th August - 10am - 4pm Y Picnic Mawr i'r Teulu /The Big Family Picnic

Join us for a fun-filled pilgrimage to St Davids Cathedral via beach, valley and hilltop. There will be time to play games, hear stories & share a picnic (please bring with you) £10 per family. To Book email: pilgrimage@stdavidscathedral.org.uk

Mon 14th - Sat 19th Oct 2024 Encil- Retreat: Gwehyddwyd yn y Dirgel/Woven in Secret

You are invited to a creative meditation of Psalm 139 at a 6-day residential based at St Non's Retreat, organised in collaboration with St Davids Cathedral. The week will include creative workshops, spiritual accompaniment and contemplative practice. Some resources available but bring your favourite items with you. Full Board £60opp.

In Residence: The Reverend Canon Dewi Roberts, Canon Chancellor

4 The Tenth Sunday after Trinity	8.00 Holy Eucharist <i>High Altar</i>	4.00 Said Evening Prayer <i>Quire</i>
	9.30 Parish Communion <i>Lady Chapel</i> Preacher: The Canon Chancellor	
	11.00 Sung Congregational Eucharist <i>Nave</i> Preacher: The Dean Hymns: 294, God is here (tune 408i), 297	
<i>Choral services are sung by the Ferrabosco Singers</i>		
5 Monday <i>Oswald (642), King of</i> <i>Northumbria & Martyr</i>	8.00 Morning Prayer & Holy Eucharist <i>Lady Chapel</i>	6.00 Choral Evensong <i>Quire</i> <i>Sung by the Ferrabosco Singers</i> Psalms: 99; 110 <i>Sumsion in A</i> My eyes for beauty pine <i>Howells</i> Hymn: 178
	Responses: <i>Clucas</i>	
6 Tuesday <i>TRANSFIGURATION OF</i> <i>OUR LORD</i>	8.00 Morning Prayer & Holy Eucharist <i>Quire & High Altar</i>	6.00 Choral Evensong <i>Quire</i> O joyful light <i>Paul Edwards</i> Psalm: 72 <i>Brewer in E flat</i> Hail, gladdening light <i>Wood</i> Hymn: 176 (t. 128)
	Responses: <i>Clucas</i>	8.00 Sung Compline <i>Quire</i>
7 Wednesday	8.00 Morning Prayer <i>St Thomas Becket Chapel</i>	6.00 Choral Evensong <i>Quire</i> Psalm: 119. 81-104 <i>Lucy Moseley in E</i> I know my soul hath power <i>Parry</i> Hymn: 476
	10.00 Holy Eucharist & Address <i>Lady Chapel</i>	
	1.00 Renewal of Wedding Vows <i>Lady Chapel</i>	7.30 Summer Series Concert: Cantemus Nave <i>Tickets £10, available on the door</i>
Responses: <i>Clucas</i>		
8 Thursday <i>Dominic (1221),</i> <i>Priest and Founder of the</i> <i>Order of Preachers</i>	8.00 Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>	6.00 Choral Evensong <i>Quire</i> Psalm: 78. 41-end Short Service <i>Ayleward</i> See, see, the word is incarnate <i>Gibbons</i> Hymn: 466
	10.00 Contemplative Prayer <i>Lady Chapel</i>	
Responses: <i>Clucas</i>		
9 Friday <i>Mary Summer (1921),</i> <i>founder of the</i> <i>Mothers' Union</i>	8.00 Morning Prayer & Holy Eucharist <i>Lady Chapel</i>	6.00 Choral Evensong <i>Quire</i> Psalm: 69 <i>C. H. Lloyd in A</i> Behold what manner of love <i>Peter Tranchell</i> Hymn: 420
	12.00 Pilgrim Prayers at the Shrine of St David	
Responses: <i>Clucas</i>		
<i>Choral services are sung by the Cambrian Singers</i>		
10 Saturday <i>Lawrence (258), Deacon</i> <i>in Rome and Martyr</i>	8.00 Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i>	6.00 Choral Evensong <i>Quire</i> Cantate domino <i>Pitoni</i> Psalm 84 <i>Ireland in F</i> Rise up, my love <i>Willan</i> Hymn: 354
	12.00 Informal Concert: <i>Landsker Singers Nave</i>	
Responses: <i>Smith</i>		
11 The Eleventh Sunday after Trinity	8.00 Holy Eucharist <i>High Altar</i>	4.00 Choral Evensong <i>Nave</i> If ye love me <i>James Wall</i> Psalm: 91. 1-12 <i>Noble in B minor</i> O Lord the maker of al thing <i>Joubert</i> Preacher: The Dean Hymns: 359 (t. 322), 377, 484 (t. 167)
	9.30 Parish Communion <i>Lady Chapel</i> Preacher: Jane Hayward, Lay Reader	
	11.00 Choral Mattins <i>Nave</i> Psalm: 90 Te Deum Collegium Regale <i>Howells</i> Jubilate Deo <i>Piers Maxim</i> Justorum Anime <i>Stanford</i> Preacher: The Canon Chancellor Hymns: 239, 414, 364 (t. 185)	
	Responses: <i>Smith</i>	

Sarah Rowland Jones *Dean* | Leigh Richardson *Precentor* | Sheridan Angharad James *Canon Pastor*
Simon Pearce *Organist and Master of the Choristers* | Chris Crooks *Dean's Verger* | Laurence John *Assistant Director of Music*