



EGLWYS GADEIRIOL TYDDEWI

ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

CYLCHLYTHYR WYTHNOSOL
25 Awst - 1 Medi 2024

WEEKLY NEWSLETTER
25 August - 1 September 2024

GWASANAETHAU Y SUL *o dudalen 3*
Y Trydydd Sul ar Ddeg wedi'r Drindod

SUNDAY SERVICES *from page 3*
The Thirteenth Sunday after Trinity

CROSEO I EGLWYS GADEIRIOL TYDDEWI

WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

ACCESSIBILITY



A hearing loop is installed in the Nave and Quire – please switch your hearing aid to the T position



A larger print version of this leaflet is available – please ask

CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

- 1** Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.
- 2** Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3** Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4** Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation.
Diolch yn Fawr - Thank You.

Dydd Sul 25 Awst – Y Trydydd Sul ar Ddeg wedi'r Drindod Sunday 25 August – The Thirteenth Sunday after Trinity

- | | |
|-------|---|
| 8.00 | Holy Eucharist <i>High Altar</i> |
| 9.30 | Cymun y Plwyf <i>Capel Mair</i>
<i>Pregethwr: Esgob Tyddewi</i> |
| 11.00 | Choral Eucharist <i>Nave</i>
<i>President & Preacher: The Bishop of St Davids</i> |
| 4.00 | Choral Evensong <i>Nave</i>
<i>Preacher: The Canon in Residence</i> |

COLLECTS AND READINGS FOR THE EUCHARIST

Collect

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Hollalluog Dduw, a elwaist dy Eglwys i dystiolaethu dy fod ti yng Nghrist yn cymodi'r byd â thi dy hun, cynorthwya ni i gyhoeddi newyddion da dy gariad, fel y denir pawb sy'n ei glywed atat ti; trwyddo ef a ddyrchafwyd ar y groes, ac sy'n teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr a hyd byth. **Amen.**

Joshua 24. 1-2a, 14-18

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors – Terah and his sons Abraham and Nahor – lived beyond the Euphrates and served other gods. Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.' Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

Josua 24. 1-2a, 14-18

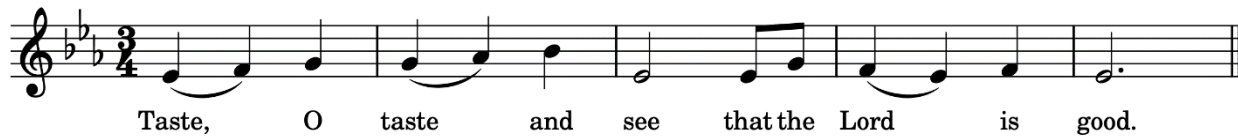
Casglodd Josua holl lwythau Israel ynghyd i Sichem, a galwodd henuriaid, penaethiaid, barnwyr a swyddogion Israel i ymddangos gerbron Duw. Yna dywedodd Josua wrth yr holl bobl, "Fel hyn y dywed yr Arglwydd, Duw Israel: 'Ers talwm yr oedd Tera, tad Abraham a Nachor eich hynafiaid, yn byw y tu hwnt i'r Ewffrates ac yn addoli duwiau estron. "Am hynny ofnwch yr Arglwydd, gwasanaethwch ef yn ddidwyll ac yn ffyddlon; bwriwch ymaith y duwiau y bu'ch hynafiaid yn eu gwasanaethu y tu hwnt i'r Afon ac yn yr Aifft. Gwasanaethwch yr Arglwydd; ac oni ddymunwch wasanaethu'r Arglwydd, dewiswch ichwi'n awr pwy a wasanaethwch: ai'r duwiau a wasanaethodd eich hynafiaid pan oeddent y tu hwnt i'r Afon, ai ynteu duwiau'r Amoriaid yr ydych yn byw yn eu

gwlad? Ond byddaf fi a'm teulu yn gwasanaethu'r Arglwydd." Atebodd y bobl a dweud, "Pell y bo oddi wrthym adael yr Arglwydd i wasanaethu duwiau estron! Oherwydd yr Arglwydd ein Duw a ddaeth â ni a'n tadau i fyny o wlad yr Aifft, o dŷ caethiwed, ac a wnaeth yr arwyddion mawr hyn yn ein gŵydd, a'n cadw bob cam o'r ffordd y daethom, ac ymysg yr holl bobloedd y buom yn tramwy yn eu plith. Hefyd gyrodd yr Arglwydd allan o'n blaen yr holl bobloedd a'r Amoriaid oedd yn y wlad. Yr ydym ninnau hefyd am wasanaethu'r Arglwydd, oherwydd ef yw ein Duw."

Responsorial Psalm (for 11am Eucharist)

Choir: Taste, O taste and see that the Lord is good.

All:



Choir: I will bless the Lord at all times, his praise always on my lips;
In the Lord my soul shall make its boast. The humble shall hear and be glad.

All: **Taste, O taste and see that the Lord is good.**

Choir: The Lord turns his face against the wicked to destroy their remembrance
from the earth. The Lord turns his eyes to the just and his ears to their appeal.

All: **Taste, O taste and see that the Lord is good.**

Choir: They call and the Lord hears and rescues them in all their distress.
The Lord is close to the broken-hearted; those whose spirit is crushed he will save.

All: **Taste, O taste and see that the Lord is good.**

Choir: Evil brings death to the wicked; those who hate the good are doomed.
The Lord ransoms the souls of his servants. Those who hide in him shall not be condemned.

All: **Taste, O taste and see that the Lord is good.**

Ephesians 6. 10-20

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace.

With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Effesiaid 6. 10-20

Yn olaf, ymgryfhewch yn yr Arglwydd ac yn nerth ei allu ef. Gwisgwch amdanoch holl arfogaeth Duw, er mwyn ichwi fedru sefyll yn gadarn yn erbyn cynllwynion y diafol. Nid â meidrolion yr ydym yn yr afael, ond â thywys-ogaethau ac awdurdodau, â llywodraethwyr tywyllwch y byd hwn, â phwerau ysbrydol drygionus yn y nefolion leoedd. Gan hynny, ymarfogwch â holl arfogaeth Duw, er mwyn ichwi fedru gwrthsefyll yn y dydd drwg, ac wedi cyflawni pob peth, sefyll yn gadarn. Safwch, ynteu, â gwirionedd yn wregys am eich canol, a chyfiawnder yn arfwisg ar eich dwyfron, a pharodrwydd i gyhoeddi Efengyl tangnefedd yn esgidiau am eich traed. Heblaw hyn oll, ymarfogwch â tharian ffydd; â hon byddwch yn gallu diffodd holl saethau tanllyd yr Un drwg. Derbyniwch helm iachawdwriaeth a chleddyf yr Ysbryd, sef gair Duw. Ymrowch i weddi ac ymbil, gan weddio bob amser yn yr Ysbryd. I'r diben hwn, byddwch yn effro, gyda dyfalbarhad ym mhob math o ymbil dros y saint i gyd, a gweddiwch dros of finnau y bydd i Dduw roi i mi ymadrodd, ac agor fy ngenau, i hysbysu'n eofn ddirgelwch yr Efengyl. Trosti hi yr wyf yn llysgennad mewn cadwynau. Ie, gweddiwch ar i mi lefaru'n hy amdani, fel y dylwn lefaru.

Psalm 34. 15-22

The eyes of the Lord are upon the righteous: and his ears are open to their cry.
The face of the Lord is against those who do evil: to root out the remembrance of them from the earth.
The righteous cry and the Lord hears them: and delivers them out of all their troubles.
The Lord is near to the brokenhearted: and will save those who are crushed in spirit.
Many are the troubles of the righteous: from them all will the Lord deliver them.
He keeps all their bones: so that not one of them is broken.
But evil shall slay the wicked: and those who hate the righteous will be condemned.
The Lord ransoms the life of his servants: and will condemn none who seek refuge in him.

Salm 34. 15-22

Y mae llygaid yr Arglwydd ar y cyfiawn: a'i glustiau'n agored i'w cri.
Y mae wyneb yr Arglwydd yn erbyn y rhai sy'n gwneud drwg: i ddileu eu coffa o'r ddaear.
Pan waedda'r cyfiawn am gymorth: fe glyw'r Arglwydd a'u gwaredu o'u holl – gyfyngderau.

Y mae'r Arglwydd yn agos at y drylliedig o galon: ac yn gwaredu'r briwedig o ysbryd. Llawer o adfyd a gaiff y cyfiawn: ond gwareda'r Arglwydd ef o'r cyfan. Ceidw ei holl esgryn: ac ni thorrir yr un ohonynt.

Y mae adfyd yn lladd y drygionus: a chosbir y rhai sy'n casáu'r – cyfiawn.

Y mae'r Arglwydd yn gwaredu ei weision: ac ni chosbir y rhai sy'n llochesu ynddo.

John 6. 56-69

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.' Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, 'Do you also wish to go away?' Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.'

Ioan 6. 56-69

Y mae'r sawl sy'n bwyta fy nghnawd i ac yn yfed fy ngwaed i yn aros ynof fi, a minnau ynddo yntau. Y Tad byw a'm hanfonodd i, ac yr wyf fi'n byw oherwydd y Tad; felly'n union bydd y sawl sy'n fy mwyta i yn byw o'm herwydd innau. Dyma'r bara a ddisgynnodd o'r nef. Nid yw hwn fel y bara a fwytaodd yr hynafiaid; buont hwy farw. Caiff y sawl sy'n bwyta'r bara hwn fyw am byth." Dywedodd Iesu y pethau hyn wrth ddysgu yn y synagog yng Nghapernaum. Wedi iddynt ei glywed, meddai llawer o'i ddisgyblion, "Geiriau caled yw'r rhain. Pwy all wrando amynt?" Gwyddai Iesu ynddo'i hun fod ei ddisgyblion yn grwgnach am ei eiriau, ac meddai wrthynt, "A yw hyn yn peri tramgwydd i chwi? Beth ynteu os gwelwch Fab y Dyn yn esgyn i'r lle'r oedd o'r blaen? Yr Ysbryd sy'n rhoi bywyd; nid yw'r cnawd yn tycio dim. Y mae'r geiriau yr wyf fi wedi eu llefaru wrthy ch yn ysbryd ac yn fywyd. Ac eto y mae rhai ohonoch sydd heb gredu." Yr oedd Iesu, yn wir, yn gwybod o'r cychwyn pwy oedd y rhai oedd heb gredu, a phwy oedd yr un a'i bradychai. "Dyna pam," meddai, "y dywedais wrthy ch na allai neb ddod ataf fi heb i'r Tad beri iddo wneud hynny." O'r amser hwn trodd llawer o'i ddisgyblion yn eu holau a pheidio mwyach â mynd o gwmpas gydag ef. Yna gofynnodd Iesu i'r Deuddeg, "A ydych chwithau hefyd, efallai, am fy ngadael?" Atebodd Simon Pedr ef, "Arglwydd, at

bwy yr awn ni? Y mae geiriau bywyd tragwyddol gennyt ti, ac yr ydym ni wedi dod i gredu a gwybod mai ti yw Sanct Duw.”

Processional Hymn

1 Alleluya, sing to Jesus,
His the scepter, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

2 Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

3 Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

4 Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Offertory Hymn

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Here I am, Lord. Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my words to them.
Whom shall I send?

Here I am, Lord.

I, the Lord of wind and flame,
I will send the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Here I am, Lord.

Recessional Hymn

1 Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya,
Jesu, true and living Bread!

2 Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.

3 Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
We in worship join with them.

4 Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls from every stain.

5 Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!

Psalm for Evensong

Psalm 116. 9-end

I will walk before the Lord: in the land of the living.

I trusted in the Lord, even when I said 'I am sore troubled': in my disquiet I said 'Man hath no power to help.'

What shall I give unto the Lord: for all the benefits that he hath done unto me?

I will lift up the cup of salvation: and call upon the name of the Lord;

I will pay my vows unto the Lord in the presence of all his people: right dear in the sight of the Lord is the death of them that serve him.

O Lord I am thy servant, even the son of thine handmaid: thou hast broken my bonds in sunder.

I will offer unto thee the sacrifice of thanksgiving: and call upon the name of the Lord;

I will pay my vows unto the Lord in the presence of all his people: in the courts of the Lord's house, even in the midst of thee Jerusalem. Praise ye the Lord.

Stand: Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be; world without end, Amen.

CATHEDRAL NOTICES

Parish & Community Life

JOB VACANCY

Cleaner: 12 hours per week, preferably arranged as six hours per day on Thursdays and Fridays. We need another member to join the Cleaning/Caretaking team to take on this permanent role to keep Ty'r Pererin sparkling clean, plus cleaning the public areas of the Cathedral. Pay: £12 per hour.

Please contact Judith Leigh (Chief Operating Officer) on 01436 720202 or email judith@stdavidscathedral.org.uk for more details.

Erw Dewi/Dewi's Acre Cathedral Community Garden

Produce ready to eat now so do go and help yourself, all donations for this to the local food hub. Why not join us for the next volunteer sessions in the Cathedral Community Garden (behind the Cathedral in The Close) *Wed 28th Aug, between 10am-12pm.*

Email: communitygarden@ecodewi.org.uk

Community Tea & Chat *Wed 4th Sept; 3-4.30pm*

Time to meet up during the week for chat and a cuppa and sometimes a bit of craft and reflection. This session is at the home of Ian and Sue Cohen. Everyone is welcome.

Wednesday Midweek Holy Communion – 10am, Lady Chapel. Intimate, friendly service, followed by hot drinks and biscuits. All Welcome.

Contemplative Prayer - Contemplative Prayer Group meets every week in the Lady Chapel on Thursday mornings at 10 - 11am. All welcome. For further information please contact Jayne MacGregor 07491 985180 / jaynemacgregor@yahoo.co.uk

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month. The Cost of Living crisis continues to affect many people, so please give as much as you are able. Many thanks.

BUILDING HEALTHY LIVING SOIL Friday 20th September, 10am-4pm, Ty'r Pererin & Erw Dewi - Neil from Patch of the Planet will be sharing techniques to improve the quality of your soil; the most important element of any garden!

Journeying Poetry Competition 2024

Poems inspired by the competition theme; '*Longing – to go on pilgrimage*' are invited for the fourth Annual Journeying Poetry Competition.

Poems should be original and unpublished and reach us by email attachment, before midnight (GMT) on Saturday 26th October 2024. Email address: info@journeying.co.uk
Poems may be of any length. Just one entry per person. There is no charge. Copyright remains with the author.

The winning poet will receive the *Winners Commemorative Certificate*, together with a ten percent discount on any one of next year's pilgrim-holidays from Journeying. The winning poem will be announced on December 15th 2024.

The Judges

David Arkell teaches music at Sherborne Girls' School in Dorset. His book of poetry 'Divine Loves' was published in 2019.

Revd Gill Page is a member of the Journeying team. Her fine collection of books is a testimony to her love of poetry and includes works by well-known writers and friends who have self-published.

Journeying is an ecumenical Christian organisation established in 1988 and based in Pembrokeshire. Our purpose is to provide inspiring holidays that enable people to venture out, leave the everyday and connect with God in creation, in each other and in ourselves. Along the Way; prayer, refecton and poetry provide the rhythm around which we journey. Kind Regards,

David Gleed – on behalf of the Journeying team.

Library

For enquiries email: library@stdavidscathedral.org.uk

CATHEDRAL LIBRARY

The Cathedral Library is open to the public on Fridays and Mondays 2pm to 4pm. No bookings needed. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle.

CATHEDRAL TREASURY - On public display in the Cathedral Treasury are rare medieval artefacts as well as communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 404-year-old Welsh Bible from 1620 with its original wooden covers. Proceeds from the Donation Box go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts. There are also displays in the exhibition cases in the north transept.

RARELY SEEN TOURS OF ST DAVIDS CATHEDRAL The next Tour in this series is on **Wednesday 30th October**. 2pm-3.30pm. A special opportunity to view and experience some parts of this very special building that are rarely seen – including surviving medieval paintings; almost mystical acoustic of the prayer niches in St David's shrine; rare surviving carved oak wooden ceilings; walk round the back of the high altar through the 12th century ambulatory with its statue of Gerallt Gymro/Giraldus Cambrensis. Tickets in the Cathedral nave shop.

“THRICE TO ROME”

On Thursday 10th October at 7.30pm you can join us for the next performance in this Cathedral of this unique dramatisation. Playing out in his own words, Gerald of Wales' appeals to the Papal Court In Rome between 1200 and 1203, for recognition of the full metropolitan status of St Davids and his own role as Bishop, or Archbishop. Tickets, £15, available in nave shop. “It has both momentum and intrigue” Church Times.

RECYCLING - Your 21st century printing can support the care of our 16th century printed books in the Cathedral Library, at no cost to you. We receive payments for empty ink jet cartridges that we send to be recycled. There is a green collection box on the window sill in the Cathedral's north porch, so please bring your ink jet cartridges in and pop them in the box. Many thanks / diolch.

Education & Pilgrimage
For enquiries contact Janet Ingram:
education@stdavidscathedral.org.uk
Tel: 01437 729151

Friday Pilgrimage: 10am-12.30pm Friday 30th August

Visit the birthplace of St. David, hear stories and reflections and view the ancient ruins as you walk a route from the coast path to the Cathedral. This is a short, guided walk (1½ miles) taking the field route to St. Non's Chapel ruins and Holy Well before reaching the Cathedral. Join us at Oriol y Parc Information Centre. We finish our journey at the Cathedral where participants may like to stay for prayers at the Shrine of St David at 12 noon. £5pp can be donated at the cathedral welcome desk at the end of your visit.

'Walk of Kindness'

A special welcome this weekend to pilgrims walking the Via Beata in aid of the Emmaus Project. The Emmaus Companions are making a pilgrimage across the country to shape change for people experiencing homelessness. Find out more here:

<https://emmaus.org.uk/norfolk-waveney/wok/>

Mon 14th - Sat 19th Oct 2024 Encil- Retreat: Gwehyddwyd yn y Dirgel/Woven in Secret

You are invited to a creative meditation of Psalm 139 at a 6-day residential based at St Non's Retreat, organised in collaboration with St Davids Cathedral. The week will include creative workshops, spiritual accompaniment and contemplative practice. Some resources available but bring your favourite items with you. Full Board £60opp.

Thursday 3rd October 10am-4pm Pererindod i'r ymyl Pilgrimage to the edge

Join us for a journey, with the help of public transport, to four points on the peninsula to hear stories, poems and prayers reflecting the diversity and sanctity of this part of Wales. With views across St Bride's Bay; Porthclais Harbour, across Ramsey Sound and South Bishop lighthouse. £10pp To book or for more information:

pilgrimage@stdavidscathedral.org.uk 01437 729151



T TENEBRAE

**ALLEGRI'S MISERERE
AND MUSIC BY
TOMKINS, BRAHMS & BRUCKNER**

Dydd Gwener/Friday
Medi 13 September
7.30 pm

Tickets
£23, £18, £15
(u18s free)



Tickets available by scanning the QR code or at
www.stdavidscathedral.org.uk/whats-on

*Part of St Davids Cathedral Friends Weekend
- all proceeds to St Davids Cathedral Choir*



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ST DAVIDS CATHEDRAL

