



EGLWYS GADEIRIOL TYDDEWI  

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ST DAVIDS CATHEDRAL

*Croesawu ymwelwyr fel pererinion*  
*Welcoming Visitors as Pilgrims*

**CYLCHLYTHYR WYTHNOSOL**  
**30 Mawrth - 6 Ebrill 2025**

**WEEKLY NEWSLETTER**  
**30 March - 6 April 2025**

**GWASANAETHAU Y SUL** *o dudalen 3*  
*Sul y Fam*

**SUNDAY SERVICES** *from page 3*  
*Mothering Sunday*

# CROESO I EGLWYS GADEIRIOL TYDDEWI WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

## PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk)

**Urgent Support:** If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email [canonpastor@stdavidscathedral.org.uk](mailto:canonpastor@stdavidscathedral.org.uk). Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

## SAFEGUARDING

If you have any concerns about the safety or care of anyone at the Cathedral, please contact Colin Taylor, Provincial Safeguarding Officer for the Diocese on 07956 790330. You can also make an online report through the Safeguarding section of the Church in Wales' website. Judith Leigh, Chief Operating Officer at the Cathedral, can provide general advice: email [judith@stdavidscathedral.org.uk](mailto:judith@stdavidscathedral.org.uk)

## ACCESSIBILITY



A hearing loop is installed in the Nave and Quire – please switch your hearing aid to the T position



A larger print version of this leaflet is available – please ask

# CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

*How you can support our work:*

- 1** Scan the QR code to make a donation on your phone. Please tick the GiftAid box if you are a UK taxpayer.
- 2** Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3** Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4** Contact us on 01437 720202 or email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk) for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation.  
Diolch yn Fawr - Thank You.

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	<b>Dydd Sul 30 Mawrth – Sul y Fam</b>
	<b>Sunday 30 March – Mothering Sunday</b>
<b>8.00</b>	<b>Holy Eucharist</b> <i>St Thomas Becket Chapel</i>
<b>9.30</b>	<i>No Parish Communion</i>
<b>10.30</b>	<b>Choral Eucharist for Mothering Sunday</b> <i>Nave</i> <i>President &amp; Preacher: The Canon Pastor</i>
<b>4.00</b>	<b>Choral Evensong</b> <i>Nave</i> <i>Preacher: The Precentor</i> <i>Readings: Isaiah 40. 27-41. 13 &amp; 2 Timothy 4. 1-18</i>

# READINGS FOR THE EUCHARIST

## **Collect**

Lord God, whose blessed Son our Saviour gave his back to the smiters and did not hide his face from shame: give us grace to endure the sufferings of this present time with sure confidence in the glory that shall be revealed; through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Colect**

Arglwydd Dduw, y cyflwynodd dy fendigedig Fab ein Gwaredwr ei gefn i'r fflangellwyr ac na chuddiodd ei wyneb rhag gwarth, dyro i ni ras i ddwyn dioddefiadau yr amser presennol hwn yn llawn hyder yn y gogoniant sydd i'w ddatguddio; trwy Iesu Grist ein Harglwydd sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

## **Joshua 5. 9-12**

The LORD said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day. While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

## **Josua 5. 9-12**

Yna dywedodd yr Arglwydd wrth Josua, "Heddiw yr wyf wedi treiglo gwarth yr Aifft oddi arnoch." Felly gelwir y lle hwnnw'n Gilgal hyd y dydd hwn. Yr oedd yr Israeliaid yn gwersyllu yn Gilgal, a chyda'r hwyr ar y pedwerydd dydd ar ddeg o'r mis, buont yn dathlu'r Pasg yn rhosydd Jericho. Trannoeth y Pasg, bwytasant o gynnyrch y wlad, a pharatoi bara croyw a chrasyd yn ystod y diwrnod hwnnw. Peidiodd y manna drannoeth wedi iddynt fwyta o gynnyrch y wlad, ac ni chafodd yr Israeliaid fanna wedyn, eithr bwyta cynnyrch gwlad Canaan y flwyddyn honno.

## **2 Corinthians 5. 16-21**

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

## 2 Corinthaidd 5. 16-21

O hyn allan, felly, nid ydym yn ystyried neb o safbwynt dynol. Hyd yn oed os buom yn ystyried Crist o safbwynt dynol, nid ydym yn ei ystyried felly mwyach. Felly, os yw rhywun yng Nghrist, y mae'n greadigaeth newydd; aeth yr hen heibio, y mae'r newydd yma. Ond gwaith Duw yw'r cyfan - Duw, yr hwn sydd wedi ein cymodi ni ag ef ei hun trwy Grist a rhoi i ni weinidogaeth y cymod. Hynny yw, yr oedd Duw yng Nghrist yn cymodi'r byd ag ef ei hun, heb ddal neb yn gyfrifol am ei droseddau, ac y mae wedi ymddiried i ni neges y cymod. Felly cenhadon dros Grist ydym ni, fel pe bai Duw yn apelio atoch trwom ni. Deisyf yr ydym dros Grist, cymoder chwi â Duw. Ni wybu Crist beth oedd pechu, ond gwnaeth Duw ef yn un â phechod drosom ni, er mwyn i ni ddod yn gyfiawnder Duw ynddo ef.

## Psalm 32

Happy the one whose transgression is forgiven: and whose sin is covered.  
Happy the one to whom the Lord imputes no guilt: and in whose spirit there is no guile.  
For I held my tongue: my bones wasted away through my groaning all the day long.  
Your hand was heavy upon me day and night:  
my moisture was dried up like the drought in summer.  
Then I acknowledged my sin to you: and my iniquity I did not hide.  
I said, 'I will confess my transgressions to the Lord': and you forgave the guilt of my sin.  
Therefore let all the faithful make their prayers to you in time of trouble: in the great water flood, it shall not reach them.  
You are a place for me to hide in; you preserve me from trouble:  
you surround me with songs of deliverance.  
'I will instruct you and teach you in the way that you should go:  
I will guide you with my eye.  
'Be not like horse and mule which have no understanding:  
whose mouths must be held with bit and bridle, or else they will not stay near you.'  
Great tribulations remain for the wicked: but mercy embraces those who trust in the Lord.  
Be glad, you righteous, and rejoice in the Lord: shout for joy, all who are true of heart.

## Salm 32

Gwyn ei fyd y sawl y maddeuwyd ei drosedd: ac y cuddiwyd ei bechod.  
Gwyn ei fyd y sawl nad yw'r Arglwydd yn cyfrif ei fai yn ei erbyn:  
ac nad oes dichell yn ei ysbryd.  
Tra oeddwn yn ymatal, yr oedd fy esgyrn yn darfod:  
a minnau'n cwyno ar hyd y dydd.  
Yr oedd dy law yn drwm arnaf ddydd a nos: sychwyd fy nerth fel gan wres haf.  
Yna, bu imi gydnabod fy mhechod wrthyt: a pheidio â chuddio fy nrygioni;  
Dywedais, "Yr wyf yn cyffesu fy mhechodau i'r Arglwydd":  
a bu i tithau faddau euogrwydd fy mhechod.  
Am hynny fe weddia pob un ffyddlon arnat ti yn nydd cyfyngder: a phan ddaw llifeiriant o ddyfroedd mawr ni fyddant yn cyrraedd ato ef.

Yr wyt ti'n gysgod i mi cedwi fi rhag cyfyngder:

amgylchi fi â chaneuon gwardigaeth.

Hyfforddaff di a'th ddysgu yn y ffordd a gymeri: fe gadwaf fy ngolwg arnat.

Paid â bod fel march neu ful direswm:

y mae'n rhaid wrth ffrwyn a genfa i'w dofi cyn y dont atat.

Daw poenau lawer i'r drygionus:

ond am y sawl sy'n ymddiried yn yr Arglwydd bydd ffyddlondeb yn ei amgylchu.

Llawenhewch yn yr Arglwydd, a gorfoleddwch rai cyfiawn:

canwch yn uchel, pob un o galon gywir.

### **Luke 15. 1-3, 11b-32**

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' So he told them this parable: 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' " So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe - the best one - and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

## Luc 15. 1-3, 11b-32

Yr oedd yr holl gasglwyr trethi a'r pechaduriaid yn nesáu ato i wrando arno. Ond yr oedd y Phariseaid a'r ysgrifenyddion yn grwgnach ymhlith ei gilydd, gan ddweud, "Y mae hwn yn croesawu pechaduriaid ac yn cydfwyta gyda hwy." A dywedodd ef y ddameg hon wrthynt: "Yr oedd dyn a chanddo ddau fab. Dywedodd yr ieuengaf ohonynt wrth ei dad, 'Fy nhad, dyro imi'r gyfran o'th ystad sydd i ddod imi.' A rhannodd yntau ei eiddo rhyngddynt. Ychydig ddyddiau yn ddiweddarach, wedi newid y cwbl am arian, ymfudodd y mab ieuengaf i wlad bell, ac yno gwastraffodd ei eiddo ar fyw'n afradlon. Pan oedd wedi gwario'r cyfan, daeth newyn enbyd ar y wlad honno, a dechreuodd yntau fod mewn eisiau. Aeth ac ymlynu wrth un o ddinasyddion y wlad, ac anfonodd hwnnw ef i'w gaeau i ofalu am y moch. Buasai'n falch o wneud pryd o'r plisg yr oedd y moch yn eu bwyta; ond nid oedd neb yn cynnig dim iddo. Yna daeth ato'i hun a dweud, 'Faint o weision cyflog sydd gan fy nhad, a phob un ohonynt yn cael mwy na digon o fara, a minnau yma yn marw o newyn? Fe godaf, ac fe af at fy nhad a dweud wrtho, 'Fy nhad, pechais yn erbyn y nef ac yn dy erbyn di. Nid wyf mwyach yn haeddu fy ngalw'n fab iti; cymer fi fel un o'th weision cyflog.'" Yna cododd a mynd at ei dad. A phan oedd eto ymhell i ffwrdd, gwelodd ei dad ef. Tosturiodd wrtho, rhedodd ato, a rhoes ei freichiau am ei wddf a'i gusanu. Ac meddai ei fab wrtho, 'Fy nhad, pechais yn erbyn y nef ac yn dy erbyn di. Nid wyf mwyach yn haeddu fy ngalw'n fab iti.' Ond meddai ei dad wrth ei weision, 'Brysiwch! Dewch â gwisg allan, yr orau, a'i gosod amdano. Rhowch fodrwy ar ei fys a sandalau am ei draed. Dewch â'r llo sydd wedi ei besgi, a lladdwch ef. Gadewch inni wledda a llawenhau, oherwydd yr oedd hwn, fy mab, wedi marw, a daeth yn fyw eto; yr oedd ar goll, a chafwyd hyd iddo.' Yna dechreusant wledda yn llawen. "Yr oedd ei fab hynaf yn y caeau. Pan nesaodd at y tŷ ar ei ffordd adref, clywodd sŵn cerddoriaeth a dawnsio. Galwodd un o'r gweision ato a gofyn beth oedd ystyr hyn. 'Dy frawd sydd wedi dychwelyd,' meddai ef wrtho, 'ac am iddo ei gael yn ôl yn holliach, y mae dy dad wedi lladd y llo oedd wedi ei besgi.' Digiodd ef, a gwrthod mynd i mewn. Daeth ei dad allan a'i gymell yn daer i'r tŷ, ond atebodd ef, 'Yr holl flynyddoedd hyn bŷm yn was bach iti, heb anufuddhau erioed i'th orchymyn. Ni roddaist erioed i mi gymaint â myn gafr, imi gael gwledda gyda'm cyfeillion. Ond pan ddychwelodd hwn, dy fab sydd wedi difa dy eiddo gyda phuteiniaid, lleddaist iddo ef y llo oedd wedi ei besgi.' 'Fy mhlentyn,' meddai'r tad wrtho, 'yr wyt ti bob amser gyda mi, ac y mae'r cwbl sydd gennyf yn eiddo i ti. Yr oedd yn rhaid gwledda a llawenhau, oherwydd yr oedd hwn, dy frawd, wedi marw, a daeth yn fyw; yr oedd ar goll, a chafwyd hyd iddo.'"

## Psalm for Evensong (Please stand for the *Gloria*)

### Psalm 30

I will magnify thee O Lord, for thou hast set me up:  
and hast not suffered my foes to triumph over me.  
O Lord my God I cried unto thee: and thou hast made me whole.  
Thou Lord hast brought my soul back from the land of death:  
thou hast saved my life from among them that go down to the pit.  
Sing praises unto the Lord O ye his servants:  
and give thanks unto him at the remembrance of his holiness.  
For his wrath endureth but the twinkling of an eye; in his good pleasure is life:  
heaviness may endure for a night, but joy cometh in the morning.  
And in my prosperity I said 'I shall never be removed:  
thou Lord of thy goodness hast made my hill so strong.'  
Thou didst turn thy face from me: and I was sore distressed.  
Then cried I unto thee O Lord: even to the Lord did I make my supplication;  
'What profit is there in my blood: if I go down to the pit?  
'Shall the dust give thanks unto thee: or shall it declare thy faithfulness?  
'Hear O Lord and have mercy upon me: O Lord be thou my helper.'  
Thou hast turned my lamentation into dancing:  
thou hast put off my sackcloth, and girded me with gladness.  
Therefore shall my heart sing of thy praise without ceasing:  
O Lord my God I will give thanks unto thee for ever.

**Stand:** Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be; world without end, Amen.

The quotations from Scripture are taken from The New Revised Standard Version of the Bible, Anglicized Edition, copyright © 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

The Psalms are taken from The Book of Common Prayer for use in the Church in Wales 1984 © Church in Wales Publications 1984.

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## CATHEDRAL NOTICES Parish & Community Life

**Work in the Quire and Presbytery** - The latest finger-tip inspection is nearing completion in the Quire and South Presbytery. The soft Caerbwdi stone continually flakes and every 5-10 years the fragments must be cleared away so they do not fall on those below, and any minor repairs undertaken. Climate change is making the flaking worse, bringing wetter winters with higher winds, more frequent storms and heavier rain, and leaving stonework waterlogged. We hope the work will be finished in good time for Holy Week and Easter.

Looking ahead, more work on the tower is needed to replace the Victorian tie-rods which are now rusting, and repoint the tower with breathable lime mortar in place of the hard cement used in the mid-20th century which also traps water. This will be part of a major renovation project – news on this will follow soon.

All donations towards the upkeep of the building are always gratefully received.

### **Erw Dewi/Dewi's Acre Cathedral Community Garden**

Working with our local team of meditators and volunteers at the garden, we have been able to secure funding from the Eileen Cox Fund, held by The World Community for Christian Meditation. The grant is to build a dedicated meditation space in a secluded spot in the garden. We are hoping that work on this **Tranquility Project** will be completed by the end of the year. If you would like to join our sessions and be part of this fabulous team, meet us in the garden, *Wed 2<sup>nd</sup> Apr, between 10am-12pm*. All welcome. You will find us behind the Cathedral in The Close. Email: [communitygarden@ecodewi.org.uk](mailto:communitygarden@ecodewi.org.uk)

### **Philosophy in the Wild Tues 8th April 2-4pm**

Philosophy and Crafts at Erw Dewi. Come and enjoy some time in the garden with the birds, butterflies & bugs and make and take a listening scroll with the help of those around you – including those that live in the garden. Session led by Philosopher and Teacher, Dr Beth Mackintosh and Canon Pastor Sheridan Angharad James. A FREE event, but you must register to secure your place. Register <https://forms.office.com/r/3SgZSL30D9>  
Recommended ages: ages 4-1

### **Community Tea & Chat Wed 2<sup>nd</sup> April; 3-4.30pm**

Time to meet up during the week for chat and a cuppa. There's a relaxed atmosphere, do come and join us. We meet at Tŷ'r Pererin and everyone is welcome.

**Easter Lilies** –The Cathedral will be decorated with displays of lilies in memory of loved ones. If you would like to share in the display, please fill in an envelope, enclosing £2.50 per entry and place in the offertory box by the south door. Envelopes are available from back of the nave. Please return completed envelope by Sunday 13<sup>th</sup> April.

**Transport consultation** - Swansea Council have a draft Regional Transport Plan, which has been developed to help create a reliable, connected, affordable, convenient and accessible transport network across all communities in Swansea, Carmarthenshire, Neath Port Talbot and Pembrokeshire.

*'Feedback is important because whether it's walking, wheeling, cycling, taking the bus, catching a train or driving, transport is something that affects everyone in South West Wales'*.

Have your say online now: <http://www.cjcsouthwest.wales/2025consultation>

**Closing date:** 11.59pm, Sunday April 6 [Views wanted to improve transport in South West Wales | PembrokeshireCC News](#)

**Contemplative Prayer** - Contemplative Prayer Group meets every week in the Lady Chapel on Thursday mornings at 10 - 11am. All welcome. For further information please contact Jayne MacGregor 07491 985180 / [jaynemacgregor@yahoo.co.uk](mailto:jaynemacgregor@yahoo.co.uk)

**Wednesday Midweek Holy Communion** – 10am, Lady Chapel. Intimate, friendly service, followed by hot drinks and biscuits. All Welcome.

**Festival Hosts Needed** – St Davids Cathedral Music Festival is looking for people living in St Davids who may be willing to host artists, providing them with accommodation for their time at the Festival. We are particularly looking for rooms on Wednesday 28<sup>th</sup> May. If you may be able to help, please email Ben Richards, Festival Administrator on [ben@stdavidscathedral.org.uk](mailto:ben@stdavidscathedral.org.uk)

**Flower Guild Needs New Volunteers** - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing [flowerguild@stdavidscathedral.org.uk](mailto:flowerguild@stdavidscathedral.org.uk) for more details.

**Volunteers needed:** The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

**Food Bank** - Food Bank Hamper is in need of donations please as we continue with our support of a Local Food Bank. The cold weather, price of food plus need to heat homes etc, is adding to hard times for many folk. Our Lent Rule ? to add an item into the Food Bank Hamper each week. An Easter Gift would be a full hamper. Thank You.

## Library

For enquiries email: [library@stdavidscathedral.org.uk](mailto:library@stdavidscathedral.org.uk)

### CATHEDRAL LIBRARY

The Cathedral Library is normally open to the public on Fridays and Mondays 2pm to 4pm. No bookings needed. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle.

**CATHEDRAL TREASURY** - On public display in the Cathedral Treasury are rare medieval artefacts as well as communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 405-year-old Welsh

Bible from 1620 with its original wooden covers. There are also displays from the Library Collection in the exhibition cases in the north transept. Contributions into the Donation Box in the Treasury are much appreciated and go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts.

**TOURS OF THE CATHEDRAL** - Bookings are now open for further opportunities to join one of the popular series of Tours of Rarely Seen parts of our Cathedral. These are developed and conducted by the Cathedral Library team.

During the Easter holidays there is a tour on Thursday 24<sup>th</sup> April 2pm-3.30pm. Tickets are £10, available online at: <https://bookwhen.com/stdavidscathedrallibrary/e/ev-sovu-20250424140000>

### **THRICE TO ROME**

For those of you planning ahead, there will be a performance of the unique, 12<sup>th</sup> century, dramatisation THRICE TO ROME on Wednesday 18<sup>th</sup> June at 7.30pm. Tickets, £12, bookable online in advance at: [THRICE TO ROME - Booking by Bookwhen](#)

This performance is being held during the conference in St Davids Cathedral of the Cathedral Archives, Libraries and Collections Association of UK and Ireland. For more information on the conference, email to: [CALCAconference@StDavidsCathedral.org.uk](mailto:CALCAconference@StDavidsCathedral.org.uk).

**RECYCLING** - Your 21st century printing can support the care of our 16th century printed books in the Cathedral Library, at no cost to you. We receive payments for empty ink jet cartridges that we send to be recycled. There is a green collection box on the window sill in the Cathedral's north porch, so please bring your ink jet cartridges in and pop them in the box. Many thanks / diolch.

## **Education & Pilgrimage**

**For enquiries contact Janet Ingram: [education@stdavidscathedral.org.uk](mailto:education@stdavidscathedral.org.uk)**

**Tel: 01437 729151**

**Experience Easter 27<sup>th</sup> March – 24<sup>th</sup> April** - As we prepare for Easter, make a reflective walk around the cathedral using the 6 'stations' telling the story of Jesus' last days. (Hopes & Dreams; Servant King; Remember Me; Alone; Sharing our Sorrows & Resurrection) We hope you will use them as inspiration for discussion and activity to gain a deeper understanding of Holy Week and the season of Easter.

**Gweithgareddau teuluol y Pasg yn Erw Dewi/Easter Family Activities in Dewi's Acre Tues 15<sup>th</sup> April 2-3pm** - Join us in the Community Garden. A time for young families to explore the themes of new beginnings through four activities 'Hunt & Seek'; 'Feed the Birds'; 'Plant Seeds' and 'Make & Take.' The session ends with making an Easter Garden to take home. The Close, next to the Canonry, St Davids, SA62 6PE

**Sesiwn Myfyrio Tawel/Quiet Reflection Session Thurs 17<sup>th</sup> April; 2.30-4pm** - Join us in Erw Dewi Community Garden (The Close, next to the Canonry, St Davids, SA62 6PE) for a **Quiet Garden Session** where we will be exploring how flowering plants can inspire our thoughts and theology. Using plants from an Easter Garden, with poems, prayers and silence. Time to rest, reflect and receive. Contact us for details & to book: 01437 729151 [pilgrimage@stdavidscathedral.org.uk](mailto:pilgrimage@stdavidscathedral.org.uk)

**Easter Egg Hunt Digwyddiad i'r Teulu/Family Event, Easter Mon 21<sup>st</sup> April; 11am-1pm & 2-3pm** - How many places is it possible to hide an Easter Egg in the cathedral? Come & find out! £1 per child, a chocolate surprise available at the end.

## In Residence: The Reverend Canon John Lewis

<p><b>30 Laetarae Sunday</b> <i>Mothering Sunday</i></p> <p>Responses: <i>Leighton</i></p>	<p>8.00 Holy Eucharist <i>St Thomas Becket Chapel</i> 9.30 No Parish Communion 10.30 Family Choral Eucharist Nave <i>Sung by the Cathedral Choir &amp; Young Voices</i> Psalm: 127 Mass of St Thomas Thorne For the beauty of the earth <i>Rutter</i> Preacher: The Canon Pastor Hymns: <i>See order of service</i></p>	<p>4.00 Choral Evensong Nave <i>Sung by the Cathedral Choir</i> Ave Maria <i>Ives</i> Psalm: 30 Gloucester Service <i>Howells</i> Ave maris stella <i>Grieg</i> Preacher: The Precentor Hymns: 413, 186, 185</p>
<p><b>31 Monday</b></p>	<p>8.00 Morning Prayer &amp; Holy Eucharist <i>Lady Chapel</i></p>	<p>6.00 Said Evening Prayer <i>Lady Chapel</i></p>
<p><b>1 Tuesday</b></p> <p>Responses: <i>Stainer</i></p>	<p>8.00 Morning Prayer &amp; Holy Eucharist <i>Holy Trinity Chapel</i></p>	<p>6.00 Choral Evening Prayer <i>Lady Chapel</i> <i>Sung by the Choral Scholars</i> Psalm: 80 Phos hilaron <i>John</i> Tone VIII <i>Arnold</i> Vere languores nostros <i>Lotti</i></p>
<p><b>2 Wednesday</b></p>	<p>8.00 Morning Prayer <i>St Thomas Becket Chapel</i> 10.00 Holy Eucharist &amp; Address <i>Lady Chapel</i></p>	<p>6.00 Said Evening Prayer <i>Lady Chapel</i></p>
<p><b>3 Thursday</b></p> <p>Responses: <i>Leighton</i></p>	<p>8.00 Morning Prayer &amp; Holy Eucharist <i>Holy Trinity Chapel</i> 10.00 Contemplative Prayer <i>Lady Chapel</i></p>	<p>6.00 Choral Evensong Nave <i>Sung by the Cathedral Choir</i> Psalm: 94 <i>Holmes in fauxbourdons</i> Teach me O Lord <i>Byrd</i> Hymn: 414</p>
<p><b>4 Friday</b></p> <p>Responses: <i>Harris</i></p>	<p>8.00 Morning Prayer &amp; Holy Eucharist <i>Lady Chapel</i> 12.00 Pilgrim Prayers at the Shrine of St David</p>	<p>6.00 Choral Evensong Nave <i>Sung by the Vicars Choral &amp; Choral Scholars</i> Psalm: 16 Magnificat Secundi <i>Toni Soriano</i> Nunc dimittis <i>Victoria</i> Lord, remember not our offences <i>Amner</i> Hymn: 337</p>
<p><b>5 Saturday</b></p>	<p>8.00 Morning Prayer &amp; Holy Eucharist <i>St Thomas Becket Chapel</i></p>	<p>6.00 Hwyról Weddi—Said Evening Prayer <i>Lady Chapel</i></p>
<p><b>6 Passion Sunday</b></p> <p>Responses: <i>Leighton</i></p>	<p>8.00 Holy Eucharist <i>St Thomas Becket Chapel</i> 9.30 Parish Communion <i>Lady Chapel</i> Preacher: The Canon Pastor 11.00 Choral Eucharist Nave <i>Sung by the Cathedral Choir</i> Tantum ergo <i>Duruflé</i> Psalm: 126 Missa in Honorem Sancti Josephi <i>Peeters</i> Ave verum corpus <i>Mozart</i> Preacher: The Canon in Residence Hymns: 94, 86 (omit *), 95</p>	<p>4.00 Choral Evensong Nave <i>Sung by the Cathedral Choir</i> Ah, holy Jesu <i>Harm. Bach</i> Psalm: 35. 1-9 <i>Sumsion in G</i> Crucifixus à 8 <i>Lotti</i> Preacher: The Dean Hymns: 83, 84, 90 (omit*)</p>

Sarah Rowland Jones *Dean* | Leigh Richardson *Precentor* | Sheridan Angharad James *Canon Pastor*  
Simon Pearce *Organist and Master of the Choristers* | Chris Crooks *Dean's Verger* | Laurence John *Assistant Director of Music*