



EGLWYS GADEIRIOL TYDDEWI

ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

CYLCHLYTHYR WYTHNOSOL
7 - 14 Medi 2025

WEEKLY NEWSLETTER
7 - 14 September 2025

GWASANAETHAU Y SUL o dudalen 4
Y Deuddegfed Sul wedi'r Drindod

SUNDAY SERVICES from page 4
The Twelfth Sunday after Trinity

CROESO I EGLWYS GADEIRIOL TYDDEWI WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

SAFEGUARDING

If you have any concerns about the safety or care of anyone at the Cathedral, please contact Colin Taylor, Provincial Safeguarding Officer for the Diocese on 07956 790330. You can also make an online report through the Safeguarding section of the Church in Wales' website. Judith Leigh, Chief Operating Officer at the Cathedral, can provide general advice: email judith@stdavidscathedral.org.uk

ACCESSIBILITY



A hearing loop is installed in the Nave and Quire – please switch your hearing aid to the T position



A larger print version of this leaflet is available – please ask

CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

- 1** Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.
- 2** Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3** Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4** Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation.
Diolch yn Fawr - Thank You.

Dydd Sul 7 Medi – Y Deuddegfed Sul wedi'r Drindod Sunday 7 September – The Twelfth Sunday after Trinity

- 8.00** **Holy Eucharist** *High Altar*
- 9.30** **Parish Communion** *Lady Chapel*
Preacher: The Canon Pastor
- 11.00** **Choral Eucharist** *Nave*
Preacher: The Canon Pastor
- 4.00** **Choral Evensong with Choral Foundation**
Installations & Commissioning of the Chair of the DBF *Nave*
Readings: Isaiah 41. 14-44.5 & John 5. 30-47

COLLECTS, HYMNS AND READINGS FOR THE EUCHARIST

Introit: *Tantum Ergo Deodat de Severac (1872-1921)*

Mass setting: *Communion Setting in C & F Sir Charles Villier Stanford (1852-1924)*

Processional Hymn

1 O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

2 O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

John Bode (1816-74)

3 O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And Jesus, I have promised
To serve Thee to the end;
O give me grace to follow,
My Master and my Friend.

4 O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

WOLVERCOTE
William H. Ferguson (1874-1950)

Collect

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Hollalluog a thragwyddol Dduw, rwyf bob amser yn barotach i wrando nag ydym ni i weddio ac yn arfer rhoi mwy nag a ddeisyfwn na'i haeddu: tywallt arnom amllder dy drugaredd, gan faddau inni'r pethau y mae ein cydwybod yn eu hofni a rhoi inni'r pethau daionus hynny nad ydym yn deilwng i ofyn amdanynt, ond trwy haeddiannau a chyfryngdod Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Deuteronomy 30. 15-20

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Deuteronomium 30. 15-20

Edrych, yr wyf am roi'r dewis iti heddiw rhwng bywyd a marwolaeth, rhwng daioni a drygioni. Oherwydd yr wyf fi heddiw yn gorchymyn iti garu'r ARGLWYDD dy Dduw, a rhodio yn ei ffyrdd, a chadw ei orchmynion, ei reolau a'i ddeddfau; yna byddi fyw, a chei amlhau, a bydd yr ARGLWYDD dy Dduw yn dy fendithio yn y wlad yr wyt yn mynd iddi i'w meddiannu. Ond os byddi'n troi i ffwrdd ac yn peidio â gwrando, ac yn cael dy ddenu i addoli a gwasanaethu duwiau estron, yna, dyma fi'n dweud wrthyf heddiw, fe'th lwyr ddifodir di, ac nid estynnir dy ddyddiau yn y tir yr wyt yn croesi'r Iorrdonen i'w feddiannu. Yr wyf yn galw'r nef a'r ddaear yn dystion yn dy erbyn heddiw, imi roi'r dewis iti rhwng bywyd ac angau, rhwng bendith a melltith. Dewis dithau fywyd, er mwyn iti fyw, tydi a'th ddisgynyddion, gan garu'r ARGLWYDD dy Dduw, a gwrando ar ei lais a glynu wrtho; oherwydd ef yw dy fywyd, ac ef fydd yn estyn dy ddyddiau iti gael byw yn y tir yr addawodd yr ARGLWYDD i'th dadau, Abraham, Isaac a Jacob, y byddai'n ei roi iddynt.

Responsorial Psalm (for 11am Eucharist)

Choir: For the Lord knows the way, the way of the righteous.

All:



Choir: Blessed are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the assembly of the scornful. Their delight is in the law of the Lord and they meditate on his law day and night.

All: For the Lord knows the way, the way of the righteous.

Choir: Like a tree planted by streams of water bearing fruit in due season, with leaves that do not wither, whatever they do, it shall prosper. As for the wicked, it is not so with them; they are like chaff which the wind blows away.

All: For the Lord knows the way, the way of the righteous.

Choir: Therefore the wicked shall not be able to stand in the judgement, nor the sinner in the congregation of the righteous. For the Lord knows the way of the righteous, but the way of the wicked shall perish.

All: For the Lord knows the way, the way of the righteous.

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Philemon 1-21

Paul, carcharor Crist Iesu, a Timotheus ein brawd, at Philemon, ein cydweithiwr annwyl, ac Apffia, ein chwaer, ac Archipus, ein cydfilwr; ac at yr eglwys sy'n ymgynnull yn dy dŷ. Gras a thangnefedd i chwi oddi wrth Dduw ein Tad a'r Arglwydd Iesu Grist. Yr wyf yn diolch i'm Duw bob amser wrth gofio amdanat yn fy ngweddïau, oherwydd fy mod yn clywed am dy gariad, a'r ffydd sydd gennyf tuag at yr Arglwydd Iesu ac at yr holl saint. Yr wyf yn deisyf y bydd y ffydd, sy'n gyffredin i ti a ninnau, yn gyfrwng effeithiol i ddyfnhau dealltwriaeth o'r holl ddaioni sy'n eiddo i ni yng Nghrist. Oherwydd cefais lawer o lawenydd a symbyliad trwy dy gariad, gan fod calonau'r saint wedi eu llonni drwot ti, fy mrawd. Gan hynny, er bod gennyf berffaith ryddid yng Nghrist i roi gorchymyn i ti ynglŷn â'th ddyletswydd, yr wyf yn hytrach, ar sail cariad, yn apelio atat. Ie, myfi, Paul, a mi'n llysgennad Crist Iesu, ac yn awr hefyd yn garcharor drosto, apelio yr wyf atat ar ran fy mhlentyn, Onesimus, un y deuthum yn dad iddo yn y carchar. Bu ef gynt yn ddi-fudd i ti, ond yn awr y mae'n fuddiol iawn i ti ac i minnau. Yr wyf yn ei anfon yn ôl atat, ac yntau bellach yn rhan ohonof fi. Mi hoffwn ei gadw gyda mi, er mwyn iddo weini arnaf yn dy le di tra byddaf yng ngharchar o achos yr Efengyl. Ond ni fynnwn wneud dim heb dy gydsyniad di, rhag i'th garedigrwydd fod o orfod, nid o wirfodd. Efallai, yn wir, mai dyma'r rheswm iddo gael ei wahanu oddi wrthyt dros dro, er mwyn iti ei dderbyn yn ôl am byth, nid fel caethwas mwyach ond fel un sy'n fwy na chaethwas, yn frawd annwyl — annwyl iawn i mi, ond anwylach fyth i ti, fel dyn ac fel Cristion. Os wyt, felly, yn fy ystyried i yn gymar, derbyn ef fel pe bait yn fy nerbyn i. Os gwnaeth unrhyw gam â thi, neu os yw yn dy ddyled, cyfrif hynny arnaf fi. Yr wyf fi, Paul, yn ysgrifennu â'm llaw fy hun: fe dalaf fi yn ôl, a hynny heb sôn dy fod ti'n ddyledus i mi hyd yn oed amdanat dy hun. Ie, frawd, mi fynnwn gael ffafr gennyf ti yn yr Arglwydd; llonna fy nghalon i yng Nghrist. Yr wyf yn ysgrifennu atat mewn sicrwydd y byddi'n ufuddhau; gwn y byddi'n gwneud mwy nag yr wyf yn ei ofyn.

Psalm 1

Blessed are they who have not walked in the counsel of the wicked:
nor lingered in the way of sinners, nor sat in the assembly of the scornful.
Their delight is in the law of the Lord: and they meditate on his law day and night.
Like a tree planted by streams of water bearing fruit in due season, with leaves that do not
wither: whatever they do, it shall prosper.
As for the wicked, it is not so with them: they are like chaff which the wind blows away.
Therefore the wicked shall not be able to stand in the judgement:
nor the sinner in the congregation of the righteous.
For the Lord knows the way of the righteous: but the way of the wicked shall perish.

Salm 1

Gwyn ei fyd y sawl: nad yw'n dilyn cyngor y drygionus,
Nac yn ymdroi hyd ffordd pechaduriaid: nac yn eistedd ar sedd gwatwarwyr,
Ond sy'n cael ei hyfrydwch yng nghyfraith yr Arglwydd:
ac yn myfyrio yn ei gyfraith ef ddydd a nos.
Y mae fel pren wedi ei blannu wrth ffrydiau dŵr: ac yn rhoi ffrwyth yn ei dymor,
A'i ddeilen heb fod yn gwywo: beth bynnag a wna fe lwydda.
Nid felly y bydd y drygionus: ond fel us yn cael ei yrru gan wynt.
Am hynny, ni saif y drygionus yn y farn: na phechaduriaid yng nghynulleidfa'r cyfiawn.
Y mae'r Arglwydd yn gwylio ffordd y cyfiawn: ond y mae ffordd y drygionus yn darfod.

Luke 14. 25-33

Now large crowds were travelling with him; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Luc 14. 25-33

Yr oedd tyrfaoedd niferus yn teithio gydag ef, a throes a dweud wrthynt, "Os daw rhywun ataf fi heb gasáu ei dad ei hun, a'i fam a'i wraig a'i blant a'i frodyr a'i chwiorydd, a hyd yn oed ei fywyd ei hun, ni all fod yn ddisgybl imi. Pwy bynnag nad yw'n cario ei groes ei hun ac yn dod ar fy ôl i, ni all fod yn ddisgybl imi. Oherwydd os bydd un ohonoch chwi yn dymuno adeiladu tŵr, oni fydd yn gyntaf yn eistedd i lawr i gyfrif y gost, er mwyn gweld a oes ganddo ddigon i gwblhau'r gwaith? Onid e, fe all ddigwydd iddo osod y sylfaen ac wedyn fethu gorffen, nes bod pawb sy'n gwylio yn mynd ati i'w watwar gan ddweud, 'Dyma rywun a ddechreuodd adeiladu ac a fethodd orffen.' Neu os bydd brenin ar ei ffordd i ryfela yn erbyn brenin arall, oni fydd yn gyntaf yn eistedd i lawr i ystyried a all ef, â deng mil o filwyr, wrthsefyll un sy'n ymosod arno ag ugain mil? Os na all, bydd yn anfon llysgenhadon i geisio telerau heddwch tra bo'r llall o hyd ymhell i ffwrdd. Yr un modd, gan hynny, ni all neb ohonoch nad yw'n ymwrthod â'i holl feddiannau fod yn ddisgybl i mi.

Offertory Hymn

1 Jesus calls us! O'er the tumult
Of our life's wild restless sea
Day by day his voice is sounding,
Saying, 'Christian follow me':

2 As of old Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.

4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
'Christian, love me more than these'.

3 Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, 'Christian, love me more'.

5 Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
Give our hearts to thy obedience,
Serve and love thee best of all.

ST ANDREW

Cecil Frances Alexander (1818-95)

E. H. Thorne (1834-1916)

Communion Motet: O salutaris hostia *Gioachino Rossini* (1792-1868)

O salutaris hostia quae caeli pandis ostium, bella premunt hostilia: da robur, fer auxilium.
O saving Victim! opening wide the gate of heaven to man below, our foes press hard on every side, thine aid supply, thy strength bestow.

Recessional Hymn

1 Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

3 Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

4 Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

5 Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

6 To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

BRESLAU

Charles Everest (1814-77)

Felix Mendelssohn (1809-47)

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CATHEDRAL NOTICES

Parish & Community Life

UK Government warning test – A UK Government Hazard warning message test will take place on Sunday 7th September at 3pm.

Upcoming Concerts

Wednesday 10th September 7.30pm – St Davids Cathedral Choir conclude the Summer Concert Series – *Tickets £10 on the door (u18s free)*

Friday 12th September, 7.00pm – Risca Male Choir, Rebecca Evans and Stephen Richardson. *Tickets £25, £20, £15 (u18s free)*

<https://stdavidscathedral.ticketsolve.com/ticketbooth/shows/1173664379>

Saturday 18th October, 7.00pm – Brahms Ein Deutsches Requiem, BBC National Chorus of Wales. *Tickets £25, £20, £15 (u18s free)*

<https://stdavidscathedral.ticketsolve.com/ticketbooth/shows/1173662829>

Meeting of the International Commission for Anglican-Orthodox Theological Dialogue, 26 Sep- 3 Oct - The Anglican Communion has long held ecumenical dialogues with other global church families. Among these are the Eastern Orthodox churches (the Ecumenical Patriarchate in Istanbul, with Patriarchates of Alexandria, Antioch, Jerusalem, Serbia, Romania etc - currently the Moscow Patriarchate does not attend). Each year, the Commission of about 12 Anglicans and 12 Orthodox - Bishops, Metropolitans, other senior clergy and theologians - meets for a week in various places around the world, with either Anglican or Orthodox hosts. Dean Sarah has been a member since 2015. The Commission is currently working on topics in the area of theological anthropology: what does our agreement on what it means to be made 'in the image and likeness of God' imply for issues such as the environment, organ donation, assisted dying, and so forth. More information is available at <https://www.anglicancommunion.org/ecumenism/ecumenical-dialogues/orthodox.aspx>

This year the Anglican side is hosting, through the Anglican Communion Office, and the meeting will be held here. Bishop Dorrien will welcome the Commission in the name of the Diocese and of the Church in Wales, and Dean Sarah is the local host, in the name of the Chapter and the Cathedral community. While most of their time will be spent in meetings at Tŷ'r Pererin, the Commission will also join in the usual rhythm of Cathedral worship, and there will be some special services, including two led by the Orthodox members, according to their own tradition. Everyone is welcome to attend these. The special services are:

- Sunday 28 September, 11am - Holy Eucharist, with Bishop Dorrien presiding, and as preacher Bishop Michael Lewis, the Anglican Co-Chair of the Dialogue (retired Bishop of Cyprus and the Gulf, and also formerly Presiding Bishop of the Episcopal Church of Jerusalem and the Middle East).
- Monday 29 September, 6pm - Vespers, which the Orthodox delegates will lead
- Wednesday 1 October, 8am - Divine Liturgy (i.e. Holy Eucharist), led by the Orthodox delegation, with Metropolitan Athenagoras of Belgium, the Orthodox Co-Chair, presiding. Only Orthodox may receive the Eucharist, but all are invited to share the 'Antidoron', bread blessed (but not consecrated), at the end of the service. This service will be about 90 minutes long.

In addition, there will be a reception hosted by the Cathedral on 29 September, after the special 4pm Choral Evensong for the Eve of Michaelmas, and everyone is warmly invited to join us then for a fuller opportunity to chat with our visitors.

Celtic Evening Prayer – Gweddi Hwyl Geltaidd - 10th September

Lady Chapel, St Davids Cathedral/Capel Mair, Eglwys Gadeiriol Tyddewi

In the gentle, evening light of the Lady Chapel, come and join us for Celtic Evening Prayer during the summer months. Using a liturgy that connects vividly to Scripture, nature and the seasons, this short service will be restful and restorative. Drawing on inspiration from the Iona and Northumbrian communities and the lives and prayers of the Welsh Saints, this contemplative service is open to everyone.

#celticspirituality #contemplative prayer #soulfood

Erw Dewi/Dewi's Acre Cathedral Community Garden

We are beginning to prepare for Autumn and have much picking and collecting, gathering and harvesting to do. Do come and join us at our volunteer sessions, our next one is on *Sat 13th Sept, between 10am-12pm*. You will find us behind the Cathedral in The Close.

Email: pilgrimage@stdavidscathedral.org.uk

Community Tea & Chat Wed 17th September; 3-4.30pm

Time to meet up during the week for chat and a cuppa. There's a relaxed atmosphere, do come and join us. We meet at Ty'r Pererin. Everyone welcome.

Teithiau o amgylch yr Eglwys Gadeiriol / Tours of the Cathedral in Welsh

Taith o amgylch yr Eglwys Gadeiriol yn Gymraeg yn cael eu harwain gan yr Esgob Wyn Evans. Bydd yr elw o'r daith hon yn mynd i Eisteddfod Genedlaethol Carreg Las, ym mis Awst 2026.

Dydd Mercher 10 Medi 2025 2pm-3pm

Archebwch eich lle ar-lein – www.StDavidsCathedral.org.uk/discover/library – a thalu £12 wrth gyrraedd y diwrnod. Mwy o wybodaeth gan: Canon Sheridan Angharad, canonpastor@stdavidscathedral.org.uk

A tour of the Cathedral in Welsh will be led by Bishop Wyn Evans. The proceeds from this tour will go to the National Eisteddfod Carreg Las, being held in August 2026.

Wednesday 10th September 2025 2pm-3pm

Book your place online – via www.StDavidsCathedral.org.uk/discover/library - and pay £12 on arrival on the day. More information from: Canon Sheridan Angharad, canonpastor@stdavidscathedral.org.uk

Swper Diolchgarwch Eglwys Gadeiriol Tyddewi

St Davids Cathedral's Harvest Supper

Dewch i fwynhau bwyd a chwmni da! Come and join the fun! Everyone is invited!!

Sunday 5th October 5.45pm for a free glass of fizz

(prosecco or soft drink), followed by supper @ 6.30pm

St Davids BUNK BARNS, SA62 6QN

£12 per person (£6 for under 12) Tickets are limited, DON'T Miss out!

Pay CASH/Contactless on the day.

MENU

COTTAGE PIE (Beef) or LENTIL COTTAGE PIE (Vegan)

served with MIXED GREENS, CARROTS, CREAMY LEEKS & GRAVY

APPLE CRUMBLE & CUSTARD

Please bring your own wine/beer, soft drinks will be available

Please sign up today (and no later than Sunday 28th September) at the Welcome Desk or email canonpastor@stdavidscathedral.org.uk.

#diolchgarwch #cynhaeaf #parishlife #community #harvest

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Food Bank - The Cathedral continues to support a local Food Bank by having a donation point at the rear of the Nave, by the shop. Any non-perishable food donations gratefully accepted, plus shower gels, shampoo etc. always welcome. Special requests will be highlighted at the collection point. Thank you.

Library

For enquiries email: library@stdavidscathedral.org.uk

Cathedral Library - The Cathedral Library is normally open to the public on Fridays and Mondays 2pm to 4pm. The Library will be open to the public on Bank Holiday Monday, 25th August, 2pm-4pm. No bookings needed. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle. On display are working books from the cathedral over the last 500 years; including Bible in various languages, Prayer Books, Visitors Books, drawings, plans and more.

Tour of Rarely Seen Parts of St Davids Cathedral, 11th Sept

The next in the series of popular Tours of Rarely Seen parts of the Cathedral will take place on Thursday 11th September 2pm-3.30pm.

Tickets £12 bookable online via <https://www.StDavidsCathedral.org.uk/discover/library> or in the Cathedral nave shop.

See parts of the Cathedral not usually accessible to the public. Go behind the red ropes. See what is hidden in plain sight all around this special building.

Cadw Drysau Agored / Open Doors 27th, 28th, 29th September

For three days at the end of September the Cathedral will again join with St Davids Bishops Palace, next door, as part of the Europe-wide Drysau Agored/Open Doors programme co-ordinated in Wales by Cadw.

For up to date information on the programme of co-ordinated Tours, events and special services, check the Cadw website at: [Open Doors - St Davids Cathedral |](#)

[Cadw](#) neu [Drysau Agored - Eglwys Gadeiriol Dewi Sant | Cadw](#)

Further information from: Library@StDavidsCathedral.org.uk

Libraries Week, 6th-10th October

Libraries Week will take place this year between Monday 6th October and Friday 10th October. A full programme of Talks, Tours and exhibitions will include:

Tuesday 7th October – 11am Tour of parts of Cathedral restored under Bishop Connop Thirlwall in 1860s, starting under Bishop Thirlwall's statue outside west end of Cathedral.

Tuesday 7th October – 2pm “Bishop Connop Thirlwall : scholar, linguist and bibliophile” Prof Emerita Frances Knight and Rev Christopher Cunliffe

Thursday 9th October – 11am Tour of Reformation Bibles in Welsh, Irish, German and other languages, on display in Cathedral and in Library.

Thursday 9th October – 2pm “1588 and what happened next” – Talk and panel discussion on research findings by St Davids Cathedral Library and Westminster Abbey Library on the William Morgan Bible of 1588.

Friday 10th October - 1pm “Detectives in Agatha Christie” Talk by Venerable Paul Mackness, Archdeacon of St Davids.

Further information: Library@StDavidsCathedral.org.uk

Recycling - Many thanks to all our anonymous supporters who have been giving us their empty ink jet cartridges. Your 21st century printing can support the care of our 16th century printed books in the Cathedral Library, at no cost to you. We receive payments for empty ink jet cartridges that we send to be recycled. There is a green collection box on the window sill in the Cathedral's north porch, so please bring your ink jet cartridges in and pop them in the box. Many thanks / diolch.

Education & Pilgrimage

For enquiries contact Janet Ingram: education@stdavidscathedral.org.uk

Tel: 01437 729151

Friday Pilgrimage: every Friday until 31st October 10am-12.30pm

Visit the birthplace of St. David, hear stories and reflections and view the ancient ruins as you walk a route from the coast path to the Cathedral. This is a short, guided walk (1½ miles) taking the field route to St. Non's Chapel ruins and Holy Well before reaching the Cathedral. Join us at Oriol y Parc Information Centre. We finish our journey at the Cathedral where participants may like to stay for prayers at the Shrine of St David at 12 noon, followed by a pilgrim's lunch at the Refectory. *£5 on the day*

St Non's Autumn Retreat-Encil Yr Hydref Santes Non: Mon 13th- Sat 18th Oct 2025

Refining Fire: Living Water You are invited to a 6-day residential based at St Non's Retreat, organised in collaboration with St Davids Cathedral & led by Rev Dr Romola Parish. Using scripture, poetry and art as our inspiration, we will explore what it means to be transformed and sustained by the Holy Spirit, and express this journey in some form of creativity. Creative Workshops, Spiritual Accompaniment and Contemplative Practice. Some resources available but bring your favourite items with you. Cost: £625 Full Board. Contact for more information & to make a booking. pilgrimage@stdavidscathedral.org.uk

Philosophy in the Wild: Tues 28th Oct 11am – 12pm

Philosophy and Crafts at Erw Dewi. Come and enjoy some time in the garden with the wisdom of a special hedgehog! Learn from those who live in our gardens. Session led by Philosopher and Teacher, Dr Beth Mackintosh and the Pilgrimage Team. A FREE event, but you must register to secure your place pilgrimage@stdavidscathedral.org.uk
Recommended ages: ages 4-11

Lantern-Making: Thurs 30th Oct 11am – 3pm

An interactive session in the cathedral for young families. Collect your own images and make a light-catcher to take home with you.

Meditation Gathering: A WCCM Wales Event wccm.uk

Date: Sat 1st November, 10am-4pm; at Tŷ'r Pererin.

An opportunity to gather together to share and learn more about the history and lineage of meditation in the Christian tradition. All are welcome, established meditators and newcomers alike. Facilitated and led by Revd Don and Jayne MacGregor, (Wales Area Team, World Community for Christian Meditation.) Please bring a packed lunch, drinks provided. Suggested donation £10

Please contact jaynemaagregor@yahoo.co.uk 07491 985180 to book a place.

In Residence: The Reverend Canon Mark Ansell

<p>7 The Twelfth Sunday after Trinity</p> <p>Responses: <i>Radcliffe</i></p>	<p>8.00 Holy Eucharist <i>High Altar</i> 9.30 Parish Communion <i>Lady Chapel</i> Preacher: The Canon Pastor 11.00 Choral Eucharist <i>Nave</i> <i>Sung by the Cathedral Choir</i> <i>Tantum ergo de Severac</i> Psalm: 1 <i>Stanford</i> in C & F <i>O salutaris hostia Rossini</i> Preacher: The Canon Pastor Hymns: 420, 200, 76</p>	<p>4.00 Choral Evensong with Choral Foundation Admissions & Commissioning of Chair of the DBF Nave <i>Sung by the Cathedral Choir</i> Psalm: 121 <i>Wood</i> in E flat No. 2 <i>I was glad Parry</i> Hymns: <i>See order of service</i></p>
<p>8 Monday ACCESSION OF KING CHARLES III <i>The Nativity of the Blessed Virgin Mary</i> Responses: <i>Radcliffe</i></p>	<p>8.00 Morning Prayer & Holy Eucharist <i>Lady Chapel</i></p>	<p>6.00 Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Singers</i> Psalm: 105. 1-22 Short service <i>Gibbons</i> <i>O Lord, grant the King a long life Child</i> Hymn: 485</p>
<p>9 Tuesday</p> <p>Responses: <i>Tallis</i></p>	<p>8.00 Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> 9.30 Ysgol Penrhyn Dewi start of year assembly <i>Nave</i></p>	<p>6.00 Choral Evening Prayer <i>Lady Chapel</i> <i>Sung by the Choral Scholars</i> Psalm: 107. 23-32 <i>Phos hilaron John</i> <i>Tone VI Arnold</i> <i>Behold how good Wesley</i></p>
<p>10 Wednesday <i>William Salesbury (1584), & William Morgan (1604), Bishop; Translator</i></p>	<p>8.00 Morning Prayer <i>St Thomas Becket Chapel</i> 10.00 Holy Eucharist & Address <i>Lady Chapel</i></p>	<p>6.00 Celtic Evening Prayer <i>Lady Chapel</i> 7.30 Summer Concert Series: St Davids Cathedral Choir Nave</p>
<p>11 Thursday <i>Deiniol (6th century), Welsh Bishop</i></p> <p>Responses: <i>Radcliffe</i></p>	<p>8.00 Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> 10.00 Contemplative Prayer <i>Lady Chapel</i></p>	<p>6.00 Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Choir</i> Psalm: 116 <i>Stanford</i> in B flat <i>Thou wilt keep him in perfect peace Wesley</i> Hymn: 140</p>
<p>12 Friday ST DAVIDS CATHEDRAL FRIENDS WEEKEND BEGINS</p> <p>Responses: <i>Tallis</i></p>	<p>8.00 Morning Prayer & Holy Eucharist <i>Lady Chapel</i> 12.00 Pilgrim Prayers at the Shrine of St David</p>	<p>5.15 Choral Evensong <i>Lady Chapel</i> <i>Sung by the Vicars Choral & Choral Scholars</i> Psalm: 130 Short Service <i>Tallis</i> <i>Hear the voice and prayer Tallis</i> Hymn: 466 7.00 Concert: Risca Male Voice Choir, Rebecca Evans, Stephen Richardson <i>Nave</i></p>
<p>13 Saturday <i>Cyprian (258), Bishop of Carthage, Teacher of the Faith and Martyr</i></p>	<p>8.00 Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i> 3.00 Friends of St Davids Cathedral AGM <i>Nave</i> 3.45 Talk:</p>	<p>5.15 Friends Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Choir</i> Psalm: 66 <i>Stanford</i> in C <i>Abendlied Rheinberger</i> Hymn: 413</p>
<p>14 Holy Cross</p> <p>Responses: <i>Radcliffe</i></p>	<p>8.00 Holy Eucharist <i>High Altar</i> 9.30 Parish Communion <i>Lady Chapel</i> Preacher: The Canon Pastor 11.00 Friends Choral Eucharist <i>Nave</i> <i>Sung by the Cathedral Choir</i> <i>Lord, I have loved the habitation Wynn Jones</i> Psalm: 22. 23-28 <i>Krönungsmesse KV 317 Mozart</i> <i>Crux fidelis King John IV of Portugal</i> Preacher: The Lord Bishop Hymns: 205, 271, 206</p>	<p>4.00 Choral Evensong to mark the conclusion of the Episcopal Visitation <i>Nave</i> <i>Sung by the Cathedral Choir & Former Choristers</i> <i>Locus iste Bruckner</i> Psalms: 110; 150 <i>Murrill</i> in E <i>Let all the world Vaughan Williams</i> Hymns: 333, 394, <i>Glan gerwbiaid</i></p>

Sarah Rowland Jones *Dean* | Leigh Richardson *Precentor* | Sheridan Angharad James *Canon Pastor*
 Simon Pearce *Organist and Master of the Choristers* | Chris Crooks *Dean's Verger* | Laurence John *Assistant Director of Music*