



EGLWYS GADEIRIOL TYDDEWI

ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

CYLCHLYTHYR WYTHNOSOL
25 Ionawr - 1 Chwefror 2026

WEEKLY NEWSLETTER
25 January - 1 February 2026

GWASANAETHAU Y SUL *o dudalen 4*
Tröedigaeth Paul, Apostol

SUNDAY SERVICES *from page 4*
The Conversion of Paul, Apostle

CROESO I EGLWYS GADEIRIOL TYDDEWI WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

SAFEGUARDING

If you have any concerns about the safety or care of anyone at the Cathedral, please contact Colin Taylor, Provincial Safeguarding Officer for the Diocese on 07956 790330. You can also make an online report through the Safeguarding section of the Church in Wales' website. Judith Leigh, Chief Operating Officer at the Cathedral, can provide general advice: email judith@stdavidscathedral.org.uk

CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1.3M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

- 1** Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.
- 2** Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3** Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4** Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation. Diolch yn Fawr - Thank You.

Dydd Sul 25 Ionawr – Tröedigaeth Paul, Apostol Sunday 25 January – The Conversion of Paul, Apostle

- | | |
|--------------|--|
| 8.00 | Holy Eucharist <i>High Altar</i> |
| 9.30 | Cymun y Plwyf <i>Capel Mair</i>
<i>Pregethwr:</i> Y Canon Bugeiliol |
| 11.00 | Choral Eucharist <i>Quire</i>
<i>Preacher:</i> The Canon in Residence |
| 4.00 | Choral Evensong with Admission of Choristers <i>Nave</i>
<i>Readings:</i> Isaiah 56. 1-8 & Colossians 1. 24-2. 7 |

HYMNS & READINGS FOR THE EUCHARIST

Introit: O nata lux *Thomas Tallis* (1505-85)

Mass setting: Communion Service in C *John Ireland* (1879-1962)

Processional Hymn

1 We sing the glorious conquest
Before Damascus' gate,
When Saul, the Church's spoiler,
Came breathing threats and hate;
The ravening wolf rushed forward
Full early to the prey;
But lo! the Shepherd met him,
And bound him fast to-day!

2 O Glory most excelling
That smote across his path!
O Light that pierced and blinded
The zealot in his wrath!
O Voice that spake within him
The calm reproving word!
O Love that sought and held him
The bondman of his Lord!

3 O Wisdom, ordering all things
In order strong and sweet,
What nobler spoil was ever
Cast at the Victor's feet?
What wiser master-builder
E'er wrought at thine employ,
Than he, till now so furious
Thy building to destroy?

4 Lord, teach thy Church the lesson,
Still in her darkest hour
Of weakness and of danger
To trust thy hidden power.
Thy grace by ways mysterious
The wrath of man can bind,
And in thy boldest foeman
Thy chosen saint can find!

John Ellerton (1826-93)

KING'S LYNN
Ralph Vaughan Williams (1872-1958)

Collect

Almighty God, who caused the light of the gospel to shine throughout the world through the preaching of your servant Saint Paul: grant that we who celebrate his wonderful conversion may follow him in bearing witness to your truth; through Jesus Christ our Lord, to whom with you and the Holy Spirit be all honour and glory, now and for ever. **Amen.**

Colect

Hollalluog Dduw a barodd i oleuni'r efengyl lewyrchu trwy'r holl fyd trwy bregethu dy was Sant Paul, caniatâ i ni sy'n dathlu ei dröedigaeth ryfeddol ei ganlyn trwy dystiolaethu i'th wirionedd trwy Iesu Grist ein Harglwydd, y bo iddo gyda thi a'r Ysbryd Glân bob anrhydedd a gogoniant, yn awr ac am byth. **Amen.**

Acts 9. 1-22

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.' All who heard him were amazed and said, 'Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?' Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

Actau 9. 1-22

Yr oedd Saul yn dal i chwythu bygythion angheuol yn erbyn disgyblion yr Arglwydd, ac fe aeth at yr archoffeiriad a gofyn iddo am lythyrau at y synagogau yn Namascus, fel os byddai'n cael hyd i rywrai o bobl y Ffordd, yn wŷr neu'n wragedd, y gallai eu dal a dod â hwy i Jerwsalem. Pan oedd ar ei daith ac yn agosáu at Ddamascus, yn sydyn fflachiodd o'i amgylch oleuni o'r nef. Syrthiodd ar lawr, a chlywodd lais yn dweud wrtho, "Saul, Saul, pam yr wyt yn fy erlid i?" Dywedodd yntau, "Pwy wyt ti, Arglwydd?" Ac ebe'r llais, "Iesu wyf fi, yr hwn yr wyt ti yn ei erlid. Ond cod, a dos i

mewn i'r ddinas, ac fe ddywedir wrthyt beth sy raid iti ei wneud." Yr oedd y dynion oedd yn cyd-deithio ag ef yn sefyll yn fud, yn clywed y llais ond heb weld neb. Cododd Saul oddi ar lawr, ond er bod ei lygaid yn agored ni allai weld dim. Arweiniasant ef gerfydd ei law i mewn i Ddamascus. Bu am dridiau heb weld, ac ni chymerodd na bwyd na diod. Yr oedd rhyw ddisgybl yn Namascus o'r enw Ananias, a dywedodd yr Arglwydd wrtho ef mewn gweledigaeth, "Ananias." Dywedodd yntau, "Dyma fi, Arglwydd." Ac meddai'r Arglwydd wrtho, "Cod, a dos i'r stryd a elwir Y Stryd Union, a gofyn yn nhŷ Jwdas am ddyn o Darsus o'r enw Saul; cei hyd iddo yno, yn gweddïo; ac y mae wedi gweld mewn gweledigaeth ddyn o'r enw Ananias yn dod i mewn ac yn rhoi ei ddwylo arno i roi ei olwg yn ôl iddo." Atebodd Ananias, "Arglwydd, yr wyf wedi clywed gan lawer am y dyn hwn, faint o ddrwg y mae wedi ei wneud i'th saint di yn Jerwsalem. Yma hefyd y mae ganddo awdurdod oddi wrth y prif offeiriaid i ddal pawb sy'n galw ar dy enw di." Ond dywedodd yr Arglwydd wrtho, "Dos di; llestr dewis i mi yw hwn, i ddwyn fy enw gerbron y Cenhedloedd a'u brenhinoedd, a cherbron plant Israel. Dangosaf fi iddo faint sy raid iddo'i ddioddef dros fy enw i." Aeth Ananias ymaith ac i mewn i'r tŷ, a rhoddodd ei ddwylo arno a dweud, "Y brawd Saul, yr Arglwydd sydd wedi yr un a ymddangosodd iti ar dy ffordd yma - er mwyn iti gael dy olwg yn ôl, a'th lenwi â'r Ysbryd Glân." Ar unwaith syrthiodd rhywbeth fel cen oddi ar ei lygaid, a chafodd ei olwg yn ôl. Cododd, ac fe'i bedyddiwyd, a chymerodd luniaeth ac ymgryfhaodd. Bu gyda'r disgyblion oedd yn Namascus am rai dyddiau, ac ar unwaith dechreuodd bregethu Iesu yn y synagogau, a chyhoeddi mai Mab Duw oedd ef. Yr oedd pawb oedd yn ei glywed yn rhyfeddu. "Onid dyma'r dyn," meddent, "a wnaeth ddifrod yn Jerwsalem ar y rhai sy'n galw ar yr enw hwn? Ac onid i hyn yr oedd wedi dod yma, sef i fynd â hwy yn rhwym at y prif offeiriaid?" Ond yr oedd Saul yn ymrymuso fwyfwy, ac yn drysu'r Iddewon oedd yn byw yn Namascus wrth brofi mai Iesu oedd y Meseia.

Responsorial Psalm (for 11am Eucharist)

Choir: Let the peoples praise you, O God, let all the peoples praise you.

All:

Let the peo-ples praise you, O God, let all the peo-ples praise you.

Choir: God be gracious to us and bless us and make his face to shine upon us, that your way may be known upon earth, your saving power among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

All: Let the peoples praise you, O God, let all the peoples praise you.

Choir: O let the nations rejoice and be glad, for you will judge the peoples righteously and govern the nations upon earth. Let the peoples praise you, O God; let all the peoples praise you.

All: Let the peoples praise you, O God, let all the peoples praise you.

Choir: Then shall the earth bring forth her increase, and God, our own God, will bless us. God will bless us, and all the ends of the earth shall fear him.

All: Let the peoples praise you, O God, let all the peoples praise you.

Galatians 1. 11-16a

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles.

Galatiaid 1. 11-16a

Yr wyf am roi ar ddeall i chwi, gyfeillion, am yr Efengyl a bregethwyd gennyf fi, nad rhywbeth dynol mohoni. Oherwydd nid ei derbyn fel traddodiad dynol a wneuthum, na chael fy nysgu ynddi chwaith; trwy ddatguddiad Iesu Grist y cefais hi. Oherwydd fe glywsoch am fy ymarweddiad gynt yn y grefydd Iddewig, imi fod yn erlid eglwys Dduw i'r eithaf ac yn ceisio'i difrodi hi, ac imi gael y blaen, fel crefyddwr Iddewig, ar gyfoedion lawer yn fy nghenedl, gan gymaint mwy fy sêl dros draddodiadau fy hynafiaid. Ond dyma Dduw, a'm neilltuodd o groth fy mam ac a'm galwodd trwy ei ras, yn dewis datguddio ei Fab ynof fi, er mwyn i mi ei bregethu ymhlith y Cenhedloedd.

Psalm 67 (for 8am & 9.30am Eucharists)

May God be gracious to us and bless us and make his face to shine upon us, that your way may be known upon earth, your saving power among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.

Let the peoples praise you, O God; let all the peoples praise you.

The earth has yielded its increase; God, our God, has blessed us. May God continue to bless us; let all the ends of the earth revere him.

Salm 67

Bydded Duw yn drugarog wrthym a'n bendithio, bydded llewyrch ei wyneb arnom, er mwyn i'w ffyrdd fod yn wybyddus ar y ddaear, a'i waredigaeth ymysg yr holl genhedloedd.

Bydded i'r bobloedd dy foli, O Dduw, bydded i'r holl bobloedd dy foli di.

Bydded i'r cenedloedd lawenhau a gorfoleddu, oherwydd yr wyt ti'n barnu pobloedd yn gywir, ac yn arwain cenedloedd ar y ddaear.

Bydded i'r bobloedd dy foli, O Dduw, bydded i'r holl bobloedd dy foli di.

Rhoes y ddaear ei chnwd; Duw, ein Duw ni, a'n bendithiodd. Bendithiodd Duw ni; bydded holl gyrrau'r ddaear yn ei ofni.

Matthew 19. 24-30

Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' When the disciples heard this, they were greatly astounded and said, 'Then who can be saved?' But Jesus looked at them and said, 'For mortals it is impossible, but for God all things are possible.' Then Peter said in reply, 'Look, we have left everything and followed you. What then will we have?' Jesus said to them, 'Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.

Mathew 19. 24-30

'Rwy'n dweud wrthy ch eto, y mae'n haws i gamel fynd trwy grau nodwydd nag i rywun cyfoethog fynd i mewn i deyrnas Dduw." Pan glywodd y disgyblion hyn, synasant yn fawr ac meddent, "Pwy felly all gael ei achub?" Edrychodd Iesu arnynt a dywedodd wrthynt, "Gyda dynion y mae hyn yn amhosibl, ond gyda Duw y mae pob peth yn bosibl." Yna atebodd Pedr ef, "Dyma ni wedi gadael pob peth a'th ganlyn di. Beth felly a gawn ni?" Dywedodd Iesu wrthynt, "Yn wir, 'rwy'n dweud wrthy ch, pan enir yr oes newydd, pan fydd Mab y Dyn yn eistedd ar ei orsedd ogoneddus, byddwch chwi a'm canlynodd i hefyd yn eistedd ar ddeuddeg gorsedd gan farnu deuddeg llwyth Israel. A phob un a adawodd dai neu frodyr neu chwiorydd neu dad neu fam neu blant neu diroedd er mwyn fy enw i, caiff dderbyn ganwaith cymaint ac etifeddu bywyd tragwyddol. Ond bydd llawer o'r rhai blaenaf yn olaf, ac o'r rhai olaf yn flaenaf.

Offertory Hymn

1 O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

2 O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

John Bode (1816-74)

3 O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And Jesus, I have promised
To serve Thee to the end;
O give me grace to follow,
My Master and my Friend.

4 O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

WOLVERCOTE
William H. Ferguson (1874-1950)

Recessional Hymn

1 We have a gospel to proclaim,
Good news for men in all the earth;
The gospel of a Saviour's name:
We sing his glory, tell his worth.

2 Tell of his birth at Bethlehem,
Not in a royal house or hall
But in a stable dark and dim:
The Word made flesh, a light for all.

3 Tell of his death at Calvary,
Hated by those he came to save;
In lonely suffering on the cross
For all he loved, his life he gave.

Edward Burns (*b* 1938)

4 Tell of that glorious Easter morn:
Empty the tomb, for he was free;
He broke the power of death and hell
That we might share his victory.

5 Tell of his reign at God's right hand
By all creation glorified;
He sends his Spirit on his church
To live for him, the Lamb who died.

6 Now we rejoice to name him King:
Jesus is Lord of all the earth;
This gospel-message we proclaim:
We sing his glory, tell his worth.

FULDA
William Gardiner, *Sacred Melodies* 1815

CATHEDRAL NOTICES

Parish & Community Life

Memory Stars - Sadly, the Christmas trees have now been taken down and the memory stars have been removed and catalogued. If you would like to collect your stars given in memory of a loved one, please call in at any time whilst we are open to visitors or email flowerguild@stdavidscathedral.org.uk for further information

Community Tea & Chat Wed 4th February; 3-4.30pm

Time to meet up during the week for chat and a cuppa. There's a relaxed atmosphere, do come and join us. We meet at Tŷ'r Pererin on the first Wednesday each month and everyone is welcome.

Erw Dewi/Dewi's Acre Cathedral Community Garden

Our next volunteer session is on *Sat 31st Jan, between 10am-12noon*. Tir Coed have made excellent progress and you can clearly see the new roundhouse now. The roof and flooring are still needing to be completed but do come and view. For more details Email: pilgrimage@stdavidscathedral.org.uk

Parish Communion/Cymun y Plwyf – February and March 2026.

The Parish Communion service will run as normal at 9.30am, with Cymun y Plwyf (Welsh-language service) on the 4th Sunday of the month throughout February. In March there is no Parish Communion on 1st March, or on the 15th March so that we can all celebrate St Davids Day and Mothering Sunday together. Please see the Service and Events booklet for more details.

Lent 2026 – from Pancakes to Palm Crosses

Come and join us for our Lent Course – From Pancakes to Palm Crosses!

This is the Church in Wales' 2026 Lent Course that will take us on a pilgrimage across Wales, visiting each of our six historic cathedrals for each week of Lent.

When: Every Wednesday from Wednesday 25th February, up to and including Wednesday 25th March (5 weeks). 12-2pm. (It's absolutely OK if you can't make every session)

Location: Tŷ'r Pererin

What: Light lunch (soup, cheese and a bread roll), followed by video and discussion.

We hope you enjoy this course and use it to draw closer to God during this season of reflection. It's a chance to explore and deepen our faith, have some fun together and mark Lent in a special way.

To watch a trailer of the video visit: www.churchinwales.org.uk/en/evangelism/lent-2026-from-pancakes-to-palm-crosses/

For more information or to sign up, please speak to Canon Sheridan or email her at canonpastor@stdavidscathedral.org.uk.

Croeso i bawb! Everyone is welcome.

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Food Bank - The Cathedral continues to support a local Food Bank by having a donation point at the rear of the Nave, by the shop. Any non-perishable food donations gratefully accepted, plus shower gels, shampoo etc. always welcome. Special requests will be highlighted at the collection point. Thank you.

Library

For enquiries email: library@stdavidscathedral.org.uk

The Cathedral's historic library is open to the public twice a week on Monday and Friday between 2pm to 4pm. No bookings are needed at these times. For special research enquiries and access, please apply to: Library@StDavidsCathedral.org.uk

The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle. On display are working books from the cathedral over the last 500 years; including some of the first Bibles in Welsh, early Prayer Books, Visitors Books, drawings, atlases and more. Items from the historic Library collection are also on display in exhibition cases in the north transept and Treasury.

Book launch

Saturday 31st January. 11.30am, North transept.

“The Governance of St Davids 1600-1740” edited by J. Wyn Evans.

This special issue of *The Journal of Religious History, Literature and Culture* reveals a little-known set of hand written manuscripts on the ecclesiastical life and governance of St Davids during the turbulent years of the 17th and early 18th century. Written by Ven Richard Davies, Archdeacon of St Davids and Residentiary Canon, the manuscripts have been stored carefully on the shelves of the

Bodleian Library in Oxford. Now made accessible to scholars and others through careful transcription and commentary by Bishop Wyn Evans.

Tickets available in nave shop and online at www.StDavidsCathedral.org.uk/discover/library

Tours of Rarely Seen parts of St Davids Cathedral

The next two guided tours of the cathedral in this popular series will take place on:

February 17th, Tuesday. 2pm-3.30pm

April 8th, Wednesday. 2pm-3.30pm.

Tickets available in nave shop and online at www.StDavidsCathedral.org.uk/discover/library

All these tours are a bit different and there is usually something new every time that we have recently discovered or revealed around the building.

Recycling the 21st century to support the 16th century

Thank you to all those who have donated empty ink jet cartridges for recycling and to help us raise money to conserve the Library Collection – we hope you will keep doing so in 2026. The public collection box is in the north porch. Diolch o galon.

Education & Pilgrimage

For enquiries contact Janet Ingram: education@stdavidscathedral.org.uk

Tel: 01437 729151 `

St Madoc Pilgrimage Day Saturday 31st January 2026 10.30am-1pm

Join us for a special short pilgrimage from St Davids Cathedral to St Non's Holy Well.

Walk alongside those who have ventured along the Wexford-Pembrokeshire-Pilgrim-Way with water from Pembrokeshire holy wells and members of St Madoc of Ferns Pilgrim Church.

We celebrate the ancient connections between Madoc/Aidan and Dewi/David walking in their footsteps.

Bring a packed lunch. Drinks provided by St Non's Retreat.

For more information or to book, Email:pilgrimage@stdavidscathedral.org.uk 01437 729151

Quiet Day for Ash Wednesday: Open to God in the Desert Places

Wednesday 18th February; 10am – 4pm £10

Join us to begin the journey through Lent. A day working with resources reflecting on the paintings of Stanley Spencer 'Christ in the Wilderness' by Stephen Cottrell using art, poetry and silence to help us reflect. Begins with worship in the cathedral and then moves to Ty'r Pererin.

Bring your own lunch, drinks provided.

For more information or to book, Email:pilgrimage@stdavidscathedral.org.uk 01437 729151

DECHRAU CANU
DECHRAU CANMOL

Cymanfa Gŵyl Ddewi
Eglwys Gadeiriol Tyddewi
Nos Iau 12fed o Chwefror

Drysau'n agor am 1830 | Cychwyn am 1900 | Croeso i bawb

Gwneir casgliad tuag at Eisteddfod y Garreg Las 2026

EISTEDDFOD
Y Garreg Las
1-8 Awst 2026



RONDO

ARWEINYDD
Islwyn Evans
ORGANYDD
Ieuan Jones

18 The Second Sunday of Epiphany <i>Week of Prayer for Christian Unity begins</i>	8.00	Holy Eucharist <i>High Altar</i>	4.00	Choral Evensong with Farewell to Diocesan Secretary <i>Nave</i> <i>Sung by the Cathedral Choir</i> What star is this? <i>Praetorius</i> Psalm: 96 Collegium Regale <i>Howells</i> The wise men and the star <i>Tarney</i> Hymns: <i>See order of service</i>
	9.30	Parish Communion <i>Lady Chapel</i> Preacher: Jane Hayward, Lay Reader		
	11.00	Choral Mattins <i>Quire</i> <i>Sung by the Cathedral Choir</i> Psalm: 40. 1-11 Te Deum in C <i>Stanford</i> Jubilate Deo in C <i>Britten</i> What Child is this? <i>Arr. Noon</i> Preacher: The Canon in Residence Hymns: 343, 341, 466		
Responses: <i>Rose</i>				
19 Monday	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>	4.00	Said Evening Prayer <i>Lady Chapel</i>
20 Tuesday	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>	6.00	Choral Evening Prayer <i>Lady Chapel</i> <i>Sung by the Choral Scholars</i> Psalm: 89. 1-18 O Christ, who art the light and day Fauxbourdons <i>Arr. Rainbow</i> Blessed is he that considereth <i>Purcell</i>
	11.00	Funeral <i>Lady Chapel</i>		
Responses: <i>Ashfield</i>				
21 Wednesday <i>Agnes (304), Child Martyr in Rome</i>	8.00	Morning Prayer <i>St Thomas Becket Chapel</i>	6.00	Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Choristers</i> Psalm: 98 <i>Noon</i> in E minor Light of the world <i>Dankworth</i>
	10.00	Holy Eucharist & Address <i>Lady Chapel</i>		
Responses: <i>Archer Set 2</i>				
22 Thursday	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>	6.00	Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Choir</i> Psalm: 111 <i>Dyson</i> in F Hail, gladdening light <i>Wood</i> Hymn: 57
	10.00	Contemplative Prayer <i>Lady Chapel</i>		
Responses: <i>Smith</i>				
23 Friday	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>	6.00	Choral Evensong <i>Quire</i> <i>Sung by the Vicars Choral & Choral Scholars</i> Psalm: 73 <i>Clucas</i> in F sharp Exsultate justi <i>Viadana</i> Hymn: 409
	12.00	Pilgrim Prayers at the Shrine of St David		
Responses: <i>Harris</i>				
24 Saturday <i>Francis de Sales (1622), Bishop of Geneva & Teacher of the Faith</i>	8.00	Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i>	4.00	Hwyrol Weddi - Said Evening Prayer <i>Lady Chapel</i>
25 The Conversion of Paul, Apostle	8.00	Holy Eucharist <i>High Altar</i>	4.00	Choral Evensong with Admission of Choristers <i>Quire</i> <i>Sung by the Cathedral Choir</i> Psalm: 119. 41-56 <i>Wood</i> in E flat no. 2 Lux aurumque <i>Whitacre</i> Hymns: 358, 374, 377
	9.30	Cymun y Plwyf <i>Capel Mair</i>		
	11.00	Choral Eucharist <i>Quire</i> <i>Sung by the Cathedral Choir</i> O nata lux <i>Tallis</i> Psalm: 67 <i>Ireland</i> in C Almighty and everlasting God <i>Gibbons</i> Preacher: The Canon in Residence Hymns: 155, 420, 486		
Responses: <i>Smith</i>				



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