



EGLWYS GADEIRIOL TYDDEWI  
ST DAVIDS CATHEDRAL

*Croesawu ymwelwyr fel pererinion*  
*Welcoming Visitors as Pilgrims*

**CYLCHLYTHYR WYTHNOSOL**  
**1 - 8 Chwefror 2026**

**WEEKLY NEWSLETTER**  
**1 - 8 February 2026**

**GWASANAETHAU Y SUL** *o dudalen 4*  
*Cyflwyniad Crist*

**SUNDAY SERVICES** *from page 4*  
*The Presentation of Christ (Candlemas)*

# CROESO I EGLWYS GADEIRIOL TYDDEWI WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

## PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk)

***Urgent Support:*** If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email [canonpastor@stdavidscathedral.org.uk](mailto:canonpastor@stdavidscathedral.org.uk). Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

## SAFEGUARDING

If you have any concerns about the safety or care of anyone at the Cathedral, please contact Colin Taylor, Provincial Safeguarding Officer for the Diocese on 07956 790330. You can also make an online report through the Safeguarding section of the Church in Wales' website. Judith Leigh, Chief Operating Officer at the Cathedral, can provide general advice: email [judith@stdavidscathedral.org.uk](mailto:judith@stdavidscathedral.org.uk)

# CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1.3M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

## *How you can support our work:*

- 1** Scan the QR code to make a donation on your phone.  
Please tick the GiftAid box if you are a UK taxpayer.
- 2** Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3** Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4** Contact us on 01437 720202 or email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk) for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation. Diolch yn Fawr - Thank You.

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## Dydd Sul 1 Chwefror – Cyflwyniad Crist Sunday 1 February – The Presentation of Christ (Candlemas)

- |              |   |
|--------------|---|
| <b>8.00</b>  | <b>Holy Eucharist</b> <i>High Altar</i>   |
| <b>9.30</b>  | <b>Parish Communion</b> <i>Lady Chapel</i><br><i>Preacher:</i> Janet Ingram, Lay Reader |
| <b>11.00</b> | <b>Choral Eucharist</b> <i>Quire</i><br><i>Preacher:</i> The Canon in Residence         |
| <b>4.00</b>  | <b>Candlemas Procession</b> <i>Nave</i>   |

# HYMNS & READINGS FOR THE EUCHARIST

**Introit:** Lord I love the habitation of thy house *Meirion Wynn Jones (b. 1972)*

**Mass setting:** Communion Service in C & F *Charles Villiers Stanford (1852-1924)*

## Processional Hymn

1 Hail to the Lord who comes,  
Comes to his temple gate!  
Not with his angel host,  
Not in his kingly state;  
No shouts proclaim him nigh,  
No crowds his coming wait;

2 But borne upon the throne  
Of Mary's gentle breast,  
Watched by her duteous love,  
In her fond arms at rest;  
Thus to his Father's house  
He comes, the heavenly guest.

3 There Joseph at her side  
In reverent wonder stands;  
And, filled with holy joy,  
Old Simeon in his hands  
Takes up the promised Child,  
The glory of all lands.

4 Hail to the great First-born  
Whose ransom-price they pay!  
The Son before all worlds,  
The Child of man to-day,  
That he might ransom us  
Who still in bondage lay.

5 O Light of all the earth,  
Thy children wait for thee!  
Come to thy temples here,  
That we, from sin set free,  
Before thy Father's face  
May all presented be!

John Ellerton (1826-93)

OLD 120th  
*Este's Psalter 1592*

## Collect

Almighty and everliving God, clothed in majesty, whose beloved Son was this day presented in the Temple, in substance of our flesh: grant that we may be presented to you with pure and clean hearts, by your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Colect

Hollalluog a bythfywiol Dduw, sy'n gwisgo mawredd, y cyflwynwyd dy annwyl Fab y dydd hwn yn y Deml, yn sylwedd ein cnawd: caniatâ i ninnau gael ein cyflwyno i ti â chalonnau pur a glân, gan dy Fab Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

## Malachi 3. 1-5

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the LORD of hosts.

## Malachi 3. 1-5

"Wele fi'n anfon fy nghennad i baratoi fy ffordd o'm blaen; ac yn sydyn fe ddaw'r Arglwydd yr ydych yn ei geisio i mewn i'w deml; y mae cennad y cyfamod yr ydych yn hoff ohono yn dod," medd Arglwydd y Lluoedd. Pwy a all ddal dydd ei ddyfodiad, a phwy a saif pan ymddengys? Y mae fel tân coethydd ac fel sebon golchydd. Fe eistedd i lawr fel un yn coethi a phuro arian, ac fe bura feibion Lefi a'u coethi fel aur ac arian, er mwyn iddynt fod yn addas i ddwyn offrymau i'r Arglwydd. Yna bydd offrwm Jwda a Jerwsalem yn hyfrydwch i'r Arglwydd, fel yn y dyddiau gynt a'r blynyddoedd a fu. "Yna nesâf atoch i farn, yn dyst parod yn erbyn dewiniaid a godinebwyr; yn erbyn y rhai sy'n tyngu'n gelwyddog; yn erbyn y rhai sy'n gorthrymu'r gwas

cyflog, y weddw a'r amddifad; yn erbyn y rhai sy'n gwthio'r estron o'r neilltu, ac nad ydynt yn fy ofni i," medd Arglwydd y Lluoedd.

### **Responsorial Psalm (for 11am Eucharist)**

*Choir:* The Lord of hosts, he is the King of glory.

*All:*



*Choir:* Lift up your heads, O gates; be lifted up you everlasting doors; and the King of glory shall come in.

*All:* **The Lord of hosts, he is the King of glory.**

*Choir:* 'Who is the King of glory?' 'The Lord, strong and mighty, the Lord who is mighty in battle.'

*All:* **The Lord of hosts, he is the King of glory.**

*Choir:* Lift up your heads, O gates; be lifted up you everlasting doors; and the King of glory shall come in.

*All:* **The Lord of hosts, he is the King of glory.**

*Choir:* 'Who is the King of glory?' 'The Lord of hosts, he is the King of glory.'

*All:* **The Lord of hosts, he is the King of glory.**

### **Hebrews 2. 14-18**

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

## **Hebreaid 2. 14-18**

Felly, gan fod y plant yn cydgyfranogi o'r un cig a gwaed, y mae yntau, yr un modd, wedi cyfranogi o'r cig a gwaed hwnnw, er mwyn iddo, trwy farwolaeth, ddiddymu'r hwn sydd â grym dros farwolaeth, sef y diafol, a rhyddhau'r rheini oll oedd, trwy ofn marwolaeth, wedi eu dal mewn caethiwed ar hyd eu hoes. Yn sicr, gafael y mae yn nisgynyddion Abraham ac nid mewn angylion. Am hynny, yr oedd yn rhaid iddo, ym mhob peth, gael ei wneud yn debyg i'w berthnasau, er mwyn iddo fod yn archoffeiriad tosturiol a ffyddlon, gerbron Duw, i fod yn aberth cymod dros bechodau'r bobl. Oherwydd, am iddo ef ei hun ddiodef a chael ei demtio, y mae'n gallu cynorthwyo'r rhai sydd yn cael eu temtio.

## **Psalm 24. 7-10 (for the 8am & 9.30am Eucharists)**

Lift up your heads, O gates! and be lifted up, O ancient doors!  
that the King of glory may come in.

Who is the King of glory? The LORD, strong and mighty, the LORD, mighty in battle.

Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in. Who is this King of glory? The LORD of hosts, he is the King of glory.

## **Salm 24. 7-10**

Codwch eich pennau, O byrth! Ymddyrchefwch, O ddrysau tragwyddol!  
i frenin y gogoniant ddod i mewn.

Pwy yw'r brenin gogoniant hwn? Yr Arglwydd, cryf a chadarn, yr Arglwydd,  
cadarn mewn rhyfel.

Codwch eich pennau, O byrth! Ymddyrchefwch, O ddrysau tragwyddol!  
i frenin y gogoniant ddod i mewn.

Pwy yw'r brenin gogoniant hwn? Arglwydd y Lluedd, ef yw brenin y gogoniant.

## **Luke 2. 22-40**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents

brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

## **Luc 2. 22-40**

Pan ddaeth amser eu puredigaeth yn ôl Cyfraith Moses, cymerodd ei rieni ef i fyny i Jerwsalem i'w gyflwyno i'r Arglwydd, yn unol â'r hyn sydd wedi ei ysgrifennu yng Nghyfraith yr Arglwydd: "Pob gwryw cyntafanedig, fe'i gelwir yn sanctaidd i'r Arglwydd"; ac i roi offrwm yn unol â'r hyn sydd wedi ei ddweud yng Nghyfraith yr Arglwydd: "Pâr o durturod neu ddau gyw colomen." Yn awr yr oedd dyn yn Jerwsalem o'r enw Simeon; dyn cyfiawn a duwiol oedd hwn, yn disgwyl am ddiddanwch Israel; ac yr oedd yr Ysbryd Glân arno. Yr oedd wedi cael datguddiad gan yr Ysbryd Glân na welai farwolaeth cyn gweld Meseia'r Arglwydd. Daeth i'r deml dan arweiniad yr Ysbryd; a phan ddaeth y rhieni â'r plentyn Iesu i mewn, i wneud ynglŷn ag ef yn unol ag arfer y Gyfraith, cymerodd Simeon ef i'w freichiau a bendithiodd Dduw gan ddweud: "Yn awr yr wyt yn gollwng dy was yn rhydd, O Arglwydd, mewn tangnefedd yn unol â'th air; oherwydd y mae fy llygaid wedi gweld dy iachawdwriaeth, a ddarperaist yng ngŵydd yr holl bobloedd: goleuni i fod yn ddatguddiad i'r Cenhedloedd ac yn ogoniant i'th bobl Israel." Yr oedd ei dad a'i fam yn rhyfeddu at y pethau oedd yn cael eu dweud amdano. Yna bendithiodd Simeon hwy, a dywedodd wrth Fair ei fam, "Wele, gosodwyd hwn er cwmp a chyfodiad llawer yn Israel, ac i fod yn arwydd a wrthwynebir; a thithau, trywenir dy enaid di gan gleddyf; felly y datguddir meddyliau calonnau lawer." Yr oedd proffwydes hefyd, Anna merch Phanuel o lwyth Aser. Yr oedd hon yn oedrannus iawn, wedi byw saith mlynedd gyda'i gŵr ar ôl priodi, ac wedi

parhau'n weddw nes ei bod yn awr yn bedair a phedwar ugain oed. Ni byddai byth yn ymadael â'r deml, ond yn addoli gan ymprydio a gweddio ddydd a nos. A'r awr honno safodd hi gerllaw a moli Duw, a llefaru am y plentyn wrth bawb oedd yn disgwyl rhyddhad Jerwsalem. Wedi iddynt gyflawni popeth yn unol â Chyfraith yr Arglwydd, dychwelsant i Galilea, i Nasareth eu tref eu hunain. Yr oedd y plentyn yn tyfu yn gryf ac yn llawn doethineb; ac yr oedd ffafr Duw arno.

## Offertory Hymn

1 Love Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesus, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.

2 Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.

3 Finish, then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee,  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!

Charles Wesley (1707-88)

BLAENWERN  
William Rowlands (1860-1937)

## Communion Motet:

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.

*This place was made by God, a priceless sacrament; it is without reproach.*

Gradual for the dedication of a Church

Anton Bruckner (1824-96)

## Recessional Hymn

1 Christ, whose glory fills the skies,  
Christ, the true, the only light,  
Sun of Righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high, be near;  
Daystar, in my heart appear.

2 Dark and cheerless is the morn  
Unaccompanied by thee;  
Joyless is the day's return,  
Till thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes, and warm my heart.

3 Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, radiance divine,  
Scatter all my unbelief;  
More and more thyself display,  
Shining to the perfect day.

Charles Wesley

RATISBON

W. H. Havergal (1793-1870)

## CATHEDRAL NOTICES

### Parish & Community Life

**Memory Stars** - Sadly, the Christmas trees have now been taken down and the memory stars have been removed and catalogued. If you would like to collect your stars given in memory of a loved one, please call in at any time whilst we are open to visitors or email [flowerguild@stdavidscathedral.org.uk](mailto:flowerguild@stdavidscathedral.org.uk) for further information

#### **Community Tea & Chat Wed 4th February; 3-4.30pm**

Time to meet up during the week for chat and a cuppa. There's a relaxed atmosphere, do come and join us. We meet at Tŷ'r Pererin on the first Wednesday each month and everyone is welcome.

#### **Erw Dewi/Dewi's Acre Cathedral Community Garden**

Despite the wet and windy weather, some of the hardy volunteers have been cutting back the willow hedge and harvesting the most useful stems for willow construction later in the year. Join

our next volunteer session on *Wed 4<sup>th</sup> Feb, between 10am-12noon*. For more details

Email: [pilgrimage@stdavidscathedral.org.uk](mailto:pilgrimage@stdavidscathedral.org.uk) 01437 729151

### **Parish Communion/Cymun y Plwyf – February and March 2026.**

The Parish Communion service will run as normal at 9.30am, with Cymun y Plwyf (Welsh-language service) on the 4th Sunday of the month throughout February. In March there is no Parish Communion on 1st March, or on the 15th March so that we can all celebrate St Davids Day and Mothering Sunday together. Please see the Service and Events booklet for more details.

### **Lent 2026 – from Pancakes to Palm Crosses**

Come and join us for our Lent Course – From Pancakes to Palm Crosses!

This is the Church in Wales' 2026 Lent Course that will take us on a pilgrimage across Wales, visiting each of our six historic cathedrals for each week of Lent.

When: Every Wednesday from Wednesday 25th February, up to and including Wednesday 25th March (5 weeks). 12-2pm. (It's absolutely OK if you can't make every session)

Location: Tŷ'r Pererin

What: Light lunch (soup, cheese and a bread roll), followed by video and discussion.

We hope you enjoy this course and use it to draw closer to God during this season of reflection. It's a chance to explore and deepen our faith, have some fun together and mark Lent in a special way.

To watch a trailer of the video visit: [www.churchinwales.org.uk/en/evangelism/lent-2026-from-pancakes-to-palm-crosses/](http://www.churchinwales.org.uk/en/evangelism/lent-2026-from-pancakes-to-palm-crosses/)

For more information or to sign up, please speak to Canon Sheridan or email her at

[canonpastor@stdavidscathedral.org.uk](mailto:canonpastor@stdavidscathedral.org.uk).

Croeso i bawb! Everyone is welcome.

**Flower Guild Needs New Volunteers** - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing [flowerguild@stdavidscathedral.org.uk](mailto:flowerguild@stdavidscathedral.org.uk) for more details.

**Volunteers needed:** The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

**Food Bank** - The Cathedral continues to support a local Food Bank by having a donation point at the rear of the Nave, by the shop. Any non-perishable food donations gratefully accepted, plus shower gels, shampoo etc. always welcome. Special requests will be highlighted at the collection point. Thank you.

## Library

**For enquiries email: [library@stdavidscathedral.org.uk](mailto:library@stdavidscathedral.org.uk)**

The Cathedral's historic library is open to the public twice a week on Monday and Friday between 2pm to 4pm. No bookings are needed at these times. For special research enquiries and access, please apply to: [Library@StDavidsCathedral.org.uk](mailto:Library@StDavidsCathedral.org.uk)

The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle. On display are working books from the cathedral over the last 500 years; including some of the first Bibles in Welsh, early Prayer Books, Visitors Books, drawings, atlases and more. Items from the historic Library collection are also on display in exhibition cases in the north transept and Treasury.

### Book launch

**Saturday 31st January. 11.30am, North transept.**

**“The Governance of St Davids 1600-1740” edited by J. Wyn Evans.**

This special issue of *The Journal of Religious History, Literature and Culture* reveals a little-known set of hand written manuscripts on the ecclesiastical life and governance of St Davids during the turbulent years of the 17th and early 18th century. Written by Ven Richard Davies, Archdeacon of St Davids and Residentiary Canon, the manuscripts have been stored carefully on the shelves of the Bodleian Library in Oxford. Now made accessible to scholars and others through careful transcription and commentary by Bishop Wyn Evans.

Tickets available in nave shop and online at [www.StDavidsCathedral.org.uk/discover/library](http://www.StDavidsCathedral.org.uk/discover/library)

### Tours of Rarely Seen parts of St Davids Cathedral

The next two guided tours of the cathedral in this popular series will take place on:

February 17th, Tuesday. 2pm-3.30pm

April 8th, Wednesday. 2pm-3.30pm.

Tickets available in nave shop and online at [www.StDavidsCathedral.org.uk/discover/library](http://www.StDavidsCathedral.org.uk/discover/library)

All these tours are a bit different and there is usually something new every time that we have recently discovered or revealed around the building.

## **Recycling the 21st century to support the 16th century**

Thank you to all those who have donated empty ink jet cartridges for recycling and to help us raise money to conserve the Library Collection – we hope you will keep doing so in 2026. The public collection box is in the north porch. Diolch o galon.

## **Education & Pilgrimage**

**For enquiries contact Janet Ingram: [education@stdavidscathedral.org.uk](mailto:education@stdavidscathedral.org.uk)**

**Tel: 01437 729151 `**

### **Quiet Day for Ash Wednesday: Open to God in the Desert Places**

**Wednesday 18th February; 10am – 4pm £10**

Join us to begin the journey through Lent. A day working with resources reflecting on the paintings of Stanley Spencer ‘Christ in the Wilderness’ by Stephen Cottrell using art, poetry and silence to help us reflect. Begins with worship in the cathedral and then moves to Ty’r Pererin. Bring your own lunch, drinks provided.

For more information or to book, Email: [pilgrimage@stdavidscathedral.org.uk](mailto:pilgrimage@stdavidscathedral.org.uk) 01437 729151

### **St David’s Day Pilgrimage Sun 1st Mar 2026, 10am-12.30pm**

Join others walking in the footsteps of St David, encountering ancient traditions. This is a special pilgrimage from Fynnon Dewi/St David’s Holy Well, Porthclais, along the coast (meet harbour carpark, 9:30am) We will join the St David’s Day Cathedral Pilgrimage at St Non’s Holy Well where there will be a blessing, then walk to the City and on to the Cathedral. To register your interest please book Email: [pilgrimage@stdavidscathedral.org.uk](mailto:pilgrimage@stdavidscathedral.org.uk) 01437 729151

# EISTEDDFOD

## Y GARREG LAS 2026

Ardal Tyddewi yn cyflwyno/presents

### CYNGERDD

## DYDD GŴYL DDEWI

Jessica Robinson



Caleb Nicholas



Côr Landsker



**Nos Sadwrn / Saturday,**  
**28 Chwefror / February, 7.30pm**  
**EGLWYS GADEIRIOL TYDDEWI**  
**ST DAVIDS CATHEDRAL**

*Tocynnau / Tickets: £15 (u18s am ddim / free)*  
*[www.stdavidscathedral.org.uk](http://www.stdavidscathedral.org.uk) / 01437 722002*

*yr holl elw i gefnogi / all proceeds to:*  
*Eisteddfod y Garreg Las 2026*

**Tocynnau!**



## In Residence: The Reverend Canon Andrew Loat & The Reverend Canon John Lewis

<b>1 The Presentation of Christ (Candlemas)</b>	8.00	Holy Eucharist <i>High Altar</i>	4.00	The Candlemas Procession <i>Sung by the Cathedral Choir</i>
	9.30	Parish Communion <i>Lady Chapel</i> Preacher: Janet Ingram, Lay Reader		
	11.00	Choral Eucharist <i>Quire</i> <i>Sung by the Cathedral Choir</i> O Lord, I have loved the habitation <i>Wynn Jones</i> Psalm: 24 <i>Stanford in C &amp; F</i> Locus iste <i>Bruckner</i> Preacher: The Canon in Residence		
<b>2 Monday</b>	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>	4.00	Said Evening Prayer <i>Lady Chapel</i>
<b>3 Tuesday</b> <i>Seiriol (6th century), Welsh Abbot</i>	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>	6.00	Choral Evening Prayer <i>Lady Chapel</i> <i>Sung by the Choral Scholars</i> Psalm: 9 Creator of the earth and sky <i>Plainsong Tone VIII</i> A light to lighten the Gentiles
	Responses: <i>Ashfield</i>			
<b>4 Wednesday</b> <i>Manche Masemola (1928), Child Martyr in South Africa</i>	8.00	Morning Prayer <i>St Thomas Becket Chapel</i>	4.00	Said Evening Prayer <i>Lady Chapel</i>
	10.00	Holy Eucharist & Address <i>Lady Chapel</i>		
<b>5 Thursday</b>	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>	6.00	Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Choir</i> Psalm: 18. 32-end <i>Walmisley in D minor</i> Behold the tabernacle <i>Harris</i> Hymn: 206
	10.00	Contemplative Prayer <i>Lady Chapel</i>		
Responses: <i>Smith</i>				
<b>6 Friday</b>	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>	5.00	Choral Evening Prayer <i>Quire</i> <i>Sung by the Young Voices, Vicars Choral &amp; Choral Scholars</i> Psalm: 22 Hymn: 244 Mary's Magnificat <i>Shephard</i> The Lord is my shepherd <i>Goodall</i>
	11.00	Funeral <i>Nave</i>	6.00	Organ Concert: A Night at the Movies! <i>Free entry; retiring collection</i>
Responses: <i>Wilby</i>				
<b>7 Saturday</b>	8.00	Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i>	4.00	Hwyrol Weddi - Said Evening Prayer <i>Lady Chapel</i>
<b>8 Sexagesima Creation Sunday</b>	8.00	Holy Eucharist <i>High Altar</i>	4.00	Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Choir</i> God be in my head <i>Rutter</i> Psalm: 148 <i>Noble in B minor</i> My soul, there is a country <i>Parry</i> Hymns: 342 (t. 178), 397, 466
	9.30	Parish Communion <i>Lady Chapel</i> Preacher: : The Canon Pastor		
	11.00	Choral Eucharist <i>Quire</i> <i>Sung by the Cathedral Choir</i> Ubi caritas <i>Duruflé</i> Psalm: 136. 1-9, 23-26 <i>Sumsion in F</i> O salutaris hostia <i>Davy</i> Preacher: The Canon in Residence Hymns: 401, 263 (omit *), 272		
Responses: <i>Smith</i>				

Sarah Rowland Jones *Dean* | Leigh Richardson *Precentor* | Sheridan Angharad James *Canon Pastor*  
Simon Pearce *Organist and Master of the Choristers* | Chris Crooks *Dean's Verger* | Laurence John *Assistant Director of Music*



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Friday 6th February,  
6pm***

*Free Entry, Retiring Collection for the Music Department*