



EGLWYS GADEIRIOL TYDDEWI

ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

Cylchlythyr Wythnosol
15 - 22 Mawrth 2026

Weekly Newsletter
15 - 22 March 2026

Gwasanaethau y Sul *o dudalen 4*
Sul y Mamau

Sunday Services *from page 4*
Mothering Sunday

Croeso i Eglwys Gadeiriol Tyddewi

Welcome to St Davids Cathedral

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

Pastoral Support

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

Safeguarding

If you have any concerns about the safety or care of anyone at the Cathedral, please contact Colin Taylor, Provincial Safeguarding Officer for the Diocese on 07956 790330. You can also make an online report through the Safeguarding section of the Church in Wales' website. Judith Leigh, Chief Operating Officer at the Cathedral, can provide general advice: email judith@stdavidscathedral.org.uk

Cefnogaeth/Support

Every year, the Cathedral has to find £1.3M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

- 1** Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.
- 2** Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3** Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4** Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation. Diolch yn Fawr - Thank You.

Dydd Sul 15 Mawrth – Sul y Mamau
Sunday 15 Mawrth – Mothering Sunday

- 8.00** **Holy Eucharist** *High Altar*
President: The Canon in Residence
- 9.30** **No Parish Communion**
- 10.30** **Mothering Sunday Eucharist** *Nave*
President & Preacher: The Canon Pastor
- 4.00** **Choral Evensong** *Nave*
Preacher: The Canon in Residence
Readings: The Prayer of Manasseh & James 5

readings for the Eucharist

Collect

Lord God, whose blessed Son our Saviour gave his back to the smiters and did not hide his face from shame: give us grace to endure the sufferings of this present time with sure confidence in the glory that shall be revealed; through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Colect

Arglwydd Dduw, y cyflwynodd dy fendigedig Fab ein Gwarddwr ei gefn i'r fflangellwyr ac na chuddiodd ei wyneb rhag gwarth, dyro i ni ras i ddwyn dioddefiadau yr amser presennol hwn yn llawn hyder yn y gogoniant sydd i'w ddatguddio; trwy Iesu Grist ein Harglwydd sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth.

Samuel 16. 1-13

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

1 Samuel 16. 1-13

Dywedodd yr Arglwydd wrth Samuel, "Am ba hyd yr wyt yn mynd i ofidio am Saul, a minnau wedi ei wrthod fel brenin ar Israel? Llanw dy gorn ag olew a dos; yr wyf yn dy anfon at Jesse o

Fethlehem, oherwydd yr wyf wedi gweld brenin imi ymysg ei feibion ef." Gofynnodd Samuel, "Sut y medraf fi fynd? Os clyw Saul, fe'm lladd." Dywedodd yr Arglwydd, "Dos â heffer gyda thi, a dweud dy fod wedi dod i aberthu i'r Arglwydd. Rho wahoddiad i Jesse i'r aberth; dangosaf finnau iti beth i'w wneud, ac eneinia imi yr un a ddywedaf wrthy." Gwnaeth Samuel fel y dywedodd yr Arglwydd wrtho, a mynd i Fethlehem. Pan ddaeth henuriaid y dref yn gynhyrfus i'w gyfarfod a gofyn, "Ai mewn heddwch y daethost?" atebodd yntau, "Ie, mewn heddwch. I aberthu i'r Arglwydd yr wyf fi yma; ymgysegrwch ac ymunwch â mi yn yr aberth." Cysegrodd yntau Jesse a'i feibion, a'u gwahodd i'r aberth. Fel yr oeddent yn dod, sylwodd ar Eliab a meddylodd, "Yn sicr dyma'i eneinio, gerbron yr Arglwydd." Ond dywedodd yr Arglwydd wrth Samuel, "Paid ag edrych ar ei wedd na'i daldra, oherwydd yr wyf wedi ei wrthod; oblegid nid yr hyn a wêl meidrolyn y mae Duw'n ei weld. Yr hyn sydd yn y golwg a wêl meidrolyn, ond y mae'r Arglwydd yn gweld beth sydd yn y galon." Yna galwodd Jesse am Abinadab a'i ddwyn gerbron, ond dywedodd Samuel, "Nid hwn chwaith a ddewisodd yr Arglwydd." Yna parodd Jesse i Samma ddod, ond dywedodd Samuel, "Nid hwn chwaith a ddewisodd yr Arglwydd." A pharodd Jesse i saith o'i feibion ddod gerbron Samuel; ond dywedodd Samuel wrth Jesse, "Ni ddewisodd yr Arglwydd yr un o'r rhai hyn." Yna gofynnodd Samuel i Jesse, "Ai dyma'r bechgyn i gyd?" Atebodd yntau, "Y mae'r ieuengaf ar ôl, yn bugeilio'r defaid." Ac meddai Samuel wrth Jesse, "Anfon amdano; nid awn ni oddi yma nes iddo ef ddod." Felly anfonodd i'w gyrchu. Yr oedd yn writgoch, a chanddo lygaid gloyw ac yn hardd yr olwg. A dywedodd yr Arglwydd, "Tyrd, eneinia ef, oherwydd hwn ydyw." Cymerodd Samuel y corn olew, a'i eneinio yng nghanol ei frodyr; a disgynnodd ysbryd yr Arglwydd ar Ddafydd, o'r dydd hwnnw ymlaen. Yna aeth Samuel yn ôl i Rama.

Ephesians 5. 8-14

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

Effesiaid 5. 8-14

Tywyllwch oeddech chwi gynt, ond yn awr goleuni ydych yn yr Arglwydd. Byddwch fyw fel plant goleuni, oherwydd gwelir ffrwyth y goleuni ym mhob daioni a chyfiawnder a gwirionedd. Gwnewch yn siŵr beth sy'n gymeradwy gan yr Arglwydd. Gwrthodwch ymgysylltu â gweithredoedd diffwrwyth y tywyllwch, ond yn hytrach dadlennwch eu drygioni. Gwarthus yw hyd yn oed crybwyll y pethau a wneir ganddynt yn y dirgel. Ond y mae pob peth a ddadlennir gan y

goleuni yn dod yn weladwy, oherwydd goleuni yw pob peth a wneir yn weladwy. Am hynny y dywedir: "Deffro, di sydd yn cysgu, a chod oddi wrth y meirw, ac fe dywynna Crist arnat."

Psalm 23

The Lord is my shepherd: therefore can I lack nothing.

He makes me lie down in green pastures: and leads me beside still waters.

He shall refresh my soul: and guide me in the paths of righteousness for his name's sake.

Though I walk through the valley of the shadow of death, I will fear no evil: for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me: you have anointed my head with oil and my cup shall be full.

Surely goodness and loving mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Salm 23

Yr Arglwydd yw fy mugail: ni bydd – eisiau arnaf.

Gwna imi orwedd mewn porfeydd breision: a thywys fi gerllaw dyfroedd tawel,

Ac y mae ef yn fy adfywio: fe'm harwain ar hyd llwybrau cyfiawnder er mwyn ei enw.

Er imi gerdded trwy ddyffryn tywyll du: nid ofnaf unrhyw niwed,

Oherwydd yr wyt ti gyda mi: a'th wialen a'th ffon yn fy nghysuro.

Yr wyt yn arlwyyo bwrdd o'm blaen: yng ngŵydd fy ngelynion;

Yr wyt yn eneinio fy mhen ag olew: y mae fy nghwpan yn llawn.

Yn sicr, bydd daioni a thrugaredd yn fy nilyn bob dydd o'm bywyd: a byddaf yn byw yn nhŷ'r Arglwydd weddill fy nyddiau.

John 9. 1-41

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He

said, 'I do not know.' They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.' So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

Ioan 9. 1-41

Wrth fynd ar ei daith, gwelodd Iesu ddyn dall o'i enedigaeth. Gofynnodd ei ddisgyblion iddo, "Rabbi, pwy a bechodd, ai hwn ynteu ei rieni, i beri iddo gael ei eni'n ddall?" Atebodd Iesu, "Ni phechodd hwn na'i rieni chwaith, ond fe amlygir gweithredoedd Duw ynddo ef. Y mae'n rhaid i ni gyflawni gweithredoedd yr hwn a'm hanfonodd i tra mae hi'n ddydd. Y mae'r nos yn dod, pan na all neb weithio. Tra byddaf yn y byd, goleuni'r byd ydwyf." Wedi dweud hyn poerodd ar y llawr a gwneud clai o'r poeryn; yna irodd lygaid y dyn â'r clai, ac meddai wrtho, "Dos i ymolchi ym mhwl Siloam" (enw a gyfieithir Anfonedig). Aeth y dyn yno ac ymolchi, a phan ddaeth yn ôl yr oedd yn gweld. Dyma'i gymdogion, felly, a'r bobl oedd wedi arfer o'r blaen ei weld fel cardotyn, yn dweud, "Onid hwn yw'r dyn fyddai'n eistedd i gardota?" Meddai rhai, "Hwn yw ef." "Na," meddai eraill, "ond y mae'n debyg iddo." Ac meddai'r dyn ei hun, "Myfi yw ef." Gofynasant iddo felly, "Sut yr agorwyd dy lygaid di?" Atebodd yntau, "Y dyn a elwir Iesu a wnaeth glai ac iro fy llygaid a dweud wrthyf, 'Dos i Siloam i ymolchi.' Ac wedi imi fynd yno ac ymolchi, cefais fy ngolwg." Gofynasant iddo, "Ble mae ef?" "Ni wn i," meddai yntau. Aethant â'r dyn oedd wedi bod gynt yn ddall at y Phariseaid. Yr oedd yn Saboth y dydd hwnnw pan wnaeth Iesu glai ac agor llygaid y dyn. A dyma'r Phariseaid yn gofyn iddo eto sut yr oedd wedi cael ei olwg. Ac meddai wrthynt, "Rhoddodd glai ar fy llygaid ac ymolchais, a dyma fi'n gweld." Felly dywedodd rhai o'r Phariseaid, "Nid yw'r dyn hwn o Dduw; nid yw'n cadw'r Saboth." Ond meddai eraill, "Sut y gall dyn sy'n bechadur wneud y fath arwyddion?" Ac yr oedd ymraniad yn eu plith, a dyma hwy'n gofyn eto i'r dyn dall, "Beth sydd gennynt ti i'w ddweud amdano ef, gan iddo agor dy lygaid di?" Atebodd yntau, "Proffwyd yw ef." Gwrthododd yr Iddewon gredu amdano iddo fod yn ddall a derbyn ei olwg, nes iddynt alw rhieni'r dyn a'u holi hwy: "Ai hwn yw eich mab chwi? A ydych chi'n dweud ei fod wedi ei eni'n ddall? Sut felly y mae'n gweld yn awr?" Atebodd ei rieni, "Fe wyddom mai hwn yw ein mab a'i fod wedi ei eni'n ddall. Ond ni wyddom sut y mae'n gweld yn awr, ac ni wyddom pwy a agorodd ei lygaid. Gofynnwch iddo ef. Y mae'n ddigon hen. Caiff ateb drosto'i hun." Atebodd ei rieni fel hyn am fod arnynt ofn yr Iddewon, oherwydd yr oedd yr Iddewon eisoes wedi cytuno bod unrhyw un a fyddai'n cyffesu Iesu fel Meseia i gael ei dorri allan o'r synagog. Dyna pam y dywedodd ei rieni, "Y mae'n ddigon hen. Gofynnwch iddo ef." Yna galwasant atynt am yr ail waith y dyn a fu'n ddall, ac meddent wrtho, "Dywed y gwir gerbron Duw. Fe wyddom ni mai pechadur yw'r dyn hwn." Atebodd yntau, "Ni wn i a yw'n bechadur ai peidio. Un peth a wn i: roeddwn i'n ddall, ac yn awr rwyf yn gweld." Meddent wrtho, "Beth wnaeth ef iti? Sut yr agorodd ef dy lygaid di?" Atebodd hwy, "Rwyf wedi dweud wrthyf eisoes, ond nid ydych wedi gwrando. Pam yr ydych mor awyddus i glywed y peth eto? Does bosibl eich bod chwi hefyd yn awyddus i fod yn ddisgyblion iddo?" Ar hyn, dyma hwy'n ei ddifrio ac yn dweud wrtho, "Ti sy'n ddisgybl i'r dyn. Disgyblion Moses ydym ni. Fe wyddom fod Duw wedi llefaru wrth Moses, ond am y dyn hwn, ni wyddom o ble y mae wedi dod." Atebodd y dyn hwy, "Y peth rhyfedd yw hyn, na wyddoch chi o ble y mae wedi dod, ac eto fe agorodd ef fy llygaid i. Fe wyddom nad yw Duw yn gwrando ar bechaduriaid, ond ei fod yn gwrando ar unrhyw un sy'n dduwiol ac yn gwneud ei ewyllys ef. Ni chlywyd erioed fod neb wedi agor llygaid rhywun oedd

wedi ei eni'n ddall. Oni bai fod y dyn hwn o Dduw, ni allai wneud dim." Atebodd y Phariseaid ef, "Fe'th aned di yn gyfan gwbl mewn pechod, ac a wyt ti yn ein dysgu ni?" Yna taflasant ef allan. Clywodd Iesu eu bod wedi ei daflu allan, a phan gafodd hyd iddo gofynnodd iddo, "A wyt ti'n credu ym Mab y Dyn?" Atebodd yntau, "Pwy yw ef, syr, er mwyn imi gredu ynddo?" Meddai Iesu wrtho, "Yr wyt wedi ei weld ef. Yr un sy'n siarad â thi, hwnnw yw ef." "Yr wyf yn credu, Arglwydd," meddai'r dyn, gan ymgyrnu o'i flaen. A dywedodd Iesu, "I farnu y deuthum i i'r byd hwn, er mwyn i'r rhai nad ydynt yn gweld gael gweld, ac i'r rhai sydd yn gweld fynd yn ddall." Clywodd rhai o'r Phariseaid oedd yno gydag ef hyn, ac meddent wrtho, "A ydym ni hefyd yn ddall?" Atebodd Iesu hwy: "Pe baech yn ddall, ni byddai gennych bechod. Ond am eich bod yn awr yn dweud, 'Yr ydym yn gweld', y mae eich pechod yn aros.

Psalm for Evensong: Psalm 31. 1-8

In thee O Lord have I put my trust:

let me never be put to confusion, deliver me in thy righteousness.

Bow down thine ear to me: O haste thee to deliver me.

And be thou my strong rock and house of defence: that thou mayest save me.

For thou art my strong rock and my castle:

be thou also my guide, and lead me for thy name's sake.

Draw me out of the net that they have laid privily for me: for thou art my strength.

Into thy hands I commend my spirit:

for thou hast redeemed me, O Lord thou God of truth.

Thou hatest them that cleave unto false gods: but my trust hath been in the Lord.

I will be glad and rejoice in thy mercy:

for thou hast looked upon my trouble, and hast cared for me in adversities.

All stand: Glory be to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and ever shall be, world without end. Amen.

Cathedral Notices

Parish & Community Life

VACANCY – WELCOMER. We are seeking an outgoing and confident person to be a Welcomer. You will be joining the Welcome Desk team who have two vital roles. First, to offer a warm welcome to our visitors, setting the tone of their time with us, and answering their many and varied questions on anything from aspects of the history of the Cathedral to what other local attractions there are! Secondly, the Welcomers encourage donations and the completion of Gift Aid forms. Visitor donations form the main element of our income and without them, we would not be able to stay open. You'll therefore need to be comfortable asking for help from our visitors and being able to explain why we need their support. This role is for two days a week (Thursdays

and Fridays), 10am to 4pm (4.30pm during the tourist season), with additional days to provide holiday cover for your colleagues on occasion. Pay is currently £12.60 per hour, rising to £12.71 from 1st April 2026. Full training will be provided and we are looking for someone who can start immediately or in the very near future. For a full job description and application form, please email Judith Leigh, judith@stdavidscathedral.org.uk

Roger's Big Lent Walk

This Lent, Roger is walking 200km over 40 days in solidarity with those who walk miles each day just to access safe water. Your sponsorship would help bring clean, safe water to communities around the world. Visit <https://walk.cafod.org.uk/fundraising/rogers-big-lent-walk> in order to make a donation, or speak to Roger directly.

Erw Dewi/Dewi's Acre Cathedral Community Garden

Tir Coed have completed Phase 1 of our Tranquility project and the roundhouse structure is complete. We add half walls and seating next and then I can be used for meditation and quiet contemplation in secluded corner of the garden. Other jobs in the garden continue. Come and help plant and tend this season's produce. Our next session on Wed 18th Mar, between 10am-12noon. For more details Email:pilgrimage@stdavidscathedral.org.uk 01437 729151

Community Tea & Chat Wed 1st April; 3-4.30pm

Time to meet up during the week for chat and a cuppa. There's a relaxed atmosphere, do come and join us. Meet us at Tŷ'r Pererin on the first Wednesday each month. Everyone is welcome.

St Davids/Lesotho link – stories and volunteers required for new heritage project!

Did you know that St Davids has been twinned with Matsieng, the 'royal village' in Lesotho since 1999? A new heritage project has started in St Davids to record for posterity the history and stories of this significant twinning link. The link itself was initiated with a memorable five-day visit to the city by the late Queen Mother of Lesotho which included attendance at a special service of Evensong in the cathedral. Dolen's Heritage Project Lead Tracey Messenger (a member of our cathedral congregation) is recruiting a team of volunteers to record interviews with those involved in the link and to digitise archival materials. An exhibition is planned at Oriel y Parc in September and all the gathered material will then be uploaded to the People's Collection Wales website. If you have stories to share about the link or would like to get involved in interviewing, digitising materials, helping with events or Welsh translation, please contact Tracey direct: tracey@dolencymru.org or telephone 07783 953563.

Easter Lilies –The Cathedral will be decorated with displays of lilies in memory of loved ones. If you would like to share in the display, please fill in an envelope, enclosing £2.50 per entry and place in the offertory box by the south door. Envelopes are available from back of the nave.

Please return completed envelope by Sunday 24th March 2026

Lent 2026 – from Pancakes to Palm Crosses

Come and join us for our Lent Course – From Pancakes to Palm Crosses!

This is the Church in Wales' 2026 Lent Course that will take us on a pilgrimage across Wales, visiting each of our six historic cathedrals for each week of Lent.

When: Every Wednesday from Wednesday 25th February, up to and including Wednesday 25th March (5 weeks). 12-2pm. (It's absolutely OK if you can't make every session)

Location: Tŷ'r Pererin. What: Light lunch (soup, cheese and a bread roll), followed by video and discussion. We hope you enjoy this course and use it to draw closer to God during this season of reflection. It's a chance to explore and deepen our faith, have some fun together and mark Lent in a special way.

To watch a trailer of the video visit: www.churchinwales.org.uk/en/evangelism/lent-2026-from-pancakes-to-palm-crosses/ For more information or to sign up, please speak to Canon Sheridan or email her at canonpastor@stdavidscathedral.org.uk. Croeso i bawb! Everyone is welcome.

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Food Bank - The Cathedral continues to support a local Food Bank by having a donation point at the rear of the Nave, by the shop. Any non-perishable food donations gratefully accepted, plus shower gels, shampoo etc. always welcome. Special requests will be highlighted at the collection point. Thank you.

Library

For enquiries email: library@stdavidscathedral.org.uk

The Cathedral's historic library is open to the public twice a week on Monday and Friday between 2pm to 4pm. No bookings are needed at these times. For special research enquiries and access, please apply to: Library@StDavidsCathedral.org.uk. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle. On display are working books from the cathedral over the last 500 years; including some of the first Bibles in Welsh, early Prayer Books, Visitors Books, drawings, atlases and more. Items from the historic Library collection are also on display in exhibition cases in the north transept and Treasury.

Future Tours of Rarely Seen parts of the Cathedral - The next guided tours of the cathedral in this popular series will take place on:

April 8th, Wednesday 2pm-3.30pm.

June 12th, Friday 2pm-3.30pm.

Focusing on parts of Cathedral built by Bishop Henri de Gower in 1340s on the anniversary of his consecration in 1328. Tickets for both tours are available in nave shop and online at

www.StDavidsCathedral.org.uk/discover/library

All these tours are a bit different and mark particular anniversaries or something we have recently discovered or has been revealed around our special building.

Recycling the 21st century to support the 16th century - Thank you to all those who have donated empty ink jet cartridges for recycling and to help us raise money to conserve the Library Collection – we hope you will keep doing so in 2026. The public collection box is in the north porch. Diolch o galon.

Education & Pilgrimage

For enquiries contact Janet Ingram: education@stdavidscathedral.org.uk

Tel: 01437 729151 `

The Passion of Christ Exhibition by Greg Tricker Friday 27th March - Friday 30th April

This exhibition of sculptures and paintings takes us on a journey with Christ through his passion and resurrection and reflects the profound relationships encountered on the way.

Meet Greg as he introduces the exhibition with music by renowned singer, Chloe Goodchild
Friday 27th March, 5pm.

Meditations on The Passion of Christ Mon 30th March & Mon 20th April; 2-3.30pm

Using the exhibition of Greg Tricker's sculptures and paintings we make a journey with Christ through his passion and resurrection. Through narrative, poetry and prayer, explore the artwork in depth, reflecting on the profound relationships Jesus brought forth in others.

Led by Janet Ingram, Education & Pilgrimage Officer, St Davids Cathedral.

For more information & to book Email: pilgrimage@stdavidscathedral.org.uk

Quiet Garden Day Dydd Iau 2 Ebrill Thursday 2 April - visit the Cathedral Community Garden for **Quiet Reflection on the themes of Easter** Spend time using the photographs and spaces within the garden for your own reflection. The photographs are accompanied by poems and words to aid reflection, meditation and prayer.

Philosophy in the Wild - Philosophy and Crafts Thurs 9th April 11am-12noon - Join us in the Community Garden. A time of creative listening with the help of those around you including those that live in the garden. Session led by philosopher & teacher, Dr Beth Mackintosh and the Cathedral Education Team. Find us in Dewi's Acre Garden, The Close, next to the Canonry, St Davids, SA62 6PE.



TAIZE SERVICE WEDNESDAY 18 MARCH, 6PM

Taizé for Lent

Come and join us for a peaceful, intimate service in the Lady Chapel. There will be a mixture of bible readings, interspersed with Taizé songs – gentle, repetitive chants that will lead us into prayers for peace.



EGLWYS GADEIRIOL TYDDEWI
ST DAVIDS CATHEDRAL

Taizé songs

**Prayerful, meditative
service**

**No experience of
Taizé necessary**

Prayers for peace

Croeso i bawb

ST DAVIDS CATHEDRAL

More information –
canonpastor@
stdavidscathedral.org.uk

In Residence: The Reverend Canon Andrew Loat & The Reverend Canon Michael Rowlands

15 The Fourth Sunday of Lent Mothering Sunday	8.00	Holy Eucharist <i>High Altar</i>	4.00	Choral Evensong <i>Nave</i> <i>Sung by the Cathedral Choir</i>
	9.30	No Parish Communion		Ave Maria <i>Ives</i>
	10.30	Mothering Sunday Eucharist <i>attended by guests from the Lesotho Link—Nave</i> <i>Sung by the Cathedral Choristers & Young Voices</i> Mass of St Thomas <i>Thorne</i> Be thou my vision <i>Chilcott</i> Preacher: The Canon Pastor Hymns: <i>See order of service</i>		Psalm: 31. 1-8 <i>Stanford</i> in C Mary's Magnificat <i>Carter</i> Preacher: The Canon in Residence Hymns: 285, 186, 185
Responses: <i>Radcliffe</i>				
16 Monday	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>	4.00	Said Evening Prayer <i>Lady Chapel</i>
17 Tuesday <i>Patrick (5th century), Bishop, Patron Saint of Ireland</i>	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>	6.00	Choral Evening Prayer <i>Lady Chapel</i> <i>Sung by the Choral Scholars</i> Psalm: 80 Phos hilaron <i>John</i> Fauxbourdons <i>arr. Rainbow</i> O remember not <i>Purcell</i>
Responses: <i>Plainsong</i>				
18 Wednesday <i>Cyril of Jerusalem (386), Bishop</i>	8.00	Morning Prayer <i>St Thomas Becket Chapel</i>	6.00	Taize Evening Prayer <i>Lady Chapel</i>
	10.00	Holy Eucharist & Address <i>Lady Chapel</i>		
19 Thursday <i>JOSEPH OF NAZARETH</i>	8.00	Morning Prayer & Holy Eucharist <i>Quire & High Altar</i>	6.00	Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Choir</i> Psalm: 1; 112 <i>Ireland</i> in F Cherry Tree Carol <i>arr. Cleobury</i> Hymn: 160 (t. 404)
	10.00	Contemplative Prayer <i>Lady Chapel</i>		
Responses: <i>Radcliffe</i>				
20 Friday <i>Cuthbert (687), Bishop</i>	8.00	Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i>	6.00	Choral Evensong <i>Quire</i> <i>Sung by the Vicars Choral & Choral Scholars</i> Psalm: 16 <i>Holmes</i> in Fauxbourdon Versa est in luctum <i>Lobo</i> Hymn: 65
	12.00	Pilgrim Prayers at the Shrine of St David		
	2.00	Funeral <i>Nave</i>		
Responses: <i>Harris</i>				
21 Saturday <i>Thomas Cranmer (1556), Hugh Latimer, Nicholas Ridley & Robert Ferrar (1555), Bishops, Teachers & Martyrs</i>	8.00	Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i>	4.00	Hwyrol Weddi - Said Evening Prayer <i>Lady Chapel</i>
	2.00	St Davids Celebrates <i>Nave</i>		
22 Passion Sunday	8.00	Holy Eucharist <i>High Altar</i>	4.00	Choral Evensong <i>Nave</i> <i>Sung by the Cathedral Choir</i> Ah, holy Jesu <i>harm. Bach</i> Psalm: 30 Second Service <i>Byrd</i> Crucifixus a8 <i>Lotti</i> Preacher: The Precentor Hymns: 461, 358, 445
	9.30	Cymun y Plwyf <i>Capel Mair</i> Pregethwr: Y Canon Bugeiliol		
	11.00	Choral Eucharist <i>Nave</i> <i>Sung by the Cathedral Choir</i> Tantum ergo <i>de Severac</i> Missa in honorem Sancti Josephi <i>Peeters</i> O salutaris hostia <i>Rossini</i> Preacher: The Canon in Residence Hymns: Christ triumphant, 376, 294		
Responses: <i>Radcliffe</i>				

Sarah Rowland Jones *Dean* | Leigh Richardson *Precentor* | Sheridan Angharad James *Canon Pastor*
Simon Pearce *Organist and Master of the Choristers* | Chris Crooks *Dean's Verger* | Laurence John *Assistant Director of Music*



St Davids Celebrates Dathlu Tyddewi



A commemoration of life on the St Davids Peninsula

Saturday 21st March 2026



9.30-12.30pm—City Hall

Local voluntary groups, family activities & light refreshments

2.00-3.30pm - St Davids Cathedral

A celebration

Free



