



EGLWYS GADEIRIOL TYDDEWI

ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

CYLCHLYTHYR WYTHNOSOL
29 Mawrth - 5 Ebrill 2026

WEEKLY NEWSLETTER
29 March - 5 April 2026

GWASANAETHAU Y SUL *o dudalen 4*
Sul y Blodau

SUNDAY SERVICES *from page 4*
Palm Sunday

CROESO I EGLWYS GADEIRIOL TYDDEWI WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

SAFEGUARDING

If you have any concerns about the safety or care of anyone at the Cathedral, please contact Colin Taylor, Provincial Safeguarding Officer for the Diocese on 07956 790330. You can also make an online report through the Safeguarding section of the Church in Wales' website. Judith Leigh, Chief Operating Officer at the Cathedral, can provide general advice: email judith@stdavidscathedral.org.uk

CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1.3M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

- 1** Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.
- 2** Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3** Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4** Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation. Diolch yn Fawr - Thank You.

Dydd Sul 29 Mawrth – Sul y Blodau Sunday 29 March – Palm Sunday

- | | |
|--------------|---|
| 8.00 | Holy Eucharist <i>High Altar</i>
<i>President:</i> The Dean |
| 9.30 | No Parish Communion |
| 11.00 | Procession of Palms & Choral Eucharist <i>Cloisters & Nave</i>
<i>President:</i> The Dean |
| 4.00 | Devotion: Stainer's Crucifixion <i>Nave</i> |

READINGS FOR THE EUCHARIST

Collect

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Colect

Hollalluog a thragwyddol Dduw, a anfonaist dy Fab ein Hiachawdwr Iesu Grist o'th gariad tyner at yr hil ddynol i gymryd ein cnawd ac i ddioddef angau ar y groes, caniatâ inni ddilyn esiampl ei amynedd a'i ostyngeddwydd a bod hefyd yn gyfrannog o'i atgyfodiad; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân.

Isaiah 50. 4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Eseia 50. 4-9a

Rhoes yr Arglwydd Dduw i mi dafod un yn dysgu, i wybod sut i gynnal y diffygiol â gair; bob bore y mae'n agor fy nghlust i wrando fel un yn dysgu. Agorodd yr Arglwydd Dduw fy nghlust, ac ni wrthwynebais innau, na chilio'n ôl. Rhoddais fy nghefn i'r curwyr, a'm cernau i'r rhai a dynnai'r farf; ni chuddiais fy wyneb rhag gwaradwydd na phoer. Y mae'r Arglwydd Dduw yn fy nghynnal, am hynny ni chaf fy sarhau; felly gosodaf fy wyneb fel callestr, a gwn na'm cywilyddir. Y mae'r hwn sy'n fy nghyfiawnhau wrth law. Pwy a ddadlau i'm herbyn? Gadewch i ni wynebu'n gilydd; pwy a'm gwrthwyneba? Gadewch iddo nesáu ataf. Y mae'r Arglwydd Dduw yn fy nghynnal: pwy a'm condemnia?

Philippians 2. 5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven

and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippiaid 2. 5-11

Amlygwch yn eich plith eich hunain yr agwedd meddwl honno sydd, yn wir, yn eiddo i chwi yng Nghrist Iesu. Er ei fod ef ar ffurf Duw, ni chyfrifodd fod cydraddoldeb â Duw yn beth i'w gipio, ond fe'i gwacaodd ei hun, gan gymryd ffurf caethwas a dyfod ar wedd ddynol. O'i gael ar ddull dyn, fe'i darostyngodd ei hun, gan fod yn ufudd hyd angau, ie, angau ar groes. Am hynny tra-dyrchafodd Duw ef, a rhoi iddo'r enw sydd goruwch pob enw, fel wrth enw Iesu y plygai pob glin yn y nef ac ar y ddaear a than y ddaear, ac y cyffesai pob tafod fod Iesu Grist yn Arglwydd, er gogoniant Duw Dad.

Psalm 31. 9-16

Have mercy on me, Lord, for I am in trouble:

my eye is consumed with sorrow, my soul and my body also.

For my life is wasted with grief, and my years with sighing: my strength fails me because of my affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbours, an object of dread to my acquaintances: when they see me in the street they flee from me.

I am forgotten like one that is dead, out of mind: I have become like a broken vessel.

For I have heard the whispering of the crowd; fear is on every side: they scheme together against me, and plot to take my life.

But my trust is in you, O Lord: I have said, 'You are my God.

My times are in your hand:

deliver me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant: and save me for your mercy's sake.'

Salm 31. 9-16

Bydd drugarog wrthyf, Arglwydd, oherwydd y mae'n gyfyng arnaf:

y mae fy llygaid yn pylu gan ofid fy enaid a'm corff – hefyd;

Y mae fy mywyd yn darfod gan dristwch a'm blynyddoedd gan gwynfan:

fe sigir fy nerth gan drallod, ac y mae fy esgyrn yn darfod.

I'm holl elynion yr wyf yn ddirmyg i'm cymdogion yn watwar:

ac i'm cyfeillion yn arswyd y mae'r rhai sy'n fy ngweld ar y stryd yn ffoi oddi wrthyf.

Anghofiwyd fi, fel un marw wedi mynd dros gof: yr wyf fel llestr – wedi torri.

Oherwydd clywaf lawer yn sibrawd: y mae dychryn ar bob llaw;

Pan ddônt at ei gilydd yn f'erbyn: y maent yn cynllwyn i gymryd fy mywyd.

Ond yr wyf yn ymddiried ynot ti – Arglwydd: ac yn dweud, "Ti yw fy Nuw."

Y mae fy amserau yn dy law di: gwared fi rhag fy ngelynion a'm herlidwyr.

Trawer yn fud y gwefusau celwyddog: sy'n siarad yn drahaus yn erbyn y cyfiawn mewn balchder a sarhad.

Matthew 27. 11-54

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!' So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." ' The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, 'Wait, let us see whether Elijah will come to save him.' Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The

earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

Mathew 27. 11-54

Safodd Iesu gerbron y rhaglaw; a holodd y rhaglaw ef: "Ai ti yw Brenin yr Iddewon?" Atebodd Iesu, "Ti sy'n dweud hynny." A phan gyhuddwyd ef gan y prif offeiriaid a'r henuriaid, nid atebodd ddim. Yna meddai Pilat wrtho, "Onid wyt yn clywed faint o dystiolaeth y maent yn ei dwyn yn dy erbyn?" Ond ni roes ef iddo ateb i gymaint ag un cyhuddiad, er syndod mawr i'r rhaglaw. Ar yr wyl yr oedd y rhaglaw yn arfer rhyddhau i'r dyrfa un carcharor o'u dewis hwy. A'r pryd hwnnw yr oedd carcharor adnabyddus yn y ddalfa, o'r enw Iesu Barabbas. Felly, wedi iddynt ymgynnull, gofynnodd Pilat iddynt, "Pwy a fynnwch i mi ei ryddhau i chwi, Iesu Barabbas ynteu Iesu a elwir y Meseia?" Oherwydd gwyddai mai o genfigen y traddodasant ef. A thra oedd Pilat yn eistedd ar y brawdle anfonodd ei wraig neges ato, yn dweud, "Paid â chael dim i'w wneud â'r dyn cyfiawn yna, oherwydd cefais lawer o ofid mewn breuddwyd neithiwr o'i achos ef." Ond perswadiodd y prif offeiriaid a'r henuriaid y tyrfaoedd i ofyn am ryddhau Barabbas a rhoi Iesu i farwolaeth. Atebodd y rhaglaw gan ofyn iddynt, "Prun o'r ddau a fynnwch i mi ei ryddhau i chwi?" "Barabbas," meddent hwy. "Beth, ynteu, a wnaeth â Iesu a elwir y Meseia?" gofynnodd Pilat iddynt. Atebasant i gyd, "Croeshoelie ef." "Ond pa ddrwg a wnaeth ef?" meddai yntau. Gwaeddasant hwythau yn uwch byth, "Croeshoelie ef." Pan welodd Pilat nad oedd dim yn tycio ond yn hytrach bod cynnwrf yn codi, cymerodd ddŵr, a golchodd ei ddwylo o flaen y dyrfa, a dweud, "Yr wyf fi'n ddiheuog o waed y dyn hwn; chwi fydd yn gyfrifol." Ac atebodd yr holl bobl, "Boed ei waed arnom ni ac ar ein plant." Yna rhyddhaodd Pilat iddynt Barabbas, a thraddododd Iesu, ar ôl ei fflangellu, i'w groeshoelio. Yna cymerodd milwyr y rhaglaw Iesu i'r Praetoriwm a chynnull yr holl fintai o'i gwmpas. Wedi diosg ei ddillad, rhoesant glogyn ysgarlad amdano; plethasant goron o ddrain a'i gosod ar ei ben, a gwialen yn ei law dde. Aethant ar eu gliniau o'i flaen a'i watwar: "Henffych well, Frenin yr Iddewon!" Poerasant arno, a chymryd y wialen a'i guro ar ei ben. Ac wedi iddynt ei watwar, tyasant y clogyn oddi amdano a'i wisgo ef â'i ddillad ei hun, a mynd ag ef ymaith i'w groeshoelio. Wrth fynd allan daethant ar draws dyn o Cyrene o'r enw Simon, a gorfodi hwnnw i gario ei groes ef. Daethant i le a elwir Golgotha, hynny yw, "Lle Penglog", ac yno rhoesant iddo i'w yfed win wedi ei gymysgu â bustl, ond ar ôl iddo ei brofi, gwrthododd ei yfed. Croeshoeliasant ef, ac yna rhanasant ei ddillad, gan fwrw coelbren, ac eisteddasant yno i'w wyllo. Uwch ei ben gosodwyd y cyhuddiad yn ei erbyn mewn ysgrifen: "Hwn yw Iesu, Brenin yr Iddewon." Yna croeshoeliwyd gydag ef ddau leidr, un ar y dde ac un ar y chwith. Yr oedd y rhai oedd yn mynd heibio yn ei gablu ef, yn ysgwyd eu pennau a dweud, "Ti sydd am fwrw'r deml i lawr a'i hadeiladu mewn tridiau, achub dy hun, os Mab Duw wyt ti, a disgyn oddi ar y groes." A'r un modd yr oedd y prif offeiriaid hefyd, ynghyd â'r ysgrifenyddion a'r henuriaid, yn ei watwar ac yn dweud, "Fe achubodd eraill; ni all ei achub ei hun. Brenin Israel yn wir! Disgynned yn awr oddi ar y groes ac fe gredwn ynddo. Ymddiriedodd yn Nuw; boed i Dduw ei waredu yn awr, os yw â'i fryd arno, oherwydd dywedodd, 'Mab Duw ydwyf.'" Yr un modd, yr oedd hyd yn oed y lladron a groeshoeliwyd gydag ef yn ei wawdio.

O ganol dydd, daeth tywyllwch dros yr holl wlad hyd dri o'r gloch y prynhawn. A thua thri o'r gloch gwaeddodd Iesu â llef uchel, "Eli, Eli, lema sabachthani", hynny yw, "Fy Nuw, fy Nuw, pam yr wyt wedi

fy ngadael!" O glywed hyn, meddai rhai o'r sawl oedd yn sefyll yno, "Y mae hwn yn galw ar Elias." Ac ar unwaith fe redodd un ohonynt a chymryd ysbwng a'i lenwi â gwin sur a'i ddodi ar flaen gwialen a'i gynnig iddo i'w yfed. Ond yr oedd y lleill yn dweud, "Gadewch inni weld a ddaw Elias i'w achub." Gwaeddodd Iesu drachefn â llef uchel, a bu farw. A dyma len y deml yn cael ei rhwygo yn ddwy o'r pen i'r gwaelod. Siglwyd y ddaear a holltwyd y creigiau; agorwyd y beddau a chyfodwyd cyrff llawer o'r saint oedd wedi huno. Ac ar ôl atgyfodiad Iesu, daethant allan o'u beddau a mynd i mewn i'r ddinas sanctaidd, ac fe'u gwelwyd gan lawer. Ond pan welodd y canwriad, a'r rhai oedd gydag ef yn gwyllo Iesu, y daeargryn a'r cwbl oedd yn digwydd, daeth ofn mawr arnynt a dywedasant, "Yn wir, Mab Duw oedd hwn." Yr oedd yno lawer o wragedd yn edrych o hirbell, rhai oedd wedi canlyn Iesu o Galilea i weini arno; yn eu plith yr oedd Mair Magdalen, Mair mam Iago a Joseff, a mam meibion Sebedeus. Pan aeth yn hwyr, daeth dyn cyfoethog o Arimathea o'r enw Joseff, a oedd yntau wedi dod yn ddisgybl i Iesu.

CATHEDRAL NOTICES

Parish & Community Life

VACANCY – WELCOMER. We are seeking an outgoing and confident person to be a Welcomer. You will be joining the Welcome Desk team who have two vital roles. First, to offer a warm welcome to our visitors, setting the tone of their time with us, and answering their many and varied questions on anything from aspects of the history of the Cathedral to what other local attractions there are! Secondly, the Welcomers encourage donations and the completion of Gift Aid forms. Visitor donations form the main element of our income and without them, we would not be able to stay open. You'll therefore need to be comfortable asking for help from our visitors and being able to explain why we need their support. This role is for two days a week (Thursdays and Fridays), 10am to 4pm (4.30pm during the tourist season), with additional days to provide holiday cover for your colleagues on occasion. Pay is currently £12.60 per hour, rising to £12.71 from 1st April 2026. Full training will be provided and we are looking for someone who can start immediately or in the very near future. For a full job description and application form, please email Judith Leigh, judith@stdavidscathedral.org.uk

Roger's Big Lent Walk

This Lent, Roger is walking 200km over 40 days in solidarity with those who walk miles each day just to access safe water. Your sponsorship would help bring clean, safe water to communities around the world. Visit <https://walk.cafod.org.uk/fundraising/rogers-big-lent-walk> in order to make a donation, or speak to Roger directly.

Erw Dewi/Dewi's Acre Cathedral Community Garden

Some first aid work has been completed near Erw Dewi this week with new grass on the muddy verges. It's taking nicely. Come and see the progress and help with this exciting new phase. Our next session on **Wed 1st Apr, between 10am-12noon**. For more details

Email: pilgrimage@stdavidscathedral.org.uk 01437 729151

Community Tea & Chat Wed 1st April; 3-4.30pm

Time to meet up during the week for chat and a cuppa. There's a relaxed atmosphere, do come and join us. Meet us at Tŷ'r Pererin on the first Wednesday each month. Everyone is welcome.

St Davids/Lesotho link – stories and volunteers required for new heritage project!

Did you know that St Davids has been twinned with Matsieng, the 'royal village' in Lesotho since 1999? A new heritage project has started in St Davids to record for posterity the history and stories of this significant twinning link. The link itself was initiated with a memorable five-day visit to the city by the late Queen Mother of Lesotho which included attendance at a special service of Evensong in the cathedral. Dolen's Heritage Project Lead Tracey Messenger (a member of our cathedral congregation) is recruiting a team of volunteers to record interviews with those involved in the link and to digitise archival materials. An exhibition is planned at Oriel y Parc in September and all the gathered material will then be uploaded to the People's Collection Wales website.

If you have stories to share about the link or would like to get involved in interviewing, digitising materials, helping with events or Welsh translation, please contact Tracey direct: tracey@dolencymru.org or telephone 07783 953563.

Easter Lilies –The Cathedral will be decorated with displays of lilies in memory of loved ones. If you would like to share in the display, please fill in an envelope, enclosing £2.50 per entry and place in the offertory box by the south door. Envelopes are available from back of the nave.

Please return completed envelope by Sunday 24th March 2026

Pancakes to Palm Crosses

The videos for the "Pancakes to Palm Crosses" course are on the Church in Wales website. Each video is 10 minutes long, with some questions for reflection. The videos come from each of the Welsh Cathedral and offer interesting and informative insights into the life of each Cathedral. Each video is well worth a watch. Our Cathedral is featured in week two. Follow this link to watch them. www.churchinwales.org.uk/en/evangelism/lent-2026-from-pancakes-to-palm-crosses/

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to

make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Food Bank - The Cathedral continues to support a local Food Bank by having a donation point at the rear of the Nave, by the shop. Any non-perishable food donations gratefully accepted, plus shower gels, shampoo etc. always welcome. Special requests will be highlighted at the collection point. Thank you.

Library

For enquiries email: library@stdavidscathedral.org.uk

The Cathedral's historic library is open to the public twice a week on Monday and Friday between 2pm to 4pm. No bookings are needed at these times. For special research enquiries and access, please apply to: Library@StDavidsCathedral.org.uk. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle. On display are working books from the cathedral over the last 500 years; including some of the first Bibles in Welsh, early Prayer Books, Visitors Books, drawings, atlases and more. Items from the historic Library collection are also on display in exhibition cases in the north transept and Treasury.

Future Tours of Rarely Seen parts of the Cathedral - The next guided tours of the cathedral in this popular series will take place on:

April 8th, Wednesday 2pm-3.30pm.

June 12th, Friday 2pm-3.30pm.

Focusing on parts of Cathedral built by Bishop Henri de Gower in 1340s on the anniversary of his consecration in 1328. Tickets for both tours are available in nave shop and online at

www.StDavidsCathedral.org.uk/discover/library

All these tours are a bit different and mark particular anniversaries or something we have recently discovered or has been revealed around our special building.

Other Library events:

Saturday 25th April 2pm "The Tomb/s of Edmund Tudor" a walk and talk session with Prof Emerita Madeleine Gray.

Tickets Bookable in nave shop or online via www.StDavidsCathedral.org.uk/discover/library

Saturday 4th July 2.30pm-4pm - "Maps of North America in 1776" Display and Talk in Cathedral Library of several maps of north america from 1776, on the day the USA celebrates its 250th anniversary. Booking online via: www.StDavidsCathedral.org.uk/discover/library

Saturday 11th July. time TBC - "Anniversary of visit to St Davids, including cathedral, by Emmeline Pankhurst, Annie Kenney and other suffragettes in July 1908"

Display in Library of the Visitors Book signed in July 1908 and the role of Visitors Books.

Recycling the 21st century to support the 16th century - Thank you to all those who have donated empty ink jet cartridges for recycling and to help us raise money to conserve the Library Collection – we hope you will keep doing so in 2026. The public collection box is in the north porch. Diolch o galon.

Education & Pilgrimage

For enquiries contact Janet Ingram: education@stdavidscathedral.org.uk

Tel: 01437 729151 `

The Passion of Christ *Exhibition by Greg Tricker Friday 27th March - Friday 30th April*

This exhibition of sculptures and paintings takes us on a journey with Christ through his passion and resurrection and reflects the profound relationships encountered on the way.

Meet Greg as he introduces the exhibition with music by renowned singer, Chloe Goodchild
Friday 27th March, 5pm.

Meditations on The Passion of Christ Mon 30th March & Mon 20th April; 2-3.30pm

Using the exhibition of Greg Tricker's sculptures and paintings we make a journey with Christ through his passion and resurrection. Through narrative, poetry and prayer, explore the artwork in depth, reflecting on the profound relationships Jesus brought forth in others.

Led by Janet Ingram, Education & Pilgrimage Officer, St Davids Cathedral.

For more information & to book Email: pilgrimage@stdavidscathedral.org.uk

Quiet Garden Day Dydd Iau 2 Ebrill Thursday 2 April - visit the Cathedral Community Garden for **Quiet Reflection on the themes of Easter** Spend time using the photographs and spaces within the garden for your own reflection. The photographs are accompanied by poems and words to aid reflection, meditation and prayer.

Philosophy in the Wild - Philosophy and Crafts Thurs 9th April 11am-12noon - Join us in the Community Garden. A time of creative listening with the help of those around you including those that live in the garden. Session led by philosopher & teacher, Dr Beth Mackintosh and the Cathedral Education Team. Find us in Dewi's Acre Garden, The Close, next to the Canonry, St Davids, SA62 6PE.

29 PALM SUNDAY	8.00 Holy Eucharist <i>High Altar</i> 11.00 Procession of Palms & Choral Eucharist <i>Cloisters & Nave</i> <i>Sung by the Cathedral Choir</i> Hosanna filio David <i>Victoria</i> Psalm 31. 9-16 Collegium Regale <i>Howells</i> Ingrediente Domino <i>Malcolm</i> Hymns: <i>see order of service</i>	4.00 Devotional: Stainer's Crucifixion <i>Nave</i> <i>Sung by the Cathedral Choir</i>
30 Holy Monday	8.00 Morning Prayer & Holy Eucharist <i>Lady Chapel</i>	6.00 Holy Week Devotion <i>Quire</i> <i>Sung by the Cathedral Singers</i> <i>Including organ meditation & Choral Evening Prayer</i> Psalm: 41 The royal banners forward go Nunc dimittis (Short Service) <i>Tallis</i> Miserere mei <i>Byrd</i> Homily: The Rev. Canon Michael Rowlands Hymn: 95
Responses: <i>Plainsong</i>		
31 Holy Tuesday	8.00 Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> 11.00 Chrism Eucharist <i>Nave</i> <i>Sung by St Davids Consort</i> Address: The Bishop	6.00 Holy Week Devotion <i>Quire</i> <i>Sung by the Choral Scholars</i> Psalm: 27 Servant of God, remember Tone VIII <i>Arnold</i> Vere languores nostros <i>Lotti</i> Homily: The Canon Pastor Hymn: 92
Responses: <i>Plainsong</i>		
1 Holy Wednesday	8.00 Morning Prayer <i>St Thomas Becket Chapel</i> 10.00 Holy Eucharist and Address <i>Lady Chapel</i>	6.00 Holy Week Devotion <i>Quire</i> <i>Sung by St Davids Consort</i> Psalm: 102. 1-17 O thou who through this holy week Fauxbourdons <i>Dearnley</i> Christus factus est <i>Asola</i> Homily: The Dean Hymn: 82
Responses: <i>Plainsong</i>		
2 MAUNDY THURSDAY	8.00 Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> 10.00 Contemplative Prayer <i>Lady Chapel</i>	7.00 Choral Eucharist of the Last Supper <i>Nave</i> <i>Sung by the Cathedral Choir</i> In Monte Oliveti <i>Bruckner</i> Psalm: 116. 11-16 Mass of the Quiet Hour <i>Oldroyd</i> Ubi caritas <i>Durufle</i> This is the night <i>Parry</i> Preacher: The Precentor Hymns: <i>See order of service</i> 8.30 The Watch of the Passion <i>St Thomas Becket Chapel</i>
3 GOOD FRIDAY	8.00 Morning Prayer & Litany <i>High Altar</i> 10.00 Family Service <i>Nave</i> 12.00 Stations of the Cross <i>Cross Square</i> 1.30 The Liturgy of Good Friday <i>Nave</i> <i>Sung by the Vicars Choral & Choral Scholars</i> Preacher: The Dean	6.00 Choral Evensong <i>Quire</i> <i>Sung by the Vicars Choral and Choral Scholars</i> Psalms: 130, 143 <i>Plainsong</i> Tone VIII The Lamentations of Jeremiah I <i>Tallis</i>
4 HOLY SATURDAY	8.00 Morning Prayer, Litany & Ante-Communion <i>High Altar</i>	6.00 Hwyrwl Weddi - Said Evening Prayer <i>Lady Chapel</i>