



EGLWYS GADEIRIOL TYDDEWI
ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

CYLCHLYTHYR WYTHNOSOL
5 - 18 Ebrill 2026

WEEKLY NEWSLETTER
5 - 18 April 2026

GWASANAETHAU Y SUL *o dudalen 4*
Dydd y Pasg (d. 4), Ail Sul y Pasg (d. 8)

SUNDAY SERVICES *from page 4*
Easter Day (p. 4), The Second Sunday of Easter (p. 8)

CROESO I EGLWYS GADEIRIOL TYDDEWI WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

SAFEGUARDING

If you have any concerns about the safety or care of anyone at the Cathedral, please contact Colin Taylor, Provincial Safeguarding Officer for the Diocese on 07956 790330. You can also make an online report through the Safeguarding section of the Church in Wales' website. Judith Leigh, Chief Operating Officer at the Cathedral, can provide general advice: email judith@stdavidscathedral.org.uk

CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1.3M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

- 1** Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.
- 2** Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3** Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4** Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation. Diolch yn Fawr - Thank You.

Dydd Sul 5 Ebrill – Dydd y Pasg

Sunday 5 April – Easter Day

- | | |
|--------------|---|
| 6.00 | The Easter Vigil <i>Nave</i>
<i>President:</i> The Dean |
| 8.00 | Holy Eucharist <i>High Altar</i>
<i>President:</i> The Dean |
| 9.30 | Cymun y Plwyf <i>Capel Mair</i>
<i>Pregethwr:</i> Yr Arglwydd Esgob |
| 11.00 | Choral Eucharist <i>Nave</i>
<i>President & Preacher:</i> The Lord Bishop |
| 4.00 | Choral Evensong <i>Nave</i> |

READINGS FOR THE EUCHARIST

Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

Colect

Arglwydd pob bywyd a nerth, gorchfygaist hen drefn pechod a marwolaeth drwy atgyfodiad nerthol dy Fab er mwyn gwneud pob peth yn newydd ynddo ef: caniatâ i ni, sy'n farw i bechod, ac yn fyw i ti yn Iesu Grist, deyrnasu gydag ef mewn gogoniant; bydded iddo gyda thi a'r Ysbryd Glân glod a moliant, gogoniant a gallu, yn awr ac yn dragwyddol.

Jeremiah 31. 1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: 'Come, let us go up to Zion, to the Lord our God.'

Jeremeia 31. 1-6

"Yr adeg honno," medd yr Arglwydd, "byddaf fi'n Dduw i holl deuluoedd Israel, a byddant hwy'n bobl i mi." Fel hyn y dywed yr Arglwydd: "Cafodd y bobl a osgôdd y cleddyf ffafr yn yr anialwch; tramwyodd Israel i gael llonydd iddo'i hun. Erstalwm ymddangosodd yr Arglwydd iddo. Cerais di â chariad diderfyn; am hynny parheais yn ffyddlon iti. Adeiladaf di drachefn, y wryf Israel, a chei dy adeiladu; cei ymdrwsio eto â'th dympanau, a mynd allan yn llawen i'r ddawns. Cei blannu eto winllannoedd ar fryniau Samaria, a'r rhai sy'n plannu fydd yn cymryd y ffrwyth. Oherwydd daw dydd pan fydd gwylwyr ym Mynydd Effraim yn galw, 'Codwch, dringwn i Seion at yr Arglwydd ein Duw.'"

Acts 10. 34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him

to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Actau 10. 34-43

A dechreuodd Pedr lefaru: "Ar fy ngwir," meddai, "'rwy'n deall nad yw Duw yn dangos ffafriaeth, ond bod y sawl ym mhob cenedl sy'n ei ofni ac yn gweithredu cyfiawnder yn dderbyniol ganddo ef. Y gair hwn a anfonodd i blant Israel, gan gyhoeddi Efengyl tangnefedd drwy Iesu Grist; ef yw Arglwydd pawb. Gwyddoch chwi'r peth a fu drwy holl Jwdea, gan ddechrau yng Ngalilea wedi'r bedydd a gyhoeddodd Ioan – Iesu o Nasareth, y modd yr eneiiodd Duw ef â'r Ysbryd Glân ac â nerth. Aeth ef oddi amgylch gan wneud daioni ac iacháu pawb oedd dan ormes y diafol, am fod Duw gydag ef. Ac yr ydym ni'n dystion o'r holl bethau a wnaeth yng ngwlad yr Iddewon ac yn Jerwsalem. A lladdasant ef, gan ei grogi ar bren. Ond cyfododd Duw ef ar y trydydd dydd, a pheri iddo ddod yn weledig, nid i'r holl bobl, ond i dystion oedd wedi eu rhagethol gan Dduw, sef i ni, y rhai a fu'n cydfwyta ac yn cydyfed ag ef wedi iddo atgyfodi oddi wrth y meirw. Gorchynnodd i ni bregethu i'r bobl, a thystiolaethu mai hwn yw'r un a benodwyd gan Dduw yn farnwr y byw a'r meirw. I hwn y mae'r holl broffwydi'n tystio, y bydd pawb sy'n credu ynddo ef yn derbyn maddeuant pechodau trwy ei enw."

Psalm 118. 14-24

The Lord is my strength and my song: and he has become my salvation.
Joyful shouts of salvation: sound from the tents of the righteous:
'The right hand of the Lord does mighty deeds; the right hand of the Lord raises up:
the right hand of the Lord does mighty deeds.'
I shall not die, but live: and declare the works of the Lord.
The Lord has punished me sorely: but he has not given me over to death.
Open to me the gates of righteousness: that I may enter and give thanks to the Lord.
This is the gate of the Lord: the righteous shall enter through it.
I will give thanks to you, for you have answered me: and have become my salvation.
The stone which the builders rejected: has become the chief cornerstone.
This is the Lord's doing: and it is marvellous in our eyes.
This is the day that the Lord has made: we will rejoice and be glad in it.

Salm 118. 1, 2, 14-24

Diolchwch i'r Arglwydd, oherwydd da yw: ac y mae ei gariad hyd – byth.
Dyweded Israel yn awr: "Y mae ei gariad hyd – byth."
Yr Arglwydd yw fy nerth a'm cân: ac ef yw'r un a'm hachubodd.
Clywch gân gwaredigaeth ym mhebyll y rhai cyfiawn: "Y mae deheulaw'r Arglwydd yn gweithredu'n rymus;
Y mae deheulaw'r Arglwydd wedi ei chodi: y mae deheulaw'r Arglwydd yn gweithredu'n rymus."
Nid marw ond byw fyddaf: ac adroddaf am weithredoedd yr Arglwydd.

Disgyblodd yr Arglwydd fi'n llym: ond ni roddodd fi yn nwylo marwolaeth.
Agorwch byrth cyfiawnder i mi: dof finnau i mewn a diolch i'r Arglwydd.
Dyma borth yr Arglwydd: y cyfiawn a ddaw i mewn – drwyddo.
Diolchaf i ti am fy ngwrando: a dod yn waredigaeth i mi.
Y maen a wrthododd yr adeiladwyr: a ddaeth yn brif – gonglfaen.
Gwaith yr Arglwydd yw hyn: ac y mae'n rhyfeddod yn ein golwg.
Dyma'r dydd y gweithredodd yr Arglwydd: gorfoleddwn a llawenhawn – ynddo.

John 20. 1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Ioan 20. 1-18

Ar y dydd cyntaf o'r wythnos, yn fore, tra oedd hi eto'n dywyll, dyma Mair Magdalen yn dod at y bedd, ac yn gweld bod y maen wedi ei dynnu oddi wrth y bedd. Rhedodd, felly, nes dod at Simon Pedr a'r disgybl arall, yr un yr oedd Iesu'n ei garu. Ac meddai wrthynt, "Y maent wedi cymryd yr Arglwydd allan o'r bedd, ac ni wyddom lle y maent wedi ei roi i orwedd." Yna cychwynnodd Pedr a'r disgybl arall allan, a mynd at y bedd. Yr oedd y ddau'n cydreddeg, ond rhedodd y disgybl arall ymlaen yn gynt na Pedr, a chyrraedd y bedd yn gyntaf. Plygodd i edrych, a gwelodd y llieiniau yn gorwedd yno, ond nid aeth i mewn. Yna daeth Simon Pedr ar ei ôl, a mynd i mewn i'r bedd. Gwelodd y llieiniau yn gorwedd yno, a hefyd y cadach oedd wedi bod am ei ben ef; nid oedd hwn yn gorwedd gyda'r llieiniau, ond ar wahân, wedi ei blygu ynghyd. Yna aeth y disgybl arall, y cyntaf i ddod at y bedd, yntau i mewn. Gwelodd, ac fe

gredodd. Oherwydd nid oeddent eto wedi deall yr hyn a ddywed yr Ysgrythur, fod yn rhaid iddo atgyfodi oddi wrth y meirw. Yna aeth y disgyblion yn ôl adref. Ond yr oedd Mair yn dal i sefyll y tu allan i'r bedd, yn wylo. Wrth iddi wylo felly, plygodd i edrych i mewn i'r bedd, a gwelodd ddau angel mewn dillad gwyn yn eistedd lle'r oedd corff Iesu wedi bod yn gorwedd, un wrth y pen a'r llall wrth y traed. Ac meddai'r rhain wrthi, "Wraig, pam yr wyt ti'n wylo?" Atebodd hwy, "Y maent wedi cymryd fy Arglwydd i ffwrdd, ac ni wn i lle y maent wedi ei roi i orwedd." Wedi iddi ddweud hyn, troes yn ei hôl, a gwelodd Iesu'n sefyll yno, ond heb sylweddoli mai Iesu ydoedd. "Wraig," meddai Iesu wrthi, "pam yr wyt ti'n wylo? Pwy yr wyt yn ei geisio?" Gan feddwl mai'r garddwr ydoedd, dywedodd hithau wrtho, "Os mai ti, syr, a'i cymerodd ef, dywed wrthyf lle y rhoddaist ef i orwedd, ac fe'i cymeraf fi ef i'm gofal." Meddai Iesu wrthi, "Mair." Troes hithau, ac meddai wrtho yn iaith yr Iddewon, "Rabbwni" (hynny yw, Athro). Meddai Iesu wrthi, "Paid â glynu wrthyf, oherwydd nid wyf eto wedi esgyn at y Tad. Ond dos at fy mrodyr, a dywed wrthynt, 'Yr wyf yn esgyn at fy Nhad i a'ch Tad chwi, fy Nuw i a'ch Duw chwi.'" Ac aeth Mair Magdalen i gyhoeddi'r newydd i'r disgyblion. "Yr wyf wedi gweld yr Arglwydd," meddai, ac eglurodd ei fod wedi dweud y geiriau hyn wrthi.

Dydd Sul 12 Ebrill – Ail Sul y Pasg
Sunday 12 April – The Second Sunday of Easter

- 8.00** **Holy Eucharist *High Altar***
President: The Right Reverend Wyn Evans
- 9.30** ***No Parish Communion***
- 11.00** **Choral Eucharist *Nave***
President & Preacher: The Dean
- 4.00** **Choral Evensong *Nave***
Readings: Daniel 6. 6-23 & Mark 15. 46-16.8
Preacher: The Reverend Richard Davies, Honorary Canon

HYMNS & READINGS FOR THE EUCHARIST

Introit: Surrexit Christus Hodie *Scheidt*

Mass setting: Missa Brevis *Ives*

Proclamation Hymn

Alleluya! Alleluya!

Hearts to heaven and voices raise;

Sing to God a hymn of gladness,

Sing to God a hymn of praise;

He who on the Cross a victim

For the world's salvation bled,

Jesus Christ, the King of glory,

Now is risen from the dead.

2. Christ is risen, Christ the first-fruits

Of the holy harvest field,

Which will all its full abundance

At his second coming yield;

Then the golden ears of harvest

Will their heads before him wave,

Ripened by his glorious sunshine

From the furrows of the grave.

3. Christ is risen, we are risen;

Shed upon us heavenly grace,

Rain, and dew, and gleams of glory

From the brightness of thy face;

That we, Lord, with hearts in heaven

Here on earth may fruitful be,

And by angel-hands be gathered,

And be ever safe with thee.

4. Alleluya! Alleluya!

Glory be to God on high;

To the Father, and the Saviour,

Who has gained the victory;

Glory to the Holy Spirit,

Fount of love and sanctity;

Alleluya! Alleluya!

To the Triune Majesty.

Christopher Wordsworth (1807-85)

LUX EOI
Arthur Sullivan (1842-1900)

Collect

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

Colect

Dad hollalluog, rhoddaist dy unig Fab i farw dros ein pechodau ac i gyfodi drachefn i'n cyfiawnhau: caniatâ i ni fwrw ymaith surdoes malais a drygioni er mwyn inni dy wasanaethu'n wastadol mewn purdeb bywyd a gwirionedd; trwy haeddiannau dy Fab Iesu Grist ein Harglwydd sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth.

Exodus 14. 10-31; 15. 20,21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, ‘Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, “Let us alone and let us serve the Egyptians”? For it would have been better for us to serve the Egyptians than to die in the wilderness.’ But Moses said to the people, ‘Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.’ Then the LORD said to Moses, ‘Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.’ The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, ‘Let us flee from the Israelites, for the LORD is fighting for them against Egypt.’ Then the LORD said to Moses, ‘Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.’ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: ‘Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea’.

Exodus 14. 10-31; 15. 20, 21

Wrth i Pharo nesáu, edrychodd yr Israeliaid i fyny a gweld yr Eifftiaid yn dod ar eu holau, ac yn eu dychryn gwaeddodd pobl Israel ar yr ARGLWYDD. Dywedasant wrth Moses, “Ai am nad oedd beddau yn yr Aifft y dygaist ni i’r anialwch i farw? Pam y gwnaethost hyn i ni, a dod â ni allan o’r Aifft? Onid oeddem wedi dweud wrthynt yn yr Aifft am adael llonydd inni wasanaethu’r Eifftiaid? Byddai’n well inni eu gwasanaethu

hwy na marw yn yr anialwch.” Dywedodd Moses wrth y bobl, “Peidiwch ag ofni; byddwch gadarn ac edrychwch ar y waredigaeth y mae’r ARGLWYDD yn ei rhoi i chwi heddiw, oherwydd ni fyddwch yn gweld yr Eifftiaid a welsoch heddiw byth mwy. Bydd yr ARGLWYDD yn ymladd drosoch; am hynny, byddwch dawel.” Dywedodd yr ARGLWYDD wrth Moses, “Pam yr wyt yn gweiddi arnaf? Dywed wrth yr Israeliaid am fynd ymlaen. Cod dithau dy wialen, ac estyn dy law allan dros y môr i’w rannu, er mwyn i’r Israeliaid fynd trwy ei ganol ar dir sych. Byddaf finnau’n caledu calonnau’r Eifftiaid er mwyn iddynt eu dilyn, ac enillaf ogoniant ar draul Pharo a’i holl fyddin, ei gerbydau a’i farchogion. Caiff yr Eifftiaid wybod mai myfi yw’r ARGLWYDD pan enillaf ogoniant ar draul Pharo a’i gerbydau a’i farchogion.” Symudodd angel Duw, a fu’n mynd o flaen byddin Israel, ac aeth y tu ôl iddynt; a symudodd y golofn niwl a fu o’u blaen, a safodd y tu ôl iddynt, gan aros rhwng byddin yr Aifft a byddin Israel. Yr oedd y cwmwl yn dywyllwch, ond yn goleuo trwy’r nos i’r Israeliaid; ac ni ddaeth y naill ar gyfyl y llall trwy’r nos. Estynnodd Moses ei law dros y môr, a thrwy’r nos gyrrodd yr ARGLWYDD y môr yn ei ôl â gwynt cryf o’r dwyrain. Gwnaeth y môr yn sychdir, a holltwyd y dyfroedd. Aeth yr Israeliaid trwy ganol y môr ar dir sych, ac yr oedd y dyfroedd fel mur ar y naill ochr a’r llall. Erlidiodd yr Eifftiaid hwy, ac aeth holl feirch Pharo, ei gerbydau a’i farchogion, ar eu holau i ganol y môr. Yn ystod gwyliadwriaeth y bore, edrychodd yr ARGLWYDD ar fyddin yr Eifftiaid trwy’r golofn dân a’r cwmwl, a daliodd hwy trwy gloi olwynion eu cerbydau a’i gwneud yn anodd iddynt yrru ymlaen. Yna dywedodd yr Eifftiaid, “Gadewch inni ffoi oddi wrth Israel, oherwydd y mae’r ARGLWYDD yn ymladd drostynt hwy yn erbyn yr Aifft.” Dywedodd yr ARGLWYDD wrth Moses, “Estyn dy law allan dros y môr er mwyn i’r dyfroedd lifo’n ôl dros yr Eifftiaid a’u cerbydau a’u marchogion.” Felly estynnodd Moses ei law dros y môr, ac erbyn y bore yr oedd y môr wedi dychwelyd i’w le. Ceisiodd yr Eifftiaid ffoi rhagddo, ond bwriodd yr ARGLWYDD hwy i ganol y môr. Dychwelodd y dyfroedd a gorchuddio’r cerbydau a’r marchogion, a holl fyddin Pharo oedd wedi dilyn yr Israeliaid i’r môr, heb adael yr un ohonynt ar ôl. Ond cerddodd yr Israeliaid trwy ganol y môr ar dir sych, ac yr oedd y dyfroedd fel mur ar y naill ochr a’r llall. Felly achubodd yr ARGLWYDD Israel o law’r Eifftiaid y diwrnod hwnnw, a gwelsant yr Eifftiaid yn gorwedd yn farw ar lan y môr. Pan welodd Israel y weithred fawr a wnaeth yr ARGLWYDD yn erbyn yr Eifftiaid, daethant i’w ofni ac i ymddiried ynddo ef ac yn ei was Moses. Yna cymerodd Miriam y broffwydes, chwaer Aaron, dympan yn ei llaw, ac aeth yr holl wragedd allan ar ei hôl a dawnsio gyda thympanau. Canodd Miriam gân iddynt: “Canwch i’r ARGLWYDD am iddo weithredu’n fuddugoliaethus; bwriodd y ceffyl a’i farchog i’r môr.”

Actau 2. 14a, 22-32

“Chwi Iddewon, a thrigolion Jerwsalem oll, bydded hyn yn hysbys i chwi; gwrandewch ar fy ngeiriau. “Bobl Israel, clywch hyn: sôn yr wyf am Iesu o Nasareth, gŵr y mae ei benodi gan Dduw wedi ei amlygu i chwi trwy wyrthiau a rhyfeddodau ac arwyddion a gyflawnodd Duw trwyddo ef yn eich mysg chwi, fel y gwyddoch chwi eich hunain. Yr oedd hwn wedi ei draddodi trwy fwriad penodedig a rhagwybodaeth Duw, ac fe groeshoeliasoch chwi ef drwy law estroniaid, a’i ladd. Ond cyfododd Duw ef, gan ei ryddhau o wewyr angau, oherwydd nid oedd dichon i angau ei ddal yn ei afael. Oherwydd y mae Dafydd yn dweud amdano: ‘Yr oeddwn yn gweld yr Arglwydd o’r blaen yn wastad, canys ar fy neheulaw y mae, fel na’r hysgydwer. Am hynny llawenyddodd fy nghalon a gorfoleddodd fy nhafod, ie, a bydd fy nghnawd hefyd yn preswyllo mewn gobaith; oherwydd ni fyddi’n gadael fy enaid yn Hades, nac yn gadael i’th Sanct weld llygredigaeth. Hysbysaist imi ffyrdd bywyd; byddi’n fy llenwi â llawenydd yn dy bresenoldeb.’ “Gyfeillion, gallaf siarad yn hy wrthy ch am y patriarch Dafydd, iddo farw a chael ei gladdu, ac y mae ei fedd gyda ni hyd y dydd hwn. Felly, ac yntau’n broffwyd ac yn gwybod i Dduw dyngu iddo ar lw y gosodai un o’i linach ar ei orsedd, rhagweld atgyfodiad y Meseia yr oedd pan ddywedodd: ‘Ni adawyd ef yn Hades, ac ni welodd ei gnawd lygredigaeth.’ Yr Iesu hwn, fe gyfododd Duw ef, peth yr ydym ni oll yn dystion ohono.

Psalm 16 (for 8am Eucharist)

Preserve me, O God, for in you have I taken refuge: I have said to the Lord, ‘You are my lord, all my good depends on you.’

All my delight is upon the godly that are in the land: upon those who are noble in heart.

Though the idols are legion that many run after: their drink offerings of blood I will not offer, neither make mention of their names upon my lips.

The Lord himself is my portion and my cup: in your hands alone is my fortune.

My share has fallen in a fair land: indeed, I have a goodly heritage.

I will bless the Lord who has given me counsel: and in the night watches he instructs my heart.

I have set the Lord always before me: he is at my right hand; I shall not fall.

Wherefore my heart is glad and my spirit rejoices: my flesh also shall rest secure.

For you will not abandon my soul to Death: nor suffer your faithful one to see the Pit.

You will show me the path of life; in your presence is the fullness of joy: and in your right hand are pleasures for evermore.

Salm 16

Cadw fi, O Dduw: oherwydd llochesaf ynot ti.

Dywedais wrth yr Arglwydd: “Ti yw f’arglwydd nid oes imi ddaioni ond ynot ti.”

Ac am y duwiau sanctaidd sydd yn y wlad: melltith ar bob un sy’n ymhyfrydu ynddynt.

Amlhau gofidiau y mae’r un sy’n blysiu duwiau eraill: ni chynigiau fi waed iddynt yn ddiodoffrwm na chymryd eu henwau ar fy ngwefusau.

Ti, Arglwydd, yw fy nghyfran a’r cwpan: ti sy’n diogelu fy rhan;

Syrthiodd y llinynnau i mi mewn mannau dymunol: ac y mae gennyf etifeddiaeth ragorol.

Bendithiaf yr Arglwydd a roddodd gyngor i mi: yn y nos y mae fy meddyliau’n fy hyfforddi.

Gosodais yr Arglwydd o'm blaen yn wastad: am ei fod ar fy neheulaw ni'm symudir.
Am hynny, llawenha fy nghalon a gorfoledda f'ysbryd: a chaiff fy nghnawd – fyw'n ddiogel.
Oherwydd ni fyddi'n gadael fy enaid i Sheol: ac ni chaiff yr un teyrngar i ti weld Pwll Distryw.
Dangosi i mi lwybr bywyd yn dy bresenoldeb di y mae digonedd o lawenydd: ac yn dy ddeheulaw
fwyniant bythol.

John 20. 19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Ioan 20. 19-31

Gyda'r nos ar y dydd cyntaf hwnnw o'r wythnos, yr oedd y drysau wedi eu cloi lle'r oedd y disgyblion, oherwydd eu bod yn ofni'r Iddewon. A dyma Iesu'n dod ac yn sefyll yn eu canol, ac yn dweud wrthynt, "Tangnefedd i chwi!" Wedi dweud hyn, dangosodd ei ddwylo a'i ystlys iddynt. Pan welsant yr Arglwydd, llawenychodd y disgyblion. Meddai Iesu wrthynt eilwaith, "Tangnefedd i chwi! Fel y mae'r Tad wedi fy anfon i, yr wyf fi hefyd yn eich anfon chwi." Ac wedi dweud hyn, anadlodd arnynt a dweud: "Derbyniwch yr Ysbryd Glân. Os maddeuwch bechodau rhywun, y maent wedi eu maddau; os peidiwch â'u maddau, y maent heb eu maddau." Nid oedd Thomas, a elwir Didymus, un o'r Deuddeg, gyda hwy pan ddaeth Iesu atynt. Ac felly dywedodd y disgyblion eraill wrtho, "Yr ydym wedi gweld yr Arglwydd." Ond meddai ef wrthynt, "Os na welaf ôl yr hoelion yn ei ddwylo, a rhoi fy mys yn ôl yr hoelion, a'm llaw yn ei ystlys, ni chredaf fi byth." Ac ymhen wythnos, yr oedd y disgyblion unwaith eto yn y tŷ, a Thomas gyda hwy. A dyma Iesu'n dod, er bod y drysau wedi eu cloi, ac yn sefyll yn y canol a dweud, "Tangnefedd i chwi!" Yna meddai wrth Thomas, "Estyn dy fys yma. Edrych ar fy nwylo. Estyn dy law a'i rhoi yn fy ystlys. A phaid â bod yn anghredadun, bydd yn gredadun." Atebodd Thomas ef, "Fy Arglwydd a'm Duw!" Dywedodd Iesu wrtho, "Ai am i ti fy ngweld i yr wyt ti wedi credu? Gwyn eu byd y rhai a gredodd heb iddynt weld." Yr oedd llawer o arwyddion eraill, yn wir, a wnaeth Iesu yng ngŵydd ei ddisgyblion, nad ydynt wedi eu

cofnodi yn y llyfr hwn. Ond y mae'r rhain wedi eu cofnodi er mwyn i chwi gredu mai Iesu yw'r Meseia, Mab Duw, ac er mwyn i chwi trwy gredu gael bywyd yn ei enw ef.

Offertory Hymn

Now is eternal life,
If risen with Christ we stand,
In him to life reborn,
And holden in his hand;
No more we fear death's ancient dread,
In Christ arisen from the dead.

For God, the living God,
Stooped down to man's estate;
By death destroying death,
Christ opened wide life's gate:
He lives, who died; he reigns on high;
Who lives in him shall never die.

Unfathomed love divine,
Reign thou within my heart;
From thee nor depth nor height,
Nor life nor death can part;
Our life is hid in God with thee,
Now and through all eternity.

G. W. Briggs (1875-1959)

CHRISTCHURCH
Charles Steggall (1826-1905)

Recessional Hymn

1 Christ is the King! O friends rejoice;
brothers and sisters, with one voice
make all men know he is your choice.
Alleluia. Alleluia. Alleluia.

2 O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia. Alleluia. Alleluia.

3 They with a faith for ever new
followed the King, and round him drew
thousands of faithful men and true.
Alleluia. Alleluia. Alleluia.

4 O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.
Alleluia. Alleluia. Alleluia.

5 Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.
Alleluia. Alleluia. Alleluia.

6 Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.
Alleluia. Alleluia. Alleluia.

7 So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.
Alleluia. Alleluia. Alleluia.

VULPIUS (GELOBT SEI GOTT)

Henry Ley (1887-1962)

George Bell (1883-1958)

Psalm for Evensong: Psalm 30. 1-5

I will magnify thee O lord, for thou hast set me up: and not made my foes to triumph over me.

O Lord my God, I cried unto thee and thou has heal'd me.

Thou Lord hast brought my soul out of hell: thou hast kept my life from them that go down to the pit.

Sing praises unto the Lord, O ye saints of his: and give thanks unto him for a remembrance of his holiness.

For his wrath endureth but the twinkling of an eye, and in his pleasure is life:

Heaviness may endure for a night, but joy cometh in the morning.

All stand

Glory be to the Father, and to the Son: and to the Holy Sprit;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

CATHEDRAL NOTICES

Parish & Community Life

Open to God – Agored i Dduw

On the 23 May 2026, an **Open to God - Diocesan Day Out** is planned at the Carmarthen Showground. It's going to be an amazing day of worship, speakers and exhibitors all focused on helping the church to be more outward-looking and mission-focussed. It's going to be interesting and fun! And it's absolutely free. Each Local Ministry Area is bringing a coachload of people to the event – meaning that over 1500 people will gather for this special catalyst event.

The coach will leave at around 8am from St Davids and will bring us back for around 6pm. The day will have something for everyone – young and old, church leaders of every sort, new to faith and seasoned Christians.

For more information about the day see the **poster opposite** and also the centre pages of this month's edition (March) of Pobl Dewi. There is also more detail on the Diocesan website.

To sign up for a FREE place on the coach, or if you have any questions, speak to Canon Sheridan or email her at canonpastor@stdavidscathedral.org.uk. Please sign up quickly as the spaces are limited.



[stdavids.churchinwales.org.uk
/en/open-to-god/](http://stdavids.churchinwales.org.uk/en/open-to-god/)



SAVE THE DATE

The Bishop is inviting **everyone** in the Diocese to

Open to God

A Diocesan Day Out

WORSHIP

FAIRGROUND RIDES

ALL-AGE ACTIVITIES

PRAYER TENT

FOOD STALLS

ENGAGING SPEAKERS

FELLOWSHIP

Carmarthen Showground

May

Saturday

23

10:00-4:30

Pentecost Weekend



Diocesan Celebratory
Eucharist at 3pm

Getting there

Coaches will be arranged across the whole diocese



archdeacon.farah@churchinwales.org.uk

Wet weather plan in place!

Visiting Choir (11-12 April) – the Oriel Singers

The Oriel Singers aim to achieve the highest standards of choral performance in an informal and friendly atmosphere, both in rehearsal and in concert.

They have performed with distinguished groups such as The Orlando Consort, The Orchestra of the Age of Enlightenment, and I Fagiolini. They have also broadcast recitals on BBC Radio 3 and services on BBC Radio 4, given concert tours in Ireland, France, Belgium, Austria, the Czech Republic, and Italy, and sung services in many of the great English cathedrals. They have also been invited to take part in various music festivals, including the prestigious Cheltenham International Festival of Music and Three Choirs Festivals, this year performing as part of the Gloucester Festival. Back in 2005 The Oriel Singers were the winners of the BBC Radio 3 Choir of the Year competition, and under the dynamic leadership of our current musical director, Ben Sawyer, who joined us in 2015, we have continued to perform to the highest level.

The Oriel Singers was founded in 1975 by George Mathers, an architect living in Cheltenham. Initially just a quartet, the original members of the choir met at George's house in Oriel Terrace, a venue that gave the choir its name, and then continued to rehearse for many years in George's new home in Thirlestaine Road.

As numbers grew, Tim Morris was invited to become Musical Director of the group, a post he held for over thirty years. It was while under Tim's direction that The Oriels won the BBC Radio 3 Choir of the Year competition in 2005.

The choir now rehearses weekly in Montpellier, Cheltenham, and under the leadership of our current conductor, Ben Sawyer, who joined us in 2015, we continue to aspire to the highest level of musicianship and performance in an informal and friendly atmosphere.

VACANCY – WELCOMER. We are seeking an outgoing and confident person to be a Welcomer. You will be joining the Welcome Desk team who have two vital roles. First, to offer a warm welcome to our visitors, setting the tone of their time with us, and answering their many and varied questions on anything from aspects of the history of the Cathedral to what other local attractions there are! Secondly, the Welcomers encourage donations and the completion of Gift Aid forms. Visitor donations form the main element of our income and without them, we would not be able to stay open. You'll therefore need to be comfortable asking for help from our visitors and being able to explain why we need their support. This role is for two days a week (Thursdays and Fridays), 10am to 4pm (4.30pm during the tourist season), with additional days to provide holiday cover for your colleagues on occasion. Pay is currently £12.60 per hour, rising to £12.71 from 1st April 2026. Full training will be provided and we are looking for someone who can start immediately or in the very near future. For a full job description and application form, please email Judith Leigh, judith@stdavidscathedral.org.uk

Erw Dewi/Dewi's Acre Cathedral Community Garden

We're beginning to plant out the new vegetables in the raised beds and the fruit cage has been weeded. We had a visit from international students this week too, helping out a little in the garden

as a support to local communities. Come and see the progress. Our next session on *Sat 11th Apr, between 10am-12noon*. For more details Email:pilgrimage@stdavidscathedral.org.uk 01437 729151

Community Tea & Chat Wed 6th May; 3-4.30pm

We'll be having a picnic style tea and chat this particular afternoon in Erw Dewi Community Garden (Ty'r Pererin if weather inclement) Come and see the fruits of the gardeners' labours and have a wander around the garden, the wildflowers are amazing and the trees are coming into leaf. Everyone welcome, do join us.

St Davids/Lesotho link – stories and volunteers required for new heritage project!

Did you know that St Davids has been twinned with Matsieng, the 'royal village' in Lesotho since 1999? A new heritage project has started in St Davids to record for posterity the history and stories of this significant twinning link. The link itself was initiated with a memorable five-day visit to the city by the late Queen Mother of Lesotho which included attendance at a special service of Evensong in the cathedral. Dolen's Heritage Project Lead Tracey Messenger (a member of our cathedral congregation) is recruiting a team of volunteers to record interviews with those involved in the link and to digitise archival materials. An exhibition is planned at Oriol y Parc in September and all the gathered material will then be uploaded to the People's Collection Wales website. If you have stories to share about the link or would like to get involved in interviewing, digitising materials, helping with events or Welsh translation, please contact Tracey direct: tracey@dolencymru.org or telephone 07783 953563.

Easter Lilies –The Cathedral will be decorated with displays of lilies in memory of loved ones. If you would like to share in the display, please fill in an envelope, enclosing £2.50 per entry and place in the offertory box by the south door. Envelopes are available from back of the nave. Please return completed envelope by Sunday 24th March 2026

Pancakes to Palm Crosses

The videos for the "Pancakes to Palm Crosses" course are on the Church in Wales website. Each video is 10 minutes long, with some questions for reflection. The videos come from each of the Welsh Cathedral and offer interesting and informative insights into the life of each Cathedral. Each video is well worth a watch. Our Cathedral is featured in week two. Follow this link to watch them. www.churchinwales.org.uk/en/evangelism/lent-2026-from-pancakes-to-palm-crosses/

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Food Bank - The Cathedral continues to support a local Food Bank by having a donation point at the rear of the Nave, by the shop. Any non-perishable food donations gratefully accepted, plus shower gels, shampoo etc. always welcome. Special requests will be highlighted at the collection point. Thank you.

Library

For enquiries email: library@stdavidscathedral.org.uk

The Cathedral's historic library is open to the public twice a week on Monday and Friday between 2pm to 4pm. No bookings are needed at these times. For special research enquiries and access, please apply to: Library@StDavidsCathedral.org.uk. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle. On display are working books from the cathedral over the last 500 years; including some of the first Bibles in Welsh, early Prayer Books, Visitors Books, drawings, atlases and more. Items from the historic Library collection are also on display in exhibition cases in the north transept and Treasury.

Tours of Rarely Seen parts of the Cathedral - The next guided tour of Rarely Seen parts of the cathedral is in Easter week: **April 8th, Wednesday 2pm-3.30pm.**

Tickets £12 are available in nave shop and online via:

www.StDavidsCathedral.org.uk/discover/library All these tours are a bit different and mark particular anniversaries or something we have recently discovered or has been revealed around our special building.

Other Library events:

Saturday 25th April 2pm "The Tomb/s of Edmund Tudor" a walk and talk session with Prof Emerita Madeleine Gray.

Tickets Bookable in nave shop or online via www.StDavidsCathedral.org.uk/discover/library

Saturday 4th July 2.30pm-4pm - "Maps of North America in 1776" Display and Talk in Cathedral Library of several maps of north america from 1776, on the day the USA celebrates its 250th anniversary. Booking online via: www.StDavidsCathedral.org.uk/discover/library

Saturday 11th July. time TBC - "Anniversary of visit to St Davids, including cathedral, by Emmeline Pankhurst, Annie Kenney and other suffragettes in July 1908"

Display in Library of the Visitors Book signed in July 1908 and the role of Visitors Books.

Recycling the 21st century to support the 16th century - Thank you to all those who have donated empty ink jet cartridges for recycling and to help us raise money to conserve the Library Collection – we hope you will keep doing so in 2026. The public collection box is in the north porch. Diolch o galon.

Education & Pilgrimage

For enquiries contact Janet Ingram: education@stdavidscathedral.org.uk

Tel: 01437 729151 `

Philosophy in the Wild Philosophy and Crafts Thurs 9th April 11am-12noon

Join us in the Community Garden. A time of creative listening with the help of those around you including those that live in the garden. Session led by philosopher & teacher, Dr Beth Mackintosh and the Cathedral Education Team. Find us in Dewi's Acre Garden, The Close, next to the Canonry,
St Davids, SA62 6PE

Meditations on The Passion of Christ Mon 20th April; 2-3.30pm

Using the exhibition of Greg Tricker's sculptures and paintings we make a journey with Christ through his passion and resurrection. Through narrative, poetry and prayer, explore the artwork in depth, reflecting on the profound relationships Jesus brought forth in others.

Led by Janet Ingram, Education & Pilgrimage Officer, St Davids Cathedral.

For more information & to book Email: pilgrimage@stdavidscathedral.org.uk

Cathedrals@Night Date: 9th May 7-10.00pm

Join cathedral life at night, as across Britain and Europe we celebrate these extraordinary buildings. A mix of cultural, heritage and spiritual activities linked to an exhibition by Diana Hoare called, 'Perspectives.' The exhibition explores microcosm and macrocosm and challenges us to ponder how we see the world. It reflects the words of Blake, 'To see the world in a grain of sand.' Art, music, talks and tours, labyrinth and lantern walk and lots and lots of candles.

5 EASTER DAY	6.00 The Easter Vigil <i>West Front & Nave</i> <i>Sung by the Vicars Choral & Choral Scholars</i> Upon this Holy Eastertide <i>Eccard</i> Psalm: 114 Missa Je suis déshéritée <i>Palestrina</i> Up, up! my heart! with gladness <i>Bach</i> Hymns: <i>See order of service</i> Incantation pour un jour Saint <i>Langlais</i>	4.00 Choral Evensong <i>Nave</i> <i>Sung by the Cathedral Choir</i> Love's redeeming work is done <i>Archer</i> Psalms: 114; 117 <i>Dyson</i> in D Festival Te Deum <i>Mathias</i> Hymns: 103, 119 Final on 'O filii et filiae' <i>Cochereau</i>
	8.00 Holy Eucharist <i>High Altar</i> 9.30 Cymun y Plwyf <i>Capel Mair</i> Pregethwr: Yr Esgob 11.00 Choral Eucharist <i>Nave</i> <i>Sung by the Cathedral Choir</i> This Joyful Eastertide <i>arr. Wood</i> Easter Anthems <i>Monk</i> Gospel Alleluia <i>Noon</i> Mass No. 2 in G <i>Schubert</i> Easter from 'Five Mystical Songs' <i>Vaughan Williams</i> President & Preacher: The Bishop Hymns: <i>See order of service</i> Choral-improvisation sur le 'Victimae Paschali Laudes' <i>Tournemire</i>	
Responses: <i>Rose</i>		
6 Monday	8.00 Morning Prayer & Holy Eucharist <i>Lady Chapel</i>	6.00 Said Evening Prayer <i>Lady Chapel</i>
7 Tuesday	8.00 Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>	6.00 Said Evening Prayer <i>Lady Chapel</i>
8 Wednesday	8.00 Morning Prayer <i>St Thomas Becket Chapel</i> 10.00 Holy Eucharist and Address <i>Lady Chapel</i>	6.00 Said Evening Prayer <i>St Thomas Becket Chapel</i>
9 Thursday	8.00 Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> 10.00 Contemplative Prayer	6.00 Said Evening Prayer <i>St Thomas Becket Chapel</i>
10 Friday	8.00 Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i>	6.00 Said Evening Prayer <i>Lady Chapel</i>
11 Saturday	8.00 Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i>	6.00 Choral Evensong <i>Quire</i> <i>Sung by the Oriel Singers</i> Psalm: 145 St Martin's Service <i>Walker</i> Alleluia, I heard a voice <i>Wheeler</i> Hymn: 389
Responses: <i>Ayleward</i>		
12 The Second Sunday of Easter	8.00 Holy Eucharist <i>High Altar</i> 9.30 No Parish Communion 11.00 Choral Eucharist <i>Nave</i> <i>Sung by the Oriel Singers</i> Surrexit Christus Hodie <i>Scheidt</i> Psalm: 16 Missa Brevis <i>Ives</i> My beloved spake <i>Sanders</i> Preacher: The Dean Hymns: 103, 114, 345	4.00 Choral Evensong <i>Nave</i> <i>Sung by the Oriel Singers</i> Rise up, my love <i>Willan</i> Psalm: 30. 1-5 <i>Gray</i> in F minor Antiphon <i>Britten</i> Preacher: The Reverend Richard Davies, Honorary Canon Hymns: 342 (t. 178), 113, 124
Responses: <i>Ayleward</i>		

Sarah Rowland Jones *Dean* | Leigh Richardson *Precentor* | Sheridan Angharad James *Canon Pastor*
Simon Pearce *Organist and Master of the Choristers* | Chris Crooks *Dean's Verger* | Laurence John *Assistant Director of Music*

"...Be Joyful, Keep the faith and do the little things that you have heard and seen me do..."
"...Byddwch lawen, cadwch y ffydd a gwnewch y pethau bychain a glywsoch ac a welsoch gennyf i..."



60 YEARS OF GIRL CHORISTERS

Join us as we celebrate the 60th anniversary of Girl Choristers first performing in the Cathedral Choir in 1966

CHORAL EVENSONG SUNDAY 19 APRIL, 4.00PM

Are you a former Girl Chorister?

Join the massed choir for this service as we celebrate this remarkable milestone!

To sign up, use the QR code below to complete the signup form, or email simon@stdavidscathedral.org.uk



**CÔR EGLWYS GADEIRIOL TYDDEWI
ST DAVIDS CATHEDRAL CHOIR**



Easter Message from the Dean

Yesterday I was crucified with Christ; today I am glorified with him.

Yesterday I was dead with Christ; today I am sharing in his resurrection.

Yesterday I was buried with him; today I am waking with him from the sleep of death.

Ddoe fe'm croeshoeliwyd gyda Christ; heddiw fe'm gogoneddir gydag ef.

Ddoe bûm farw gyda Christ; heddiw yr wyf yn rhannu ei atgyfodiad.

Ddoe fe'm claddwyd gydag ef; heddiw, rwy'n deffro gydag ef o gwsg marwolaeth.

This lovely meditation from the Church in Wales' 2009 'Daily Prayer' book beautifully encapsulates the heart of the Paschal Mystery. God in Jesus Christ, in flesh and blood has shared fully in our humanity and all that it means to be mortal, even death itself - so that we might share in his risen life, caught up with him into the perfect, infinite, eternal, life and love shared between Father, Son and Holy Spirit. As St Paul writes, 'if we have been united with Him like this [in baptism] in His death, we will certainly also be united with Him in His resurrection.'

So let us not lose heart, though we live in a world of so much suffering, where we see the destructive power of illness and aging, sin and evil wreaking havoc: destroying, distorting, diminishing human lives, human society, humanity's capacity to live well with one another and with creation and with our Creator. But nothing bad has the final say. Through cross and resurrection, Jesus Christ has put all this to death, and risen, triumphant. They are overcome, as he redeems, rescues, restores, frees, heals, mends, saves ... whatever evil has brought, he brings a greater good of life in all its fullness, and love without limit. In this world, we see glimpses, and experience the foretaste of what is in store for us. And so with confidence we can join in this Easter prayer,

Arglwydd ein Duw, yn atgyfodiad Crist creaiſt ni o'r newydd at fywyd tragwyddol. Gwna ni'n gadarn ein ffydd ac yn gyson ein gobaith wrth inni ddisgwyl yn llawen am gyflawni dy addewidion; trwy Iesu Grist ein Harglwydd. Amen

Lord our God, in the resurrection of Christ you create us anew for eternal life. Make us firm in faith and constant in hope as we joyfully await the fulfilment of your promises; through Jesus Christ our Lord. Amen.

I wish you all a joyful Easter - Alleluia! Christ is risen! We are risen! Alleluia!

P.S. In the coming weeks, you'll see a range of initiatives, as we take forward the vision for this Cathedral which we share with our Bishop, as expressed in his Visitation report. We're launching one of these today: an invitation to visitors from near and far, to 'be part of the 1%', by supporting us through the tough post-pandemic economic climate by giving monthly. And thank you to all of you, who are part of our community here, who already help and support us in so many ways.