EGLWYS GADEIRIOL TYDDEWI

ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

CYLCHLYTHYR WYTHNOSOL

9 - 16 Awst 2026

WEEKLY NEWSLETTER

9 - 16 August 2026

GWASANAETHAU Y SUL *o dudalen 4*
Y Degfed Sul wedi'r Drindod

SUNDAY SERVICES *from page 4*
The Tenth Sunday after Trinity

Croeso i Eglwys Gadeiriol Tyddewi
Welcome to St Davids Cathedral

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

Pastoral Support

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

Safeguarding

If you have any concerns about the safety or care of anyone at the Cathedral, please contact Colin Taylor, Provincial Safeguarding Officer for the Diocese on 07956 790330. You can also make an online report through the Safeguarding section of the Church in Wales' website. Judith Leigh, Chief Operating Officer at the Cathedral, can provide general advice: email judith@stdavidscathedral.org.uk

Cefnogaeth/Support

Every year, the Cathedral has to find £1.3M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

1 Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.

2 Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.

3 Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.

4 Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.

By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation. Diolch yn Fawr - Thank You.

Dydd Sul 9 Awst – Y Degfed Sul wedi'r Drindod
Sunday 9 August – The Tenth Sunday after Trinity

8.00 **Holy Eucharist** *High Altar*
President: The Canon in Residence

9.30 **Parish Communion** *Lady Chapel*
President & Preacher: The Canon Pastor

11.00 **Sung Congregational Eucharist** *Nave*
President & Preacher: The Precentor

4.00 **Said Evening Prayer** *Lady Chapel*

Hymns & Readings for the Eucharist

Processional Hymn

1 Jesu, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

3 Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.

ABERYSTWYTH

Charles Wesley (1707-88)

Joseph Parry (1841-1903)

Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Bydded dy glustiau trugarog, O Arglwydd, yn agored i weddïau dy weision gostyngedig; a gwna iddynt ofyn am y pethau hynny sy'n dderbyniol i ti, fel y bo iddynt gael eu gofynion; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

1 Kings 19. 9-18

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’He said, ‘Go out and stand on the mountain before the Lord, for the Lord is about to pass by.’ Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’ Then the Lord said to him, ‘Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.’

1 Brenhinoedd 19. 9-18

Yno aeth i ogof i aros, a daeth gair yr Arglywdd ato gan ddweud, "Beth a wnei di yma, Elias?" Dywedodd yntau, "Bûm i'n selog iawn dros Arglywdd Dduw y Lluoedd; cefnodd yr Israeliaid ar dy gyfamod, a bwrw d'allorau i lawr, a lladd dy broffwydi â'r cleddyf; myfi'n unig sydd ar ôl, ac y maent yn ceisio f'einioes innau." Yna dywedwyd wrtho, "Dos allan a saf ar y mynydd o flaen yr Arglywdd." A dyma'r Arglywdd yn dod heibio. Bu gwynt cryf nerthol, yn rhwygo mynyddoedd a dryllio creigiau, o flaen yr Arglywdd; nid oedd yr Arglywdd yn y gwynt. Ar ôl y gwynt bu daeargryn; nid oedd yr Arglywdd yn y ddaeargryn. Ar ôl y ddaeargryn bu tân; nid oedd yr Arglywdd yn y tân. Ar ôl y tân, distawrwydd llethol. Pan glywodd Elias, lapiodd ei wyneb yn ei fantell a mynd i sefyll yng ngenau'r ogof; a daeth llais yn gofyn iddo, "Beth a wnei di yma, Elias?" Atebodd yntau, "Bûm i'n selog iawn dros Arglywdd Dduw y Lluoedd; cefnodd yr Israeliaid ar dy gyfamod, a bwrw d'allorau i lawr, a lladd dy broffwydi â'r cleddyf; myfi'n unig sydd ar ôl, ac y maent yn ceisio f'einioes innau." Dywedodd yr Arglywdd wrtho, "Dos yn ôl i gyfeiriad anialwch Damascus, a phan gyrhaeddi, eneinia Hasael yn frenin ar Syria, a Jehu fab Nimsi yn frenin ar Israel, ac Eliseus fab Saffat o Abel-mehola yn broffwyd yn dy le. Pwy bynnag fydd yn dianc rhag cleddyf Hasael, bydd Jehu yn ei ladd; pwy bynnag fydd yn dianc rhag cleddyf Jehu, bydd Eliseus yn ei ladd. Ond gadawaf yn weddill yn Israel y saith mil sydd heb blygu glin i Baal, na'i gusanu."

Romans 10. 5-15

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?” ’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?” ’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

Rhufeiniaid 10. 5-15

Ysgrifennodd Moses am y cyfiawnder trwy y Gyfraith: “Y sawl sy’n cadw ei gofynion a gaiff fyw trwyddynt.” Ond fel hyn y dywed y cyfiawnder trwy ffydd: “Paid â dweud yn dy galon, ‘Pwy a esgyn i’r nef?’” — hynny yw, i ddwyn Crist i lawr — “neu, ‘Pwy a ddisgyn i’r dyfnder?’” — hynny yw, i ddwyn Crist i fyny oddi wrth y meirw. Ond beth mae’n ei ddweud? “Y mae’r gair yn agos atat, yn dy enau ac yn dy galon.” A dyma’r gair yr ydym ni yn ei bregethu, gair ffydd, sef: “Os cyffesi Iesu yn Arglwydd â’th enau, a chredu yn dy galon fod Duw wedi ei gyfodi ef oddi wrth y meirw, cei dy achub.” Oherwydd credu â’r galon sy’n esgor ar gyfiawnder, a chyffesu â’r genau sy’n esgor ar iachawdwriaeth. Y mae’r Ysgrythur yn dweud: “Pob un sy’n credu ynddo, ni chywilyddir mohono.” Nid oes dim gwahaniaeth rhwng Iddewon a Groegiaid. Yr un Arglwydd sydd i bawb, sy’n rhoi o’i gyfoeth i bawb sy’n galw arno. Oherwydd, yng ngeiriau’r Ysgrythur, “bydd pob un sy’n galw ar enw yr Arglwydd yn cael ei achub, pwy bynnag yw.” Ond sut y mae pobl i alw ar rywun nad ydynt wedi credu ynddo? Sut y maent i gredu yn rhywun nad ydynt wedi ei glywed? Sut y maent i glywed, heb fod rhywun yn pregethu? Sut y maent i bregethu, heb gael eu hanfon? Fel y mae’r Ysgrythur yn dweud: “Mor weddaidd yw traed y rhai sy’n cyhoeddi newyddion da.”

Psalm 85. 8-13

I will listen to what the Lord God will say : for he shall speak peace to his people and to the faithful, that they turn not again to folly.
Truly, his salvation is near to those who fear him : that his glory may dwell in our land.
Mercy and truth are met together : righteousness and peace have kissed each other;
Truth shall spring up from the earth : and righteousness look down from heaven.
The Lord will indeed give all that is good : and our land will yield its increase.
Righteousness shall go before him : and direct his steps in the way.

Salm 85. 8-13

Bydded imi glywed yr hyn a lefara'r Arglwydd Dduw : oherwydd bydd yn cyhoeddi heddwch
i'w bobl ac i'w ffyddloniaid rhag iddynt droi drachefn at ffolineb.
Yn wir, y mae ei waredigaeth yn agos at y rhai sy'n ei ofni : fel bod gogoniant yn aros yn ein tir.
Bydd cariad a gwirionedd yn cyfarfod : a chyfiawnder a heddwch yn cusanu ei gilydd.
Bydd ffyddlondeb yn tarddu o'r ddaear : a chyfiawnder yn edrych i lawr o'r nefoedd.
Bydd yr Arglwydd yn rhoi daioni : a'n tir yn rhoi ei gnwd.
Bydd cyfiawnder yn mynd o'i flaen :
a heddwch yn dilyn yn ôl ei droed.

Matthew 14. 22-33

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Mathew 14. 22-33

Yna'n ddi-oed gwnaeth i'r disgyblion fynd i'r cwch a hwylio o'i flaen i'r ochr draw, tra byddai ef yn gollwng y tyrfaoedd. Wedi eu gollwng aeth i fyny'r mynydd o'r neilltu i weddïo, a phan aeth hi'n hwyr yr oedd yno ar ei ben ei hun. Yr oedd y cwch eisoes gryn bellter oddi wrth y tir, ac mewn helbul gan y tonnau, oherwydd yr oedd y gwynt yn ei erbyn. Rhwng tri a chwech o'r gloch y bore daeth ef atynt dan gerdded ar y môr. Pan welodd y disgyblion ef yn cerdded ar y môr, dychrynwyd hwy nes dweud, "Drychiolaeth yw", a gweiddi gan ofn. Ond ar unwaith siaradodd Iesu â hwy. "Codwch eich calon," meddai, "myfi yw; peidiwch ag ofni." Atebodd Pedr ef, "Arglwydd, os tydi yw, gorchymyn i mi ddod atat ar y tonnau." Meddai Iesu, "Tyrd." Disgynnodd Pedr o'r cwch a cherddodd ar y tonnau, a daeth at Iesu. Ond pan welodd rym y gwynt brawychodd, ac wrth ddechrau suddo gwaeddodd, "Arglwydd, achub fi." Estynnodd Iesu ei law ar unwaith a gafael ynddo gan ddweud, "Ti o ychydig ffydd, pam y petrusaist?" Ac wedi iddynt ddringo i'r cwch, gostegodd y gwynt. Yna addolodd y rhai oedd yn y cwch ef, gan ddweud, "Yn wir, Mab Duw wyt ti."

Offertory Hymn

1 Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

2 O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst upon the foaming deep,
And calm amid the rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

3 O sacred Spirit, who didst brood
Upon the chaos dark and rude,
And bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

4 O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.

MELITA

William Whiting (1825-78) J. B. Dykes (1823-76)

Recessional Hymn

1 Jesus calls us! O'er the tumult
Of our life's wild restless sea
Day by day his voice is sounding,
Saying, 'Christian follow me':

2 As of old Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.

3 Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, 'Christian, love me more'.

4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
'Christian, love me more than these'.

5 Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
Give our hearts to thy obedience,
Serve and love thee best of all.

ST ANDREW

C. F. Alexander (1818-95) E. H. Thorne (1834-1916)

Cathedral Notices

Parish & Community Life

Tea and Chat – there is no meeting of Tea and Chat in August. We gather together again on Wednesday 2nd September. A warm welcome awaits you, do join us at Ty'r Pererin, 3pm-4.30pm.

Journeying - Journeying is a non-profit seeking ecumenical Christian organisation, founded in 1988. Each year the Journeying team plan and lead a programme of pilgrim journeys in Britain and Ireland. We are always pleased to hear from people interested in discovering more about team membership. If this is something that appeals to you, do send an email: info@journeying.co.uk or for more detail, visit the Leaders page of the Journeying website: www.journeying.co.uk

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Phillips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips and she will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Food Bank - The Cathedral continues to support a local Food Bank by having a donation point at the rear of the Nave, by the shop. Any non-perishable food donations gratefully accepted, plus shower gels, shampoo etc. always welcome. Special requests will be highlighted at the collection point. Thank you.

Bookcase – We are always grateful for donations to our second hand bookcase in the East Cloister, in aid of Plant Dewi. Please leave all books at the welcome desk. Diolch yn fawr.

Library

For enquiries email: library@stdavidscathedral.org.uk

The Cathedral's historic library is open to the public twice a week on Monday and Friday between 2pm to 4pm. No bookings are needed at these times. For special research enquiries and access, please apply to: Library@StDavidsCathedral.org.uk. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle. On display are working books from the cathedral over the last 500 years; including some of the first Bibles in

Welsh, early Prayer Books, Visitors Books, drawings, atlases and more. Items from the historic Library collection are also on display in exhibition cases in the north transept and Treasury.

Whenever the Cathedral is open to the public, we ensure that one of the first Welsh Bibles is on public display in the Cathedral Treasury. At present it is one in the Cathedral Library collection that was produced in 1620. Elizabeth I ensured legislation was passed to require there would be "a Bible in Welsh in every village in Wales." This was the major project of the Reformation in Wales and was key to maintaining the Welsh language. The one on display shows evidence of its use in worship over its 400 and more years.

Recycling the 21st century to support the 16th century - Thank you to all those who have donated empty ink jet cartridges for recycling and to help us raise money to conserve the Library Collection – we hope you will keep doing so in 2026. The public collection box is in the north porch. Diolch o galon.

Education & Pilgrimage
For enquiries email: education@stdavidscathedral.org.uk

Tranquillity Space - Man Heddychlon

Within Erw Dewi (Dewi's acre), the community garden on Cathedral Close, there is a new covered, round, wooden structure with seating. This is now available as a quiet place for reflection and contemplation, within the beautiful natural surroundings of Erw Dewi. All are welcome to use the Tranquillity Space at any time as a peaceful place within life's hustle and bustle. In addition, there will be a regular guided contemplative session held there on the first and third Thursdays in the month at 3pm (weather permitting from May to September). A time of peaceful, guided, reflective quiet in the midst of nature. Do come along – no need to book. For further information, contact Jayne or Don MacGregor on 07491 985180 or 07900 003199

Friday Pilgrimages

Please join us for a short pilgrimage every Friday from 24th July until 23 October. We meet at Oriel-y-Parc for 9.45am and start the pilgrimage at 10am. We walk from Oriel-y-Parc to St Non's well and then to the Cathedral for Pilgrim Prayers at noon. The pilgrimage costs £10 and can be paid on the day. No need to book, just turn up at Oriel-y-Parc. For more information, please email: canonpastor@stdavidscathedral.org.uk

St Davids Cathedral Summer Series
Our Next Concert:
Monika Stadler Trio
Wednesday 12th August, 7.30pm

Tickets £10 (u18s go free)

A real super-trio comprising the virtuoso skills of the renowned international concert harpist, Monica Stadler with Jenny Bliss Bennett from Glastonbury, violinist and flautist, who specialises in medieval and baroque music, both stars ably accompanied by a young rising star of percussion, Dom Geaves. This is a rare opportunity to hear two highly talented solo artistes play together, performing their own pieces and weaving their magic together on joint compositions. Soul music forged from a meeting of three rare talents only heard together in West Wales.

We know you love this Cathedral. Will you be part of the 1% who safeguard her future?

The COVID-19 pandemic, the cost of living crisis and global insecurity have created a tough economic climate for everyone. It's tough for the Cathedral too. We don't receive any government support and we don't have millions stashed in the bank.
The stark reality is that we survive largely thanks to the generosity of visitors.

Every pound counts and we're extremely grateful for all you give. But since the pandemic, annual visitor numbers dropped by a third, around 100,000. The truth is that we are running at a deficit and eating into our reserves.

To safeguard the Cathedral's future as an internationally renowned pilgrimage destination and a place of inspiring worship and stunning architecture, we urgently need to increase the amount we get from our visitors by **£100,000.**

This sounds like an impossible amount. But it needn't be. St David was famous for saying, 'Do the little things' and you can play your part by doing one little thing.
We're looking for 1% of the 200,000 people who visit each year to step up and help the Cathedral to secure a firmer financial footing.

If 1% of our visitors gave **just £10 a month** to the Cathedral, we would close this financial gap.
And if 1000 people gave £10 a month we would raise £120,000. We've kept the maths simple. You could give more. You could give less. But if you love this Cathedral, please consider becoming one of the **1% who step up** and make a massive difference.

To find out more contact info@stdavidscathedral.org.uk, visit www.stdavidscathedral.org.uk/support-us or scan the QR code.

9	**The Tenth Sunday after Trinity**	8.00 9.30 11.00	**Holy Eucharist *St Thomas Becket Chapel*** **Parish Communion *Lady Chapel*** Preacher: The Canon Pastor **Sung Congregational Eucharist *Nave*** Preacher: The Canon in Residence Hymns: 383, 354, 200	4.00	**Said Evening Prayer *Lady Chapel***
10	**Monday** *Lawrence* (258), *Deacon and Martyr*	8.00	**Morning Prayer & Holy Eucharist *Lady Chapel***	6.00	**Youth Pilgrimage-led Evening Prayer *Lady Chapel***
11	**Tuesday** *Clare of Assisi* (1253), *Founder of the Minoresses (Poor Clares)*	8.00	**Morning Prayer & Holy Eucharist *Holy Trinity Chapel***	6.00	**Youth Pilgrimage-led Evening Prayer *Lady Chapel***
12	**Wednesday** *Ann Griffiths* (1805), *Poet*	8.00 10.00	**Morning Prayer *St Thomas Becket Chapel*** **Holy Eucharist & Address *Lady Chapel***	6.00 7.30	**Youth Pilgrimage-led Evening Prayer *Lady Chapel*** **Summer Series Concert: Monika Stadler Trio *Nave***
13	**Thursday** *Jeremy Taylor* (1667), *Bishop*	8.00 10.00	**Morning Prayer & Holy Eucharist *Holy Trinity Chapel*** **Contemplative Prayer *Lady Chapel***	6.00	**Youth Pilgrimage-led Evening Prayer *Lady Chapel***
14	**Friday** *Maximilian Kolbe* (1941), *Priest and Martyr*	8.00 12.00 1.00	**Morning Prayer & Holy Eucharist *Lady Chapel*** **Pilgrim Prayers *Shrine*** **Youth Pilgrimage closing Eucharist *Lady Chapel***	6.00	**Said Evening Prayer *Lady Chapel***
15	**Saturday**	8.00 12.00	**Morning Prayer & Holy Eucharist *St Thomas Becket Chapel*** **Wedding *Nave***	6.00	**Said Evening Prayer *Lady Chapel***
16	**Mary, Mother of Our Lord**	8.00 9.30 11.00	**Holy Eucharist *St Thomas Becket Chapel*** **Parish Communion *Lady Chapel*** Preacher: The Canon Pastor **Choral Eucharist *Nave*** *Sung by St Davids Consort* Signum Magnum *Plainsong* Psalm 45. 10-17 *Sumsion* in F Ave Maris Stella *Grieg* Preacher: The Precentor Hymns: *see newsletter*	4.00	**Said Evening Prayer *Lady Chapel***

Sarah Rowland Jones *Dean* | Leigh Richardson *Precentor* | Sheridan Angharad James *Canon Pastor*
Simon Pearce *Organist & Master of the Choristers* | Chris Crooks *Dean's Verger* | Laurence John *Assistant Director of Music*